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## JOURNAL

# Central דexas Conference 

FIFTY-SEVENTH ANṄUAL SESSION<br>which is the thirteenth session SINCE DIVISION

Methodist Episcopal Church, South

## WEATHERFORD, TEXAS

NOVEMBER 15, 1922

## J. M. BOND, 1708 Bessie St., Fort Worth, Texes, EDITOR

## CONTENTS

Page
Annual Conference Register, 1866-1922 ..... 29
Appendix ..... 77
Appointments ..... 67
Boards for Quadrennium ..... 5
Changes in Pastoral Charges ..... 76
Chronological Conference Roll ..... 8
Conference Directory ..... 16
Conference Officers ..... 3
Condensed Minutes ..... 73
Committees, Conference ..... 4
Daily Proceedings ..... 36
Examining Committees and Classes ..... 4
Lay Delegates ..... 15
Local Preachers ..... 23
Memoirs ..... 78
Miscellaneous ..... 75
Officers of Boards ..... 3
Quadrennial Boards ..... 5
REPORTS OF BOARDS AND COMMITTEES-
American Bible Society ..... 58
Auditor ..... 40
Christian Literature ..... 43
Church Extension ..... 50
Conference Treasurer ..... 40
Conference Relations ..... 31
Commission on Budget ..... 48
District Conference Records ..... 57
Education ..... 51
Entertainment ..... 57
Epworth Leagues ..... 55
Finance ..... 41
Hospital Board of Trustees ..... 33
Lay Activities ..... 37
Memoirs ..... 59
Missions ..... 61
Orphanage ..... 60
Sabbath Observance ..... 44
State of the Church ..... 47
Sunday Schools ..... 54
Superannuate Homes ..... 46
Temperance and Social Service ..... 49
Sainted Dead ..... 26-28
Standing Committees ..... 4
Standing Rules ..... 77
Statistics ..... 96
Supplies ..... 22
Table of Assessments ..... 48
Undergraduates Chronological Roll ..... 14

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Chronological Conference Roll
Abbreviations: Se-Superannuate; Sy-Supernumerary; E-Effective.

| $\begin{aligned} & \text { 㟔 } \\ & \text { 号 } \\ & \hline \end{aligned}$ | Name |  | How and When Admitted | Ordained |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Deacon | Elder |
| 1 | Bishop, Horace | Se | Admission, 1868. |  |  |
| 2 | Jones, W. V...... | Se | Admission, 1872 | 1874 | 1877 |
|  | Canafax, J. J | Se | Admission, 1875 |  |  |
| 4 | Henry, H. B. | Se | Admission, 1875. | 1877 | 1879 |
| 5 | Armstrong, R. C | E | Transfer, 1876. | 1863 | 1867 |
| 6 | McCarver, C. S.. | Se | Admission, 1876. | 1878 | 1880 |
| 7 | Nelms, W. L | Se | Admission, 1877. | 1879 | 1881 |
| 8 | Smith, E. A | Se | Admission, 1878. | 1880 | 1882 |
| 9 | Little, M. K. | Se | Admission, 1879 | 1878 | 1881 |
| 10 | Daniel, C. W | Se | Admission, 1879 |  |  |
| 11 | Rowland, C | E | Admission, 1879 | 1881 | 89 |
| 12 | Shutt, C. G. | E | Admission, 1879. | 1881 | 1883 |
| 13 | Vaughan, W. H | Se | Transfer, 1879. |  |  |
| 14 | Vaughan, S. J. | Se | Admission, 1889 |  |  |
| 15 | Gilleland, W. A | Se | Admission, 1880. | 1882 | 1885 |
| 16 | Barcus, Jno. M. | E | Admission, 1882. | 1884 | 1886 |
| 17 | Bloodworth, J. | E | Admission, 1883 |  |  |
| 18 | Culbertson, A. | Sy | Admission, 1883 |  |  |
| 19 | Field, C. S. | Sy | Admission, 1883 |  |  |
| 20 | Oswalt, C. | Se | Admission, 1884 | 1886 | 1889 |
| 21 | Sweet, E. M. | Se | Transfer, 1884 | 1877 | 1879 |
| 22 | Hightower, E | E | Admission, 1885. | 1887 | 1891 |
| 23 | Carter, J | Se | Transfer, 1886 | 1874 | 1876 |
| 24 | Irvin, C. W. | E | Admission, 1886 | 1888 | 1891 |
| 25 | Simpson, W. K | Se | Admission, 1886 |  |  |
| 26 | Boone, E. | Se | Transfer, 1887. | 1870 | 1872 |
| 27 | Ellis, D. | Se | Admission, 1888 | 1890 | 1892 |
| 28 | Snoddy, B. A | Se | Admission, 1888. | 1886 | 1892 |
| 29 | Harris, W. H | Se | Admission, 1888. | 1890 | 1892 |
| 30 | Hilburn, W. C | E | Admission, 1889 |  |  |
| 31 | Walker, J. E. | Se | Transfer, 1889 | 1877 | 1884 |
| 32 | McCullough, W. S | E | Admission, 1889 |  |  |
| 33 | Smith, M. M. | E | Admission, 1889 | 1891 | 1894 |
| 34 | Wright, C. R.... | E | Transfer, 1889 |  |  |
| 35 | Armstrong, T. S | E | Transfer, 1890 | 1885 | 1888 |
| 36 | Hightower, I. E. | E | Admission, 1890 |  |  |
| 37 | Hotchkiss, M. S. | E | Transfer, 1890. | 1881 | 1882 |
| 38 | Armstrong, J. M. | E | Transfer, 1891. |  |  |
| 39 | Carraway, A. E. | E | Transfer, 1891. | 1886 | 1888 |
| 40 | Cox, E. V. | E | Admission, 1891. |  |  |
| 41 | Hall, J. R. B. | Sy | Admission, 1891 |  |  |
| 42 | Lindsey, C. E | E | Admission, 1891 |  |  |
| 43 | Sawyer, S. B. | E | Admission, 1891. |  |  |
| 44 | Crawford, W. H. | Se | Transfer, 1892 | 1883 | 1885 |
| 45 | Lipscomb, A. P. | Se | Transfer, 1892. |  |  |
| 46 | Matthews, W. H. | E | Admission, 1892. | 1892 | 1894 |
| 47 | Morris, Jno. R. | E | Transfer, 1892 |  |  |
| 48 | Tooley, R. J. | Se | Admission, 1892 | 1893 | 1898 |
| 49 | Curry, W. N.. | E | Admission, 1893. |  |  |
| 50 | Hendrickson, J. D.... | E | Admission, 1893... | 1895 | 1897 |

CHRONOLOGICAL ROLL-Continued

|  | ns: Se-Supera |  | Sy-Supernumerary; | E-E | ective |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Name |  | How and When Admitted | Ordained |  |
|  |  |  |  | Deacon | Elder |
| 51 | Sensabaugh | E | Transfer, 1893 |  |  |
| 52 | Statham, C. E.. | Se | Transfer, 1893. | 1887 | 1889 |
| 53 | Stewart, J. H... | E | Admission, 1893. | 1893 | 1897 |
| 54 | Wagner, B. R. | E | Admission, 1893 | 1895 | 1897 |
| 55 | Walker, R. A. | E | Admission, 1893. |  |  |
| 56 | Andrews, W. B. | E | Transfer, 1894 | 1887 | 1891 |
| 57 | Braswell, J. H. | Se | Transfer, 1894 | 1888 | 1890 |
| 58 | Shrader, H. P. | Se | Transfer, 1894. | 1882 | 1885 |
| 59 | Vanzant, K. S. | Se | Transfer, 1894 |  |  |
| 60 | Young, R. B | E | Admission, 1894. | 1893 | 1904 |
| 61 | Rucker, S. J. | E | Admission, 1895.. | 1891 | 1895 |
| 62 | Wynne, J. M. | E | Admission, 1895. | 1897 | 1900 |
| 63 | Wilson, W. B. | E | Transfer, 1896. |  | ...... |
| 64 | Heizer, R. H . | E | Admission, 1897 | ...... |  |
| 65 | Munger, H. L | E | Admission, 1897. |  |  |
| 66 | Walker, J. H. | E | Admission, 1897. |  |  |
| 67 | Barcus, Thos. | E | Admission, 1898 | 1900 | 1904 |
| 68 | Clark, L. A | E | Admission, 1898. |  |  |
| 69 | Hearon, W. J. | E | Transfer, 1898 | 1891 | 1893 |
| 70 | Kincheloe, G. W | E | Admission, 1898. | 1900 | 1902 |
| 71 | Moss, W. W. | E | Transfer, 1898 |  |  |
| 72 | Porter, A. D | E | Admission, 1898. | 1900 | 1902 |
| 73 | Gray, W. T | E | Admission, 1899. |  |  |
| 74 | McGuire, D. | E | Admission, 1899 | 1898 | 1900 |
| 75 | Cartwright, C. L | E | Admission, 1900 | .-..... |  |
| $\wedge 76$ | Clark, M. W | E | Admission, 1900... |  |  |
| 77 | Creed, J. J. | E | Transfer, 1900 | 1901 | 1903 |
| 78 | Ellis, T. W. | Sy | Admission, 1900 | 1894 | 1904 |
| 79 | Griffith, Walter | E | Admission, 1900 |  | 1912 |
| 80 | Morton, C. N. | E | Admission, 1900. | 1899 | 1904 |
| 81 | Nation, R. W. | E | Admission, 1900 |  |  |
| 82 | Williams, E. P. | E | Admission, 1900.. | 1900 | 1902 |
| 83 | Berry, J. B. | Sd | Admission, 1901 |  |  |
| 84 | Curry, J. B.. | E | Admission, 1901. | 1903 | 1905 |
| 85 | Evans, B. A | Se | Admission, 1901. |  |  |
| 86 | Harris; I. F. | Se | Transfer, 1901. | 1887 | 1890 |
| 87 | McCarter, J. M | Se | Transfer, 1901 | 1884 | 1886 |
| 88 | Morphis, M. M | Se | Admission, 1901. | 1877. | 1877 |
| 89 | Turner, M. A. | E | Transfer, 1901 |  |  |
| 90 | Gore, J. O. | Se | Admission, 1902. |  |  |
| 91 | Nevill, S. P. | E | Admission, 1902 |  |  |
| 92 | Patterson, E. R. | E | Admission, 1902 |  |  |
| 93. | Webb, L. A. | E | Transfer, 1902 |  |  |
| 94 | Macune, C. W. | Se | Admission, 1903. | 1905 | 1907 |
| 95 | Turney, A. E | E | Admission, 1903 | 1905 | 1907 |
| 96 | Brown, R. F. | E | Admission, 1904 | 1906 | 1908 |
| 97 | Collie, D. L. | E | Transfer, 1904 | 1873 | 1881 |
| 98 | Howell, Z. L | E | Admission, 1904 | 1906 | 1908 |
| 99. | Jones, W. T. | E | Admission, 1904. | 1906 | 1908 |
| 100 | McAfee, J. U. | E | Admission, 1904 | 1904 | 1908 |


| Abbreviations: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \stackrel{y}{0} \\ & \text { है } \\ & \text { Z } \\ & \hline \end{aligned}$ | Name |  | How and When Admitted | Ordained |  |
|  |  |  |  | Deacon | Elder |
| 101 | Pollard, J. G. | Se | Transfer, 1904. |  |  |
| 102 | Baldridge, J. | E | Admission, 1905. | 1909 | 1911 |
| 103 | Bryan, Gid J | E | Admission, 1905. | 1908 | 1910 |
| 104 | Clark, H. B. | E | Admission, 1905. | 1907 | 1909 |
| 105 | Crawford, J. E. | E | Admission, 1905 |  | 1909 |
| 106 | Gardner, N. E. | Se | Transfer, 1905 | 1892 | 1894 |
| 107 | Gaskins, W. D. | E | Transfer, 1905. | 1893 | 1897 |
| 108 | Holt, J. W... | E | Transfer, 1905. | 1887 | 1889 |
| 109 | Patison, J. W. | E | Transfer, 1905. | 1887 | 1891 |
| 110 | Peeples, N. J... | Se | Transfer, 1905. | 1901 | 1908 |
| 111 | Singleton, F. E. | E | Transfer, 1905 |  |  |
| 112 | Alsup, B. F...... | E | Transfer, 1906 | 1894 | 1896 |
| 113 | Bickley, C. A | E | Admission, 1906 | 1906 | 1911 |
| 114 | Bowman, J. Hall. | E | Admission, 1906 | 1908 | 1910 |
| 115 | Chenoweth, E. B | Se | Transfer, 1906. |  |  |
| 116 | Crow, B. S........ | E | Admission, 1906 | 1908 | 1910 |
| 117 | Huddleston, | E | Transfer, 1906 | 1904 | 1909 |
| 118 | Millis, V. J.. | Se | Transfer, 1906. |  |  |
| 119 | Neal, Jno. M. | E | Transfer, 1906 | 1905 | 1908 |
| 120 | Simpson, C. E | E | Transfer, 1906. |  |  |
| 121 | Keener, W. H. | E | Admission, 1907. | 1909 | 1911 |
| 122 | Luker, J. Frank | E | Admission, 1907. | 1909 | 1911 |
| - 123 | Mayhew, W. J. | E | Admission, 1907 | 1909 | 1911 |
| 124 | Siceloff, J. A. | E | Admission, 1907. | 1909 | 1914 |
| 1 125 | Stanford, E. R | E | Admission, 1907. | 1909 | 1912 |
| 126 | Vinsant, W. | E | Admission, 1907 |  | 1911 |
| 127 | Webb, Atticus | E | Transfer, 1907 | 1893 | 1897 |
| 128 | Adams, J. F.. | E | Admission, 1908. | 1910 | 1913 |
| 129 | Ashburn, S. A | E | Transfer, 1908. | 1884 | 1886 |
| 130 | Bowman, H. C. | E | Admission, 1908. | 1910 | 1914 |
| 131 | Francis, Henry | E | Admission, 1908. |  | 1906 |
| 132 | Head, J. W.... | Se | Transfer, 1908 | 1888 | 1890 |
| 133 | Kimbrow, B. E | Sy | Admission, 1908 | 1910 | 1912 |
| 134 | Langston, R. A | E | Admission, 1908. | 1911 | 1915 |
| 135 | McGehee, F. L. | Se | Transfer, 1908 | 1911 | 1915 |
| 136 | Monk, Alonzo J | E | Admission, 1908......... |  | 1912 |
| 137 | Wilkins, C. E. | E | Admission, 1908....... | 1910 | 1912 |
| 138 | Rape, J. J.... | Se | Transfer, 1908 | 1896 | 1903 |
| 139 | Hawk, E. B.... | E | Admission, 1909 | 1911 | 1913 |
| 140 | Kinslow W. T. | E | Admission, 1909 | 1911 | 1913 |
| 141 | Kornegay, G. F. | E | Admission, 1909 | 1911 | 1913 |
| 142 | Lackey, A. C. | Se | Admn. Pres. 1909 |  |  |
| 143 | Lloyd, E. L. | E | Transfer, 1909.... |  |  |
| 144 | Neill, W. A... | E | Admission, 1909 | 1911 | 1913 |
| 145 | Noble, W. W................. | E | Transfer, 1909 |  | 1912 |
| 146 | Ray, F. A..................... | E | Admission, 1909 | 1911 | 1914 |
| 147 | Bowman, T. E............... | E | Transfer, 1910.. |  | 1901 |
| 148 | Broxton, Preston .......... | E | Admission, 1910 | 1912 | 1915 |
| 149 | Culver, F. P.................-- | E | Transfer, 1911 | 1890 | 1892 |
| 150 | Doss, W. H. | Se | Transfer, 1910. | 1877 | 1879 |

## CHRONOLOGICAL ROLL-Continued

|  | Name |  | How and When Admitted | Ordained |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Deacon | Elder |
| 151. | Isbell, J. F | E | Admission, 1910 | 1912 | 1914 |
| 152 | Landrum, H. B. | E | Admission, 1910. | 1912 | 1914 |
| 153 | Morphis, W. J... | E | Transfer, 1910 | 1900 | 1907 |
| 154 | Smoot, J: D. | Sy | Admission, 1910 | 1912 | 1915 |
| 155 | Sory, R. O. | E | Admission, 1910 | 1912 | 1914 |
| 156 | Vaughan, W. B | E | Admission, 1910 | 1911 | 1915 |
| 157 | Wisdom, E. M. | E | M. E. Ch.,1910. | 1909 | 1912 |
| 158 | Bond, J. M... | E | Admission, 1911 | 1913 | 1915 |
| 159 | Capps, R. T | E | Admission, 1911. | 1914 | 1916 |
| 160 | Clark, J. F. | E | Transfer, 1911 | 1896 | 1902 |
| 161 | Diltz, C. B. | E | Admission, 1911 | 1913 | 1915 |
| 162 | Felder, L. L. | E | Admission, 1911 | 1913 | 1915 |
| 163 | Gilmore, S. P | E | Admission, 1911 |  | 1921 |
| 164 | Knowles, S. B | E | Transfer, 1911 |  |  |
| 165 | Morton, O. A. | E | Admission, 1911. | 1910 | 1916 |
| 166 | Thompson, S. G | E | Transfer, 1911 |  |  |
| 167 | Waddill, F. O | E | Admission, 1911. | 1913 | 1915 |
| 168 | White, L. G. | E | Transfer, 1911 |  |  |
| 169 | Bailey, W. G. | E | Admission, 1912 | 1914 | 1916 |
| 170 | Bridges, E.'W | E | Admission, 1912 | 1915. | 1917 |
| 171 | Chunn, M. M. | E | Admission, 1912 | 1914 | 1916 |
| 172 | Clarke, W. A. | E | Transfer, 1912....... |  |  |
| 173 | Council, M. D | E | Admission, 1912........ | 1913 | 1916 |
| 174 | Hester, J. N. | E | Admission, 1912 | 1914 | 1918 |
| 175 | Reese, R. L | Se | Transfer, 1912. |  |  |
| 176 | Baird, J. V | E | Transfer, 1913. |  |  |
| 177 | Bell, C. F. | E | Admission, 1913. | 1915 | 1917 |
| 178 | \|Boulware, W. | E | Admission, 1913 | 1914 | 1917 |
| -179 | Boyd, R. H.... | E | Admission, 1913 | 1916 | 1918 |
| 180 | Brockette, C. | E | Admission, 1913. | 1915 | 1917 |
| 181 | Burton, T. H. | E | Admission, 1913. | 1915 | 1917 |
| 182 | Crabtree, Elmer | E | Admission, 1913. | 1914 | 1917 |
| 183 | Dozier, J. A. | E | Transfer, 1913 | 1897 | 1905 |
| 184 | Ellis, T. D. | E | Admission, 1913. | 1915 | 1917 |
| 185 | Gwaltney, W. G. | E | Admission, 1913 | 1915 | 1917 |
| 186 | Hawkins, W. E. J | E | Admission, 1913. | 1914 | 1917 |
| 187 | Hightower, C. 0 . | E | Admission, 1913. | 1915 | 1917 |
| 188 | Kirkpatrick, Seb | E | Transfer, 1913. |  | 1908 |
| 189 | Layne, P. W | E | Admission, 1913 | 1914 | 1908 |
| 190 | Mitchell, G. G | E | Admission, 1913. | 1916 | 1920 |
| 191 | Meadow, F. L.... | E | Transfer, 1913 | 1911 | 1914 |
| 192 | Patterson, J. Fred | Sy | Admission, 1913 | 1914 | 1918 |
| 193 | Poteet, Horace | $\underset{\mathrm{E}}{ }$ | Admission, 1913. | 1914 | 1917 |
| 194 | Shuler, J. W. W. | $\underset{\text { E }}{\text { E }}$ | Transfer, 1913 | 1894 | 1896 |
| 196 | Story, T. G. | $\stackrel{\mathrm{E}}{\mathrm{E}}$ | Admission, 1913. | 1914 | 1917 |
| 197 | Boone, M. L. | E | Admission, 1914. | 1917 | 1917 |
| 198 | Booth, C. H. | E | Transfer, 1914 |  |  |
| 199 | Connell, W. L | E | Admission, 1914........ | 1917 | 1921 |
| 200 | Gates, P. H. | E | Admission, 1914 | 1916 | 1918 |


| CHRONOLOGICAL ROLL-Continued |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Abbreviations: Se-Superannuate; |  |  | Sy-Supernumerary; | E-Effective. |  |
|  | Name |  | How and When Admitted | Ordained |  |
|  |  |  |  | Deacon | Elder |
| 201 | Hays, J. M. | E | Admission, 1914. | 1916 | 191 |
| 202 | Hooper, R. | E | Admission, 1914. | 1914 | 1918 |
| 203 | Leach, L. P | E | Admission, 1914 | 1917 | 1919 |
| 204 | Riley, P. E. | E | Transfer, 1914. | 1909 | 1911 |
| 205 | Oliver, J. L | E | Admission, 1915. | 1917 | 1919 |
| 206 | Story, M. L. | E | Transfer, . 1915. | 1903 | 1907 |
| 207 | Anderson, W. E | E | Admission, 1916 | 1918 | 1920 |
| 208 | Bergin, J. W. | E | Transfer, 1916. | 1897 | 1899 |
| 209 | Chisholm, D. | E | Admission, 1916. | 1917 | 1920 |
| 210 | Cole, W. H | E | Admission, 1916. | 1916 | 1918 |
| 211 | Crosby, R. A | E | Transfer, 1916 | 1895 | 1899 |
| - 212 | Dow, V. D. | E | Admission, 1916. |  | 1920 |
| -213 | Scarlett, E. N | E | Admission, 1916. | 1918 | 1920 |
| 214 | Smith, C. Q | E | Admission, 1916. | 1916 | 1920 |
| 215 | Bowles, J. | E | Transfer, 1917 |  |  |
| 216 | Brumbeloe, P. | E | Admission, 1917. | 1917 | 1922 |
| 217 | Cantrell, P. E | E | Admission, 1917 | 1919 | 1921 |
| 218 | Ferguson, J. T | E | Admission, 1917. | 1919 | 1921 |
| 219 | Harrell, W. E | E | Admission, 1917. | 1919 | 1921 |
| 220 | Haynes, A. C. | E | Admission, 1917. | 1919 | 1921 |
| 221 | Lambert, E. C | E | Admission, 1917. | 1919 | 1921 |
| 222 | Lee, Umphrey | E | Admission, 1917. | 1914 | 1918 |
| 223 | Mayne, J. W. | E | Transfer, 1917. | 1905 | 1907 |
| 224 | Neal, T. Edgar | E | Transfer, 1917. | 1914 | 1917 |
| 225 | Morton, W. B. | E | Admission, 1917 | 1920 | 1922 |
| 226 | Odom, O. O. | E | Admission, 1917. | 1919 | 1921 |
| 227 | Thompson, H. B | E | Admission, 1917. | 1919 | 1921 |
| 228 | Walkup, J. A | E | Admission, 1917. | 1919 | 1921 |
| 229 | Wrigh | E | Transfer; 1917. |  |  |
| 230 | Bell, M. F. | E | Admission, 1918 | 1920 | 1922. |
| 231 | Boiles, Marsh | E | Admission, 1918. | 1920 | 1922 |
| 232 | Fee, Z. R.. | E | Transfer, 1918. |  |  |
| 233 | Franklin, A. W | E | Admission, 1918. | 1916 | 1922 |
| , 234 | Goodrich, Robt. E | E | Transfer, 1918. |  |  |
| 235 | Irvin, David | E | Admission, 1918 |  | 1914 |
| 236 | Lancaster, P. E. | E | Admission, 1918 | 1920 | 1922 |
| 237 | Marshall, J. M | E | Admission, 1918. | 1920 | 1922 |
| 238 | Ogle, T. S. | E | Transfer, 1918 | 1913 | 1915 |
| 239 | Ramsey, J. D. | E | Transfer, 1918. | 1915 | 1917 |
| 240 | Shepherd, J. W | E | Admission, 1918. | 1920 | 1922 |
| 241 | Veatch, W. T. | E | Admission, 1918 | 1920 | 1922 |
| 242 | Wallace, R. T | E | Admission, 1918. | 1920 | 1922 |
| 243 | Ward, W. W: | E | Admission, 1918. | 1913 | 1918 |
| 244 | White, E. E. | E | Transfer, 1918 | 1915 | 1918 |
| 245 | Bell, A. C. | E | Transfer, 1918 |  |  |
| 246 | Hall, A. W. | E | Transfer, 1919. | 1904 | 1906 |
| 247 | Leggitt, J. W. | E | Transfer, 1919 | 1917 | 1919 |
| 248 | Lightfoot, E: H | E | Admission, 1919. | 1918 | 1918 |
| - 249 | Moore, O. O. | E | Admission, 1919. | 1922 |  |
| 250 | Puckett, | E | Admission, 1919 | 1918 | 1922 |


| CHRONOLOGICAL ROLL-Continued |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Abbreviations: Se-Superannuate; |  |  | Sy-Supernumerary; | E-Effective. |  |
|  |  | $\begin{aligned} & \text { g } \\ & 0 . \\ & 0 \\ & 0 \end{aligned}$ |  | Orda | ined |
| $\begin{aligned} & \text { 右 } \\ & \text { है } \\ & \text { Z } \end{aligned}$ | Name |  | How and When Admitted | Deacon | Elder |
| 251 | Rentfro, J. N. | E | Transfer, 1919. |  |  |
| 1252 | Sherrill, U. S. | E | Transfer, 1919. | 1921 |  |
| 253 | Stanford, P. T | E | Admission, 1919. |  |  |
| 254 | Stout, H. E. | E | Transfer, 1919 | 1902 | 1904 |
| , 255 | Watkins, A. F. | E | Transfer, 1919 |  |  |
| 256 | Wilshire, F. L. | $\mathbf{E}$ | Admission, 1919. | 1921 |  |
| 257 | Byrd, W. N. | $\underset{\mathbf{E}}{\mathbf{E}}$ | Admission, 1920 | 1922 |  |
| 258 | Cloud, W. J | E | Admission, 1920... | 1922 |  |
| 259 | Bell, J. A. | E | Transfer, 1920... | 1920 | ….... |
| 260 | Buttrill, C. M | E | Transfer, 1920 |  |  |
| . 261 | Coleman, W. H | E | Transfer, 1920 | 1904 | 1906 |
| 262 | Edmiaston, B. B | E | Admission, 1920.. | 1922 |  |
| 263 | Fort, H. T. | E | Admission, 1920.. | 1,922 |  |
| +264 | Kersell, J. D. | E | Admission, 1920. |  |  |
| 265 | LaPrade, R. J. | E | Transfer, 1920.. |  | 1922 |
| 266 | Potter, E. W. | E | Transfer, 1920. | 1905 | 1908 |
| 267 | Rader, W. M. | E | Transfer, 1920.. | 1893 | 1895 |
| 268 | Renfro, G. W. | $\underset{\mathrm{E}}{\mathrm{E}}$ | Transfer, 1920.. |  | 1920 |
| 269 | Swindall, E. P. | E | Transfer, 1920... | 1910 | 1912 |
| 270 | Sanders, J. T. | E | Admission, 1920....... | 1922 | ........ |
| 271 | Sharbutt, J. W | E | Admission, 1920..- |  | ........ |
| 272 | Carraway, A. C | E | Transfer, 1921... | 1921 | ........ |
| 273 | Cowan, J. W.... | E | Transfer, 1921........ |  | ........ |
| 274 | Gilleland, W. B. | $\underset{\mathrm{E}}{\mathrm{E}}$ | Transfer, 1921....... | 1916 | ........ |
| 275 | Noe, F. M.: | $\underset{\mathrm{E}}{\mathrm{E}}$ | Transfer, 1921. Transfer, 1921 | - - |  |
| 276 | Porter, D. K.. | E | Transfer, 1921........ |  |  |
| - 277 | Sample, E. A..... | $\underset{\mathrm{E}}{\mathrm{E}}$ | Transfer, $1922 \ldots \ldots . . .$. <br> Transfer, $1922 \ldots \ldots .$. |  | .-......- |
| 278 279 | Schleuter, G. A.............. Wiseman, J. H.-......... | $\stackrel{\text { E }}{\text { S }}$ | $\left\lvert\, \begin{aligned} & \text { Transfer, 1922...... } \\ & \text { Re-admitted, } 1922 \ldots . . . \end{aligned}\right.$ | 1922 |  |
| 279 280 | Wiseman, J. H................ | $\underset{\mathbf{E}}{\mathbf{5}}$ | Transfer, 1922 | 1916 | 1918 |
| 281 | Hill, E. L.......................... | E | F. W. Bap. Ch., 1922 | 1902 | 1904 |
| 282 | Kramer, B. W............... | E | M. E. Ch., 1922......... | 1897 | 1899 |

## Chronological Roll of Undergraduates



## Lay Delegates

## Brownwood District

*J. W. Golson, Coleman $\dagger$ J. B. Baker, Bradshaw
J. W. Mitchell, Brownwood
*Mrs. A. M. Bowden, May
Mrs. T. S. Barcus, Brownwood
*J. F. Turner, Santa Anna
Mrs. J. D. Kersell, Comanche
Cisco District
Mrs. O. F. Sensabaugh, Cisco
*Mrs. Abbie M. Atlee
*R. E. Sikes
*J. W. Graham
*J. T. Ross
Glenn Russell
Mrs. Mary Kimble
*J. E. Hickman, Dublin
Cleburne District
T. W. Hines, Venus

Miss Nell G. Robertson, Granbury
Mrs. J. M. Clower, Cleburne
$\dagger$ J. W: Simmons, Tolar
Mrs. W. J. Oxford, Stephenville
Mrs. R. W. Nation, Glen Rose
J. B. Wilson, Granbury
J. S. Chapman, Grandview

Corsicana District
W. A. Tarver; Corsicana
J. A. Smith, Blooming Grove
${ }^{*}$ E. H. Richardson, Dawson
S. W. South, Rice
*Mrs. W. A. Tarver, Corsicana
*Rev. J. T. McKeown, Dawson
*C. $\dot{O}$. Williams, Barry
Mrs. Ella Jones, Blooming Grove

## Fort Worth District

E. D. Bennett, Fort Worth
W. Erskine Williams, Fort Worth C. B. McCauley, Fort Worth $\dagger$ Mrs. H. A. Burns, Fort Worth Mrs. A. B. Nichols, Fort Worth
$\dagger$ Rev. Horace Hay, Fort Worth
C. A. Boaz, Fort Worth
E. J. White, Fort Worth

Gatesville District
$\dagger$ Mrs. M. B. Winston, Morgan
J. M. Robertson, Meridian
J. W. Kearney, Gatesville
$\dagger$ M. L. Ayres, Gatesville
*L. O. Powledge, Hico
Walter Amsler, McGregor
W. M. Standifer, Hamilton

Georgetown District
*Dr. J. H. Vaughan, Taylor
A. Schoble, Temple
J. S. Fox, Granger
C. C. Cody, Georgetown
*R. E. Guess, Taylor
F. F. Downs, Temple
*Dr. J. M. Murphy, Temple
J. D. Seiders, Taylor

Waco District
*Geo. W. Barcus, Waco
*T. B. Stanford, Lorena
$\dagger$ Walter Price, Waco
*Sam G. Knight, Waco
Mrs. Ellen Hatch, Lorena
Mrs. Cullom H. Booth, Waco
Arthur Reagor, West
$\dagger$ Mrs. W. S. Mays, West
Waxahachie District
$\dagger$ L. P. Leverett, Hillsboro
$\dagger$ De Witt Rice, Midlothian
*J. R. Allen, Ennis
*C. T. Jones, Ferris
$\dagger$ Pat W. Sims, Waxahachie
Mrs. J. H. Stewart, Waxahachie
H. N. Peters, Waxahachie $\dagger$ Mrs. J. G. Oliver, Midlothian

Weatherford District
$\dagger$ Sam Bird, Olney
Rev. F. G. Rand, Weatherford
*W. C. Harrell, Newcastle
A. D. Keaton, Weatherford

Mrs. A. W. Franklin, Palo Pinto
Bruce Neely, Olney
$\dagger$ G. W. Slater, Graham
Mrs. W. G. Bailey, Strawn
*Absent
$\dagger$ Answered second roll call
$\ddagger$ Appeared after roll call

## Conference Directory




| No. ${ }^{\text {I }}$ | Name | Postoffice | Appointment |
| :---: | :---: | :---: | :---: |
|  | Gates, P. H........ | Eddy | Eddy and M. |
| 108 | * Gilleland, W. A. | Georgetown. | Superannuate |
| 109 | Gilleland, W. B... | Eliasville... | Eliasville |
| 110 | Gilmore, S. P..... | Whitt. | Whitt |
| 111 | Goodrich, Robt. E. | Waco | Austin Ave. |
| 112 | Gray, W. T........... | Fort Worth | Field Supt. Orphanage |
| 113 | Grimes, J. C. | Azle. | Azle |
| 114 | *Gore, J. O. | San Jon, N. M. | Superannuate |
| 115 | Griffith, Walter | Barry. | Barry |
| 116 | $\dagger$ Gwaltney, W. G. | Salado. | Salado and Jarrell |
| 117 | Hall, A. W........... | Weatherford | First Church |
| 118 | *Hall, J. R. B. | Fort Worth. | Supernumerary |
| 119 | Harrell, W. E. | Loving. | Loving |
| 120 | *Harris, I. F.... | Waxahachie. | Superannuate |
| 121 | Harris, W. H, | Red Oak | Superannuate |
| 122 | $\dagger$ Harwell, J. G. | Thornton | Thornton |
| 123 | Hawk, E. B.... | Waxahachie. | P. E. Waxahachie Dist. |
| 124 | Hawkins, W. E., Jr. | Fort Worth | Conf. Evangelist |
| 125 | Hay, Horace | Fort Worth. | Brooklyn Heights |
| 126 | Haynes, A. C. | Georgetown, Box 156 | Georgetown Circuit |
| 127 | Hays, J. M............ | Chatfield. | Chatfield |
| 128 | *Head, J. W............ | Altus, Ark | Superannuate . |
| 129 | Hearon, W: J. | Alvarado. | Alvarado |
| 130 | Heizer, R. H.......... | Gatesville | Gatesville Ct. |
| 131 | Helm, A. J. | Coryell. | Coryell |
| 132 | Hendrickson, J. D. | Bruceville. | Bruceville |
| 133 | Henry, H. B.......... | San Antonio, 1041 Denver Blvd. | Superannuate |
| 134 | Hester, J. N. | Norton | Norton |
| 135 | Hightower, C. O... | Emhouse. | Emhouse |
| 136 | Hightower, E. ..... | Nashville. | Asst. S. S. Editor |
| 137 | Hightower, I. E.... | Frost | Frost |
| 138 | Hilburn, W. C.. | Handley | Handley |
| 139 | Hill, E. L. | Kerens | Kerens Circuit |
| 140 | Hollingsworth, F.. | Munger | Munger |
| 141 | $\dagger$ Holt, J. W. | Rockwood..................... | Rockwood and G. |
| 142 | Hooper, R. B. | Cleburne | Anglin Street |
| 143 | Hotchkiss, M. S..... | Granger | Granger |
| 144 | Howell, Z. L..........- | Covington | Covington and 0. |
| 145 | Huddleston, H. D. | Hico.... | Hico |
| 146 | Hulme, A. G.......... | Aledo. | Aledo |
| 147 | Irvin, C. W. | Grapevine | Grapevine |
| 148 | Irvin, David | Fort Worth. | Diamond Hill |
| 149 | Isbell, J. F. | Gorman. | Gorman. |
| 150 | Jones, A. J. | May. | May |
| 151 | Jones, W. T. | Hamilton. | Hamilton |
| 152 | *Jones, W. V. | Tredell | Superannuate |
| 153 | $\dagger$ Justice, T. J. | Wingate. | Wingate |
| -154 | Keener, W. H | Blanket. | Blanket |
| 155 | Kersell, J. D........ | Comanche | Comanche Circuit |
| 156 | Kimbrow, B. E....- | Waxahachie. | Supernumerary |
| 157 | Kincheloe, G. W..- | Mexia.. | Mexia Circuit |
| 158 | Kinslow, W. T. | Oglesby. | Oglesby |
| 159 | Kirkpatrick, Seba.. | Strawn.. | Strawn |
| 160 | *Knowles, S. B..... | El Paso: | Chaplain U. S. A. |


| CONFERENCE DIRECTORY-Continued |  |  |  |
| :---: | :---: | :---: | :---: |
| No. | Name | Postoffice | Appointment |
| 161 | Knoy, J. D. | Iredell. | Iredell |
| 162 | Kornegay, Geo. F. | Burleson | Burleson |
| 163 | Kramer, B. W....... | Fort Worth | Asst. Pastor First Church |
| 164 | *Lackey, A. C. | Carlton. | Superannuate |
| , 165 | Lambert, E. C....... | DeLeon | DeLeon Circuit |
| 166 | Lancaster, P. E. | Arlington, R. .F. D..... | Euless |
| 167 | Landrum, H. B.... | Milford.......................... | Milford |
| 168 | Langston, R. A.... | Taylor.......................... | Taylor |
| 169 | LaPrade, R. J...... | Newcastle..................... | Newcastle |
| 170 | Layne, P. W.......... | Caddo. | Caddo |
| 171 | Leach, L. Pat. | Graford. | Graford |
| 172 | Lee, Umphrey | Ennis. | Ennis |
| 173 | Leggitt, J. W...... | Springtown | Springtown |
| 174 | Lightfoot, E. H.... | Fort Worth | Arlington Heights |
| 175 | Lindsey, C. E. | Gatesville | P. E. Gatesville Dist. |
| 176 | *Lipscomb, A. P.... | Bryson......................... | Superannuate |
| 177 | Little, M. K.......... | Fort Worth, 2233 Harrison |  |
| 178 | *Lloyd, E. L | Evanston, Ill............... | Student N. W. Univ. |
| 179 | *Long, A. L. | Dallas.. | Student S. M. U. |
| 180 | Luker, J. Frank | Fort Worth | Boulevard |
| 181 | *Macune, C. W..... | Del Rio. | Superannuate |
| 182 | Marshall, J. M. | Temple. | Conf. Evangelist |
| 183 | $\dagger$ Matthews, W. H.. | Fort Worth | Hospital Commissioner |
| 184 | Mayhew, W. J...... | Killeen. | Killeen |
| 185 | Mayne, J. W....... | Fort Worth. | Mulkey Memorial |
| 186 | McAfee, J. U. | Stephenville. | Stephenville |
| 187 | *McCarter, J. M.... | Tyler. | Superannuate |
| 188 | *McCarver, C. S. | Pecos. | Superannuate |
| 189 | McCullough, W.S.P | Fort Worth. | Riverside |
| 190 | McGehee, F. L.... | Weatherford | Superannuate |
| 191 | McGuire, D. A. | Rogers. | Rogers |
| 192 | *Mitchell, G. G. | Millsap. | Millsap |
| 193 | - Millis, V. J... | Houston | Superannuate |
| 194 | Meadow, F. L. | Fort Worth | Sagamore Hill |
| 195 | Monk, Alonzo, Jr. | Corsicana. | First Church |
| 196 | Moore, O. O......... | Florence. | Florence |
| 197 | Morphis, W. J. | Itasca. | Itasca Station |
| 198 | Morris, Jno. R...... | Comanche | Comanche Station |
| 199 | Morphis, M. M...... | Fort Worth | Superannuate |
| 200 | Morrison, Van P.. | Meridian | Blum and Rio Vista |
| 201 | Morton, C. N........ | Weatherford. | Couts Memorial |
| 202 | Morton, O. A... | Waco, Route 3 | Bosqueville |
| 203 | Morton, W. B........ | Carbon. | Carbon |
| 204 | Moss, W. W......... | Hubbard. | Hubbard |
| 205 | Munger, H. L. | Eastland. | Eastland |
| 206 | Nance, H. H. | Olney.. | Olney Circuit |
| 207 | Nation, R. W. | Glenrese | Glenrose |
| 208 | Neal, Jno. M.......... | Huntsville. | General Evangelist |
| 209 | Neal, T. Edgar | Gatesville. | Gatesville |
| 210 | Neill, W. A......... | Copperas Cove............. | Copperas Cove |
| 211 | Nelms, W. L........ | Galveston, \% First Ch | Superannuate |
| 212 | Nevill, S. P. | Rising Star................. | Rising Star |
| 213 | Noble, W. W. | Coleman. | Coleman Circuit |
| 214 | Noe, F. M.... | Forreston | Forreston |


| CONFERENCE DIRECTORY-Continued |  |  |  |
| :---: | :---: | :---: | :---: |
| No. | Name | Postoffice | Appointment |
| 215 | Nollner, R. E. | Nashville, Tenn.... |  |
| 216 | Odell, Stewart | Georgetown | Student Southwestern |
| 217 | Odom, 0. 0 . | Wac | Elm Street |
| 218 | Ogle, T. S..... | Hillsboro. | Line Street |
| 219 | Oliver, J. L........... | Crosscut. | Crosscut |
| 220 | $\ddagger$ Oswalt, C. V. | Fort Worth | Superannuate |
| 221 | Page, Earl | Grandview | Grandview Circuit |
| 222 | Patison, J. W. | Mt. Calm. | Mt. Calm |
| 223 | *Patterson, E. R. | Desdemona | Desdemona |
| 224 | *Patterson, J. I... | New York | Student Columbia Univ. |
| 225 | Patterson, J. Fred | Waco. | Supernumerary |
|  | $\dagger$ Peeples, N. J. | Corsicana. | Superannuate |
|  | * Pollard, J. G. | San Antonio. | Superannuate |
| 228 | Porter, A. D.... | Hillsboro.. | First Church |
| 229 | Porter, D. K..... | Cleburne | Main Street |
| 230 | Poteet, Horace ... | Temple, Rt. 6 | Midway and Cedar Creek |
| 321 | Potter, E. W.... | Waxahachie. | Waxahachie |
| 232 | Puckett, C. H...... | Fort Worth. | Sycamore Heights |
| 233 | Rader, W. M. | Waco. | St: John's |
| 234 | Ramsey, J. D. | Cleburne | Brazos Ave. |
| 235 | Rape, J. J. | Weatherford. | Superannuate |
| 236 | Ray, F. A. | Red Oak. | Red Oak |
| 237 | Ray, J. L. | Novice | Novice |
| 238 | *Reese, R. L |  | Superannuate |
| 239 | Renfro, G. W.. | Bangs. | Bangs |
| 240 | Rentfro, J. N. | Breckenridge. | Breckenridge |
| 241 | Riley, P. E. | Dallas. | Ed. Texas Christian Adv. |
| 242 | Roper, Ernest | Hamilton. | Hamilton Ct. |
| 243 | *Rowland, C. | Fort Worth. | Superannuate |
| 244 | Rucker, S. J. | Weatherford | P. E. Weatherford Dist. |
| 245 | * Sample, E. A. | Thrall. | Thrall and L. C. |
| 246 | Sanders, Jno. T. | Delia, Rt. 2. | Prairie Hill and Kirk |
| 247 | *Sawyer, S. B. | Palmer: | Conf. Evangelist |
| 248 | Scarlett, E. N. | Aquilla. | Aquilla and Elm Mott |
| 249 | Schleuter, G. A. | Venus... | Venus |
| 250 | Sensabaugh, O. F. | Cisco | P. E. Cisco Dist. |
| 251 | Sharbutt, J. W. | Troy. | Troy and Pendleton |
| 252 | Shepherd; J. W.. | Turnersville. | Turnersville |
| 253 | Sherrill, U. S. | Cisco. | Twelfth St. |
| 254 | Shrader, H. P.. | Corsicana. | Superannuate |
| 255 | Shuler, J. W. W... | Cleburne | P. E. Cleburne Dist. |
| 256 | Shuler, P. L. | Sipe Springs. | Sipe Springs |
| 257 | Shutt, C. G. | Duffau...... | Duffau |
| 258 | Siceloff, J. A. | Belton. | Belton |
| 2591 | Simpson, C. E. | Temple | Seventh Street |
| 260. | - Simpson, W. K. | Robert Lee. | Superannuate |
| 261 | Singleton, F. E... | Fort Worth | Polytechnic |
| 262 | Smith, C. Q.. | Brownwood | First Church |
| 263 | Smith, E. A | Waxahachie. | Superannuate |
| 264 | Smith, M. M. | Millsboro, Rt. 8. | Peoria |
| 265 | Smith, W. F. | Corsicana | Corsicana Circuit |
|  | Smoot, J. D. | Comanche | Supernumerary |
| 267 | Snoddy, B. A. | Graham. | Superannuate |
| 268 | Sory, R. O. | Fort Worth. | Hemphill Heights |
| 269 \| | Sorrells, T. L. | Kernedale. | Kennedale and F. H. |


|  | CONFERENCE DIRECTORY—Continued |  |  |
| :---: | :---: | :---: | :---: |
| No. | Name | Postoffice | Appointment |
| 270 | Stanford, E. R. | Nashville, Tenn. | Supt. Int.-Sen. S. S. Work |
| 271 | Stanford, P. T. | Winters. | Winters |
| 272 | Statham, C. E. | Arlington | Superannute |
| 273 | Stewart, J. H... | Temple. | First Church |
| 274 | Story, M. L. | Whitney | Whitney |
| 275 | Story, T. G. | Clifton | Clifton |
| 276. | Stout, H. E. | Fort Worth | President T. W. C. |
| 277 | *Sweet, E. M. | Phoenix, Ariz | Superannuate |
| 278 | Swindall, E. P. | Granbury | Granbury Station |
| 279 | Thompson, H. B... | Waco...... | Herring Ave. |
| 280 | Thompson, Sam G. | Arlington | Arlington |
| 281 | Tooley, R. J.......... | Weatherford. | Superannuate |
| 282 | Tucker, H. D........ | Malone. | Malone |
| 283 | Turner, M. A........ | Fort Worth | Stanford Memorial |
| 284 | Turney, A. E........ | Grandview. | Grandview |
| 285 | *Vanzant, K. S. |  | Superannuate |
| 286 | $\ddagger$ Vaughan, S. J. | Cisco. | Superannuate |
| 287 | *Vaughan, W. H.... | Brookhaven, Miss., 424 E. Cherokee St. | Superannuate |
| 288 | Vaughn, W. B | Dublin | Dublin |
| 289 | Veatch, W. T. | Crawford | Crawford |
| 290 | Vinsant, W. | Big Hill. | Big Hill and Ben Hur |
| 291 | Wade, C. E. | Personville.................... | Personville |
| 292 | Waddill, F. O. | Palmer. | Palmer |
| 293 | Wagner, B. R. | Fort Worth | Weatherford Street |
| 294 | Walker, J. E. | Gorman. | Superannuate |
| 295 | Walker, J. H. | Morgan. | Morgan and Walnut Spgs. |
| 296 | Walker, R. A. | Blooming Grove | Blooming Grove |
| 297 | Walkup, J. A. | Hewitt. | Hewitt and Spring Valley |
| 298 | Wallace, R. T. | Gordon. | Gordon |
| 299 | Ward, W. W. | Ferris.. | Ferris |
| 300 | $\dagger$ Watkins, A. F. | Itasca. | Itasca Circuit |
| 301 | Watts, H. B.... | Cisco.. | First Church |
| 302 | *Webb, Atticus | Dallas. | Supt. Anti-Saloon League |
| 303 | Webb, L. A. | Ranger | Ranger |
| 304 | White, E. E. | Waco... | First Church |
| 305 | *White, L. G | Fort Worth | City Missionary |
| 306 | \$Whitley, W. J | Fort Worth | District Evangelist |
| 307 | \$Wilkins, C.' E. | Joshua. | Joshua |
| 308 | Williams, E. P. | Georgetown | Georgetown |
| 309 | Williams, H. W..... | Boyce | Boyce |
| 310 | Wilshire, F. L. | Thurber. | Thurber |
| 311 | $\dagger$ Wilson, W. B... | Dallas.. | Sec'y Near East Relief |
| 312 | Wisdom, E. M. | Italy. | Italy |
| 313 | Wiseman, J. H. |  | Supernumerary |
| 314 | Wright, C. R. | Waco, Amicable Bldg.. | Conf. Sec'y Education |
| 315 | * Wright, G. R. | Hutto....................... | Hutto and Round Rock |
| 316 | Wynne, J. M. | McGregor | District Evangelist |
| 317 | Young, R. B. | Talpa | Talpa |

*Absent
$\dagger$ Answered second roll call
$\ddagger$ Appeared after roll call

# List of Local Preachers Serving as Supplies 

| No. | Name | Postoffice | Appointment |
| :---: | :---: | :---: | :---: |
|  | Boatman, L. D CM | Holland. | Holland |
|  | Chunn, J. L. C (M. | Fairy.. | Fairy |
|  | Darwood, I. $\mathrm{R}_{\text {L }}$ I | Purdon... | Purdon and Harmony |
|  | Ellis, H. B.....) | Scranton. | Scranton |
|  | Hibbert, J. B.CM | Glenrose. | Glenrose Mission |
|  | Johnson, W. O.. | Santo | Santo |
| CM 8 | McCauley; D. R | Meridian | Meridian Circuit |
|  | Patterson, T. W.:- | Temple, R. F. D... | Oenaville |
| CM 101 P | Price, Henry .... | Carbon. | Junior Preacher |
|  | Reynolds, B. FCM. | Evant. | Evant |
| CM 12. | Sanders, H. JLCM. | Eoli | Eolian |
| $M_{14}^{13} \mid$ | Siler, Geo. F.LP Weathers, J. B.a. | Wayland | Brazos Valley Wayland |

## Local Preachers

Key: L. P.-Licentiate. L. D.-Local Deacon. L. E.-Local Elder.





Our Sainted Dead

| NAME. |  | Conference |  |  |  | Burial Place |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. B. Ellis. | 1878 | N. W. Texas | 878 | \|18|1896 |  | \|Ennis |
| \$E. R. Barcus | 1863 | Little Rock | 1874 | $22 \mid 1896$ |  | \|Stanford Chapel |
| C. D. Jordan | $\mid 1879$ | Alabama | $\left\lvert\, \begin{aligned} & 1889 \\ & 1860 \end{aligned}\right.$ | $\mid 18[1897$ | ${ }_{\text {S }} \mathbf{E}$ | Lampasas |
| W. R. D. Stockton. | 1858 | Tennessee ... |  | \|35|1897 |  | Hayes County |
| - Berry M. Stephens | 1845 | Tennessee | 1885 | ${ }_{53}{ }^{1898}$ |  | Weatherford |
| - Oscar M. Addison.. | 1846 | East Texas. | 1866\| | \|40|1898 |  | Eulogy |
| - John Carpenter ......... | 1855 | Texas | 1874 | 19\|1898 |  | Weatherford |
| J. B. Elder | 1891 | N. W. Texas. | 1891 | $8 \mid 18.99$ | S'd | Weatherford |
| William Price... | 1849 | Memphis .-. | 1869 | 451899 |  | Bư̇nette |
| , John T. Rascoe. | 1881 | Little Rock | 1889 | $\begin{aligned} & 18 \mid 1899 \\ & \|12\| 1900 \end{aligned}$ | E | Snyder |
| J James Peeler.. | 1841 | Alabama | 1868 | 241900 |  | Canyon City <br> Cameron |
| John Powell | \|1836 | Arkansas | 1866 | 3011900 |  | Alvarado |
| P' W. Gravis | 1859 | Texas | 1866 | 2411902 | S'd | Comarche |
| Frank T. Mitchell |  | Missouri | 18871 | 40\|1902 |  | Rusk |
| J. A. Wallace | 1881 | N. W. Texas. | 1881\| | 23\|1902 |  | Temple |
| W. B. Ford |  | N. W. Texas. | 1885 | 121902 |  | Glen Rose |
| G. W. Swofford | 1875 | N. W. Texas. | 1875 | 141902 |  | Paint Rock |
| J. W. Adkisson. | 1861 | Missouri | 1891 | 12\|1903̆ |  | Waxahachie |
| J. J. Harris. | 1875 | N. Georgia. | 1883 | 2411903 |  | Meridian |
| T. J. Duncan. | 1866 | Tennessee | 1896 | 38\|1904 |  | Nashville, Tenn. |
| J. W. Gibbens. |  | West Texas. | 1901. | . 1904 | S'd'S | South Texas |
| N. A. Keen. | 1877 | North Texas........ | 1882 | 26\|1904 |  | Hubbard |
| J. H. Trimble. | 1878 | N. W. Texas....... | 1878 | 25\|1904. |  | Iredell |
| E. W. Simmans | 1867 | Mississippi ... | $1874 \mid$ | 26j1904 |  | Wichita Falls |
| W. W. Kiser. | 1893 | Louisville | 1890 | 11]1904 |  | \|Channing |
| F. P. Ray | 1853 | Texas | 1866 | 17\|1904 |  | Waxahachie |
| D. T. Holm | 1853 | Georgia | $1890 \mid$ | 4011905 |  |  |
| T. W. Rogers. | 1855 | East Texas | 1886 | 43\|1905 |  | Fort Worth |
| N. W. McLaughlin | \|1891 | N. W. Texas. | 1891 | $14 \mid 1905$ |  | Abbott |
| Charles Davis | 1884 | S. Georgia.... | 1889 | $23 \mid 1905$ |  | Waco |
| S. E. Houk... | 1883 | Holston .... | 1903\| | \|22|1905 |  | Plainview |
| Andrew Davis | 1845 | Texas | 1866 | \|40|1906 |  | Waxahachie |
| S. S. Scott | 11851 | Memphis | 1875 | 38/1906 |  | San Antonio |
| J. P. Hulse. | 1842 | Arkansas | 1874 \| | 50\|1906 |  | Rising Star |
| R. A. Hall. | 1888 | N. W. Texas... | 1888\| | \|15|1906 |  | Elida, N. M. |
| N. B. Bennett. |  | N. W. Texas | 1886 | 161907 |  | Childress |
| E. A. Bailey | 1862 | Texas | 1871\| | 145\|1907. |  | Amarillo |
| H. W. South. | 1849 | Louisville | 18661 | 42 1907 |  | Hardin Co., Ky. |
| Daniel Morgan | 1870 | Texas | $1881 \mid 2$ | \|23|1908 |  | Georgetown |
| G. D. Wilson |  | East Texas... | 1886 | 321908 |  | Kennedale |
| A. P. Smith | 1883 | N. W. Texas. | 1883 | 251908 | L | Fort Worth |
| J. J. Davis. | 1871 | N. W. Texas. | 1871 \|2 | 211909 | S'd | Stephenville |
| Ben H. Kennedy...... | 1905 | N. W. Texas. |  | 41909 |  | Colorado City |
| E. T. Harrison................ | 1891 | N. W. Texas. | \|1891] | 11\|1909 |  | Faulkenhury |
| J. S. Tunnell. | 1878 | N. W. Texas | 1878 | 321910 |  | Ranger, Texas |
| Marion Mills. | 1875 | N. W. Texas.... | 1875 | 241910 |  | Copperas Cove |
| I. N. Reeves. | 1853 | Meth. Prot. | 1874 | 26\|1910 |  | Carbon, Texas |
| E. L. Armstrong | 1857 | East Texas. | 1878 | 2811910 |  | Corsicana |
| Sam P. Wright. | 11858 | Tennessee . | 187312 | 281911 |  | California |
| R. V. Galloway... | 1876 | N. W. Texas. | \|1876| | 341911 | S'd ${ }^{\text {/ }}$ | Walnut Springs |
| W. H. Moss. | 1856 | Georgia | 1887\| | \|46|1912 | S'd | Hubbard |
| Jerome Duncan | 11889 | Tennessee |  |  |  | Hillshoro |
| C. E. Brown. | 1868 | S. Georgia | [1872] | 341913 |  | Dallas |
| W. F. Lloyd. | 1875 | S. Georgia. | 11890 | 33\|1913 | S'd | \|Stephenville |
| J. W. Downs. | 1892 | East Texas. | 19071 | $20 \mid 1914$ |  | Mineral Wells |
| Neal W. Turner. | 1905 | N. W. Texas.... | 1905 | 91914 | E | Cisco |
| I. Z. T. Morris. | 1869 | Alabama | 1891 | 441914 | E $\mid$ | Polytechnic |
| S. C. Littlepage | 1854 | Missouri | 1888 | 601915 | S'd | Waco |
| E. T. Bates | 1869 | Trinity | 1881 | 3219151 | S'd | Denton |

Our Sainted Dead

| NAME. |  | Conference |  |  |  | Burial Place |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J. M. Bond.. | [1870] | E. Texas |  | \|34 1915 |  | Weatherford |
| L. G. Rogers | 1875 | Memphis | 1882 | 351915 | S'd | Strawn |
| J. .J Calloway | 1891 | W. Texas |  | 241916 | S'd | Cresson |
| J. A. Walkup. | 1871 | White R . | 1875 | 331916 | S'd | Polytechnic |
| J. W. Montgomery | 1880 | N. W. Texas.. |  | 181916 |  | Ruth |
| S. W. Turner. | 1873 | E. Texas |  | 241916 | S'd | Gatesville |
| Samuel Morris | 1848 | Arkansas | 1875 | 461916 | S'd | Corsicana |
| W. F. Graves. | 1867 | St. Louis | 18741 | 141917 | S'd | Meridian |
| R. W. Wellborn | 1881 | N. W. Texas ... | 1881\| | 131917 | S'd | Novice |
| Geo. F. Camphell | 1887 | Louisville ........... | 1903 | 301917 |  | Meridian |
| H. M. Glass.................. | 1865 | Texas ........... | 18691 | \|37 1918 |  |  |
| G. W. Owens. | 1878 | N. W. Texas..... |  | 281918 |  |  |
| A. L. Andrews | 1887 | N. Alabama....... | 1916 | 311918 |  | Fort Worth |
| M. H. Major | 1888 | S. Carolina ... |  | 281918 |  | Polytechnic |
| R. B. McSwain | 1902 | N. W. Texas...... |  | ${ }^{8} 191918$ | S'd | San Antonio |
| W. H. Howard | 1883 | Louisville |  | 351918 |  | Belton |
| Henry Stanford ............. | 1910 | Cen. Texas |  | 81918 | E | Mt. Vernon |
| O. B. Turner................. | 1909 | N. W. Texas. |  | ${ }_{27}^{9} 1918$ |  |  |
| W. ${ }_{\text {W. }}^{\text {J. }}$ H. Dodson........................ |  | St. Wouis Texas. |  | $\begin{array}{\|l\|l\|l\|l\|l\|} 27 \\ 29 & 1919 \\ 1919 \end{array},$ |  | Thurber |
| S. C. Baird. | 1888 | Tennessee .- | 18961 | ${ }^{29}{ }^{19} 1919$ |  | Bangs |
| E. W. Hancock | 1918 | Cen. Texas |  | 11919 | OT | Beatie |
| J. C. Mayhew. | 1913 | Cen. Texas | 1913 | 21920 |  |  |
| O. C. Swinney | 1901 | N. W. Texas. | 19011 | 191920 | E | Killeen |
| A. C. Smith. | 1897 | Alabama | 1905 | 231920 | E |  |
| Jerome Haralson | 1870 | White R. | 1885 | 291920 | $\mathrm{S}^{\prime} \mathrm{d}$ dJ | Jacksonville |
| F. M. Winburne | 1872 | Little Rock. | 1879 | 331.921 |  |  |
| D. C. Stark | 1879 | N. W. Texas. | 18793 | 321921 | S'd | Polytechnic |
| W. J. Lemons. | 1881 | N. W. Texas | 1881 | 25.1921 |  | Ft. Worth |
| C. E. Gallagher | 1886 | N. W. Texas. | 1886 | 251922 | S'd |  |
| Abe Long | 1881 | N. W. Texas.. | 18811 | 181922 | ${ }^{\text {S }}$ ' ${ }^{\text {d }}$ | Glen Cove |
| P. M. Riley. | 1903 | N. W. Texas.. | 1903.1 | 161922 | S'd |  |
| J. P. Mussett. | 1864 | N. W. Texas.. | 1864 | 471922 | $\mathrm{S}^{\text {' }} \mathrm{d}$ | Ft. Worth |
| C. A. Evans | 1883 | Texas | 18913 | 351922 | S'd | Ft. Worth |
| J. A. Whitehurst | 1886 | N. Mississippi | 1894 | 361922 |  | Corsicana |
| E. J. Maxwell | 1889 | N. W. Texas. | 18891 | 191922 | S'd | Kennedale |
| J. W. Dickinson........... | 1879 | N. W. Texas.. | 18791 | 261922 |  | Ft. Worth |
| James Campbell ............ | 1873 | N. W. Texas..... | 1873 \| | $42 \mid 1922$ | S'd ${ }^{\text {d }}$ | Weatherford |

©Annual Conference Register from 1866 to 1922

| No. | $\begin{aligned} & \text { PLACE oF } \\ & \text { SESSION } \end{aligned}$ | DATE |  |  | RESIDENT | SECRETARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $1 \text { Waxahachie }$ | Sep. | 26, 1866 | Bishop | Marvin | F. P. Ray |
|  | ${ }_{2}$ Waco .... | Nov. | 6, 1867 | Bishop | McTyeire | J. L. Crabb |
|  | 3 Springfield .............. | Nov. | 11, 1868 | Bishop | Doggett | J. S. McCarver |
|  | ${ }^{4}$ Weatherford .......... | Nov. | 17, 1869 | ${ }^{\text {Bishop }}$ | Wightman | F. P. Ray |
|  | 5 Waxahachie | Nov. | 16, 1870 | Bishon | Marvin | F. P. Ray |
|  | ${ }^{6}$ Corsicana ................ | Nov. | 1, 1871 | Bishop | Marvin | J. S. McCarver |
|  | 7 Belton | Oct. | 26, 1873 | Bishop | Keener Kavanaugh | J. S. McCarver |
|  | 9 Weatherford | Nov. | 18, 1874 | Bishop | McTyeire | F. P. Ray |
|  | 10 Corsicana | Nov. | 10, 1875 | Bishop | Pierce | F. P. Ray |
|  | 11 Calvert | Nov. | 8, 1876 | Bishop | Doggett | F. P. Ray |
|  | 12 Waco | Dec. | 5, 1877 | Bishop | Wightman | F. P. Ray |
|  | 13 Belton | Oct. | 30, 1878 | Bishop | Keener | G. W. Swofford |
|  | 14 Fort Worth | Oct. | 29, 1879 | Bishop | McTyeire | F. P. Ray |
|  | 15 Waco |  | 10, 1880 | Bishop | Pierce | F: P. Ray |
|  | 16. Waxahachie |  | 16, 1881 | Bishop | Kavanaugh | F. P. Ray |
|  | 17 Cleburne | Nov. | 1, 1882 | Bishop | Parker | F. P. Ray |
|  | 18 Georgetown | Oct. | 31, 1883 | Bishop | Parker | F. P. Ray |
|  | 19 Waco <br> 20 Corsicana | Nov. | 6, 1884 | Bishop | McTyeire McTyeire | ${ }_{\text {F. }}^{\text {F. }} \mathrm{P}$ P. Ray |
|  | 21 Lampasas | Nov. | 24, 1886 | Bishop | Keener. | ${ }_{F}$. P. Ray |
|  | 22\|Fort Worth | Nov. | 9, 1887 | Bishop | Wilson | F. P. Ray |
|  | 23 Weatherford | Nov. | 14, 1888 | Bishop | Hendrix | G. W. Swofford |
|  | 24 Belton | Nov. | 6, 1889 | Bishop | Key | F. P. Ray |
|  | 25 Abilene | Nov. | 13, 1890 | Bishon | Key | J. M. Barcus |
|  | 26 Corsicana | Nov. | 25, 1891 | Bishop | Fitzgerald | J. M. Barcus |
|  | 27.Waco | Nov. | 23, 1892 | Bishop | Hargrove | J. M. Barcus |
|  | 28 Fort Worth | Nov. | 15, 1893 | Bishop | Wilson | J. M. Barcus |
|  | 29 Hillsboro .. | Nov. | 22, 1894 | Bishop | Hargrove | J. M. Barcus |
|  | 30 Temple | Nov. | 14, 1895 | Bishop | Duncan | J. M. Barcus |
|  | 31 Waxahachie | Nov. | 18, 1896 | Bishop | Keener | J. M. Barcus |
|  | 32 Weatherford | Nov. Nov. | 17, 1897 | ${ }_{\text {Bishop }}$ | Granbery | J. M. Barcus |
|  | ${ }^{33}$ 34 Clownwood | Nov. | 16, 18989 | Bishop | Galloway | J. M. Barcus |
|  | 35 Georgetown | Nov. | 14, 1900 | Bishop | Candler | J. M. Barcus |
|  | 36 Corsicana | Nov. | 13, 1901 | Bishop | Wilson | J. M. Barcus |
|  | 37 Temple | Nov. | 12, 1902 | Bishop | Hendrix | J. M. Barcus |
|  | 38 Fort Worth ............ | Nov. | 11, 1903 | Bishop | Duncan | J. M. Barcus |
|  | 39 Mineral Wells .......... | Nov. | 16, 1904 | Bishop | Hoss | J. M. Barcus |
|  | 40 Hillsboro | Nov. | 15, 1905 | Bishop | Hoss | J. M. Barcus |
|  | 41 Brownwood | Nov. | 14, 1906 | Bishop | Hoss | J. M. Barcus |
|  | 42 Amarillo | Nov. | 6, 1907 | Bishop | Candler | J. M. Barcus |
|  | 43 Waco | Nov. | 11, 1908 | Bishop | Key | J. M. Barcus |
|  | 44 Stamford | Nov. | 10, 1909 | Bishop | Key | J. M. Barcus |
|  | 45 Waxahachie | Nov. | 16, 1910 | Bishop | Atkins | J. M. Barcus |
|  | 46 Polytechnic | Nov. | 8, 1911 | Bishop | Atkins | J. R. Morris |
|  | 47 Cleburne |  | 13, 1912 | Bishop | Atkins | J. R. Morris |
|  | ${ }^{48}$ 49 Temple | Nov. Nov. | 5, 1913 | Bishop Bishop | Atkins | J. R. Morris |
|  | 50 Corsicana | Nov. | 24, 1915 | Bishop | McCoy | A. D. Porter |
|  | 51. Waxahachie | Nov. | 15, 1916 | Bishop | McCoy | A. D. Porter |
|  | ${ }_{52}{ }^{\text {\| Georgetown }}$ | Nov. | 14, 1917 | Bishop | McCoy | A. D. Porter |
|  | 53 Mineral Wells | Nov. | 20, 1918 | Bishop | Ainsworth. | A. D. Porter |
|  | 54 Waco | Nov. | 12, 1919 | Bishop | Ainsworth | A. D. Porter |
|  | 55 Fort Worth | Nov. | 10, 1920 | Bishop | Ainsworth | A. D. Porter |
|  | 56 Cisco 57\|Weatherford | Nov. Nov. | $\begin{array}{cc} 9, & 1921 \\ 15, & 1922 \end{array}$ | Bishop Bishop | Ainsworth Dickey | A. D. Porter <br> A. D. Porter |

## Daily Proceedings

## FIRST DAY-WEDNESDAY MORNING SESSION

Opening-The Fifty-Seventh Session (being the Thirteenth Session since the division in 1910) of the Central Texas Conference of the Methodist Episcopal Church, South, convened in the First Methodist Church, Weatherford, Texas, at 9:00 o'clock A. M., November 15th, 1922, with Bishop James E. Dickey in the chair.

The opening song was "Come Thou Fount of Every Blessing." The. Bishop led the Conference in prayer, after which he read the third chapter of 1st Corinthians and delivered a great address.

The roll was called by A. D. Porter, Secretary of the last session, and 221 preachers and 45 lay delegates answered to their names. $0 f$ preachers on trial, in the Second Year 12 and in the First Year 17 answered to their names. (See roll.)

The following alternates were seated: Cisco District: W. A. Tate in place of R. E. Sikes, Mrs. Walter Griffith in place of Mrs. Abbie M. Atlee, and W. C. Gorman in place of J. W. Graham; Corsicana District: Geo. D. Massey in place of Mrs. W. A. Tarver, and V. T. Swofford in place of C. O. Williams; Gatesville District: D. R. McCauley in place of L. A. Powledge.

Election of Secretary-A. D. Porter was elected Secretary, and on his nomination the following were elected Assistant Secretaries: R. W. Nation, R. A. Crosby, M. A. Turner, E. W. Bridges and J. M. Bond.

Bishop Boaz-On motion of Dr. Horace Bishop, the name of Bishop H. A. Boaz was continued on the Conference Roll. Bishop Dickey explained in just what relationship the name could remain, and read a cablegram from Bishop Boaz which called for the reading of Ephesians; 3rd chapter, 14th to 20th verses.

Welcome Address-Dr. Austin F. Leach, President of the Weatherford Chamber of Commerce, delivered an address of welcome to the Conference in behalf of the city of Weatherford. The Bishop responded in appreciation of the cordial greetings.

Death of Dr. James Campbell-S. J. Rucker announced the death of Dr. James Campbell, as having taken place at 9:30 o'clock the evening before, the funeral service to be conducted at $3: 00 \mathrm{P}: \mathrm{M}$.

Bar of the Conference-The main auditorium of the church was fixed as the bar of the Conference.

Hour of Meeting and Adjourning-The hours of meeting and adjourning were set at 9:00 A. M. and 12:30 Noon, respectively, on motion of A. W. Hall.

Quadrennial Boards and Standing Committees-The report of the Presiding Elders nominating the Quadrennial Boards and Standing Committees was read by Cullom H. Booth, and confirmed by vote of the Conference.

Publishing House Display-Mr. W. C. Everett of the Dallas Branch, was introduced and made announcement of the Publishing House display and accounts.

Visitors-The following were introduced: Dr, P. W. Horn, President of Southwestern University, Rev. R. S. McKee, pastor local Presbyterian Church, U. S.; Rev. J. L. Elliott, pastor local Cumberland Presbyterian Church; Rev.' W. A. Edwards, Superannuate member of North Texás Conference; Rev. J. W. Hunt of the Northwest Texas Conference.

Presiding Elders' Report-Question 21 was called and the Presiding Elders of the several districts made their reports and their characters passed. Their names are as follows: Thos. S. Barcus, O. F. Sensa-
baugh, J. W. W. Shuler, C. A. Bickley, F. P. Culver, J. B. Berry, Jno. M. Barcus, C. H. Booth, J. H. Stewart and S. J. Rucker.

Communications-Various communications were referred to the several Boards and Committees without reading.

A commúnication from Bishop W. A. Candler on the subject of hospitals was read. Dr. C. C. Selecman of the North Texas Conference, spoke on the matter, and the document was referred to the Conference Hospital Board.

Credentials of J. H. Wiseman-Jno. M. Barcus read a resolution from the Austin District Conference, West Texas Conference, asking for the restoration of the credentials of J. H. Wiseman, and by the unanimous vote of the Conference they were restored.

Supernumerary-The names of the following were called, their charcharacters passed, and they were referred to the Committee on Conference Relations for the Supernumerary relation: T. W. Ellis, J. D. Smoot, B. E. Kimbrow, C. S. Field, J. R. B. Hall and J. Fred Patterson.

The name of R. J. Tooley was called, his character passed, and he was referred to the Committee for the Superannuate relation.

Superannuates-The names of the following were called, their characters passed, and they were referred for the Superannuate relation: H. P. Shrader, J. J. Canafax, J. G. Pollard, D. C. Ellis, W. V. Jones, J. M. McCarter, V. J. Millis, C. V. Oswalt, J. J. Rape, E. M. Sweet, W. K. Simpson and J. C. Carter.

After a statement by O. F. Sensabaugh and one by D. A. Chisholm, a collection was taken for J. J. Canafax, amounting to $\$ 120.00$, which amount was turned over to D. A. Chisholm by the Secretary.

Memoirs-The name of C. A. Evans was referred to the Committee on Memoirs.

Leave of Absence-E. R. Patterson was granted leave of absence to attend the bedside of his sick mother.

Visitors-The following were introduced to the Conference: Dr. D. E. Hawk of the West Texas Conference, Dr. Paul B. Kern of the Southern Methodist University, and Rev. F. S. Onderdonk of the Texas Mexican Mission.

Announcements-Numerous announcements were made, the doxology was sung and the benediction was pronounced by E. F. Boone.

## SECOND DAY-THURSDAY MORNING SESSION

Opening-The Conference was called to order, Bishop Dickey in the chair. D. A. McGuire led the devotional services, announcing Hymn No. 19, "Come Thou Fount of Every Blessing," which was sung heartily. The 23rd Psalm was read in concert and C. E. Statham led the Conference in prayer.

Minutes-The minutes of the first day's session were read and approved.

Roll Call-The names of those absent at the first day's session were called and the following answered (See roll). Further calling of the roll was dispensed with.

A note from Atticus Webb was read in which he explained that he was prevented by sickness from being present and answering to his name.

Visitors-The following were introduced: Dr. R. L. Russell, Home Mission Secretary, and Dr. James Kilgore of the School of Theology of Southern Methodist University.

Superannuates-Question 23 was resumed and the names of the following were called, their characters passed, and they were referred to the Committee for Superannuate relation: E. B. Chenoweth, I. F. Harris, F. L. McGehee, A. C. Lackey, N. E. Gardner, J. E. Walker, B. A. Snoddy, B. A. Evans, W. H. Crawford, C. W. Macune, W. A. Gilleland, H. B. Henry, C. Rowland, M. M. Morphis, R. L. Reese, C. W. Daniel, H. Bishop, W. H. Doss, S. J. Vaughan, W. L. Nelms, K. S. Vanzant, J. W. Head, W. H. Harris, J. O. Gore, C. E. Statham, J. H. Braswell, W. H: Vaughan, A. P. Lipscomb, E. A. Smith, N. J. Peeples, C. S. McCarver.

Memoirs-The names of the following were referred to the Committee on Memoirs: C. E. Gallagher, W. J. Lemons, J. P. Mussett, James Campbell, Abe Long, E. J. Maxwell, J. W. Dickinson, P. M. Riley.

Presentation-When the name of C. E. Statham was called, a check for $\$ 50.00$ was presented to him by M. F. Bell as the proper disposal of extra money placed in his hands by a good layman.

Commission on Budget-On motion of Jno. M. Barcus, L. A. Webb and J. W. Bergin were placed on the Conference Commission on Budget instead of Jno. M. Barcus and S. J. Rucker who automatically retire from this Board by virtue of being Presiding Elders.

Centenary-J. J. Creed, Conference Missionary Secretary, made a report of his work. Dr. Russell spoke on the Centenary work and prospects. Bishop Dickey also addressed the Conference on the Centenary, the epochal movement of the Church.

Superannuate Endowment-Dr. C. C. Selecman spoke in behalf of Dr. Luther E. Todd, representing the Superannuate Endowment movement.

Southern Methodist University-Dr. James Kilgore represented the Southern Methodist University.

Hospital for Colored People-Rev. J. A. Tyler of the Colored Methodist Church was granted a few minutes to present the work looking toward the erection of a hospital for colored people in Texas.

Conference Hospital Board-On motion of A. D. Porter, that part of the Presiding Elders' Report nominating the Hospital Board was reconsidered, and the old Board of twenty-one men who have constituted the Conference Hospital Commission and Trustees, was recognized as the Conference Hospital Board, the standing rule bearing on Presiding Elders not being eligible to membership on Boards being suspended in this case.

Amendment to Standing Rule-S. J. Rucker offered an amendment to Standing Rule No. 1 which was adopted. (See Standing Rules.)

Entertainment-On motion of W. Erskine Williams, it was ordered that one dollar per day be allowed every member of the Conference as entertainment expense, and the same amount to every member of the Boards attending the Conference, this to become the fixed policy of the Conference.

Presentation-In behalf of the Waxahachie District, H. N. Peters presented a beautiful suit case to J. H. Stewart, retiring Presiding Elder of the Waxahachie District. A fitting response was made by the recipient.

Visitors-The following were introduced: W. F. Barnett, Manager of the Texas Methodist Home; L. Blaylock, Publisher Texas Christian Advocate; A. T. Wilson of the Texas Christian Advocate; Dr. Geo. S. Slover, President Clarendon College, and Mrs. J. W. Downs of the Woman's Council.

Announcements and Adjournment-Sundry announcements were made, the doxology was sung, and the benediction was pronounced by Horace Bishop.

## THIRD DAY-FRIDAY MORNING SESSION

Opening-Bishop Dickey called the Conference to order promptly at nine o'clock. Rev. C. E. Statham led the devotional. The opening song was "Savior More than Life to Me." After the reading of the 84th Psalm, the Conference was led in prayer by M. K. Little.

Minutes-The Secretary read the minutes of the previous day's session and they were approved.

Admission on Trial-Question 1, "Who are admitted on trial?" was called. The following coming properly recommended from their respective districts having passed approved'examination, and having been recommended by the Committee on Admissions, were admitted on trial: Arthur Jackson Jones from the Brownwood District, Van Poe Morrison from Cleburne District, John Daniel Knoy and Horace Hay from Fort Worth District, Joseph Singleton Cook from Georgetown District, and Hushel Harry Nance from the Waxahachie District, two-thirds vote being necessary in his case.

On Trial-The names of the following were called, and having been before the committee, passed the examination, their characters were passed and they were advanced to the Class of the Second Year: S. A. Billingsley, R. E. Briggs, Wm. C. Davis, J. W. Culwell, W. C. Ferguson, H. W. Gaston, J. C. Grimes, J. G. Harwell, Floyd Hollingsworth, A. G. Hulme, Stewart Odell (a student), Earl Page, J. L. Ray, Ernest Roper, P. L. Shuler, W. F. Smith, H. D. Tucker and C. E. Wade.

The names of the following were called, their characters passed, and they remained in the Class of the First Year, they not having been before the Committee: A. L. Long, J. I. Patterson, H. W. Williams, T. J. Justice.

Discontinued-Question 5 was called-"Who are discontinued?" and answered-C. A. Woods.

Third Year-The names of the following were called, their characters passed, and they having passed an approved examination, were advanced to the Class of the Third Year: W. N. Byrd, W. J. Cloud, B. B. Edmiaston, H. T. Fort, J. D. Kersell (an Elder), O. O. Moore, J. T. Sanders, (J. W. Sharbutt (a Deacon), J. R. Williamson, G. A. Schleuter.

Continued in Class of Second Year-The names of the following were called, their characters passed, and they not having passed the approved examination, were continued in the Class of the Second Year: R. L. Butler, E. M. Dailey, S. E. Frost, Jr. (student), A. J. Helm, R. E. Nollner, W. J. Whitley.

Conference Secretary of Education-C. R. Wright reported his work as Conference Secretary of Education.

Educational Institutions-H. E. Stout presented the work of Texas Woman's College.

Dr. P. W. Horn, President of Southwestern University, represented that institution.

Sunday School Editor-E. Hightower, one of the Editors of Sunday School Literature, spoke concerning the general Sunday School interests.

Hospital-The report of the Hospital Board was read by W. Erskine Williams. W. H. Matthews spoke to the report and it was adopted by a unanimous rising vote. The report follows:

## REPORT OF THE BOARD OF TRUSTEES OF THE METHODIST HOSPITAL

To the Bishop and Members of the Central Texas Conference, in Session at Weatherford, Texas, November 15th, 1922:
Under the Providence of God we make to the Annual Conference a marvelous report.

At the last session of the Annual Conference, Dr. W. H. Matthews was elected as Hospital Commissioner. At the first meeting of the Executive Committee after his election, he suggested that he would resign as President of the Board at its first meeting, and requested the VicePresident, L. A. Webb, to preside, and thereafter Dr. Webb was elected President of the Board.

At this first meeting, Dr. Matthews was requested to continue his study of hospital and campaign work, in order that the Board might be prepared when the time arrived for an active campaign.

From the time of this meeting which was in November of last year, under the supervision of the Hospital Commissioner, a campaign of education and the development of a friendly spirit towards the hospital enterprise was carried forward.

Early in the year Hospital Clubs were organized in the churches which the Commissioner could reach, it being announced that the purpose of the Hospital Clubs was educational, and that there might be in each church an organization through which this Board and the Commissioner could reach the membership of the churches.

Early in the year 1922, the Chamber of Commerce of the city of Fort Worth and the citizens of Fort Worth generally, gave expressions of friendiship towards the hospital enterprise; and so it came about that on the 23rd day of March, 1922, the Chamber of Commerce of the city of Fort Worth offered to kindly provide a luncheon for the members of this Board, and there a large number of Fort Worth citizens gave hearty approval of the enterprise, manifested a great interest therein, and pledged their support.

At this meeting of the Hospital Board on March 23rd, 1922, your Board after full discussion, decided that the most equitable manner in which a million dollars could be raised, was to ask Fort Worth and Tarrant County, which comprise the Fort Worth District, together with the citizens of Tarrant County, to raise one-half of this amount, and the other nine districts of the Conference to raise the other half, and this plan was presented to the members of the Chamber of Commerce at the time of the luncheon referred to above.

It was also decided that this campaign for funds in Fort Worth should be held in the month of June or the month of October.

Pursuant to this request upon the part of our Board, the Chamber of Commerce accepted the same, and appointed its Executive Committee to meet with the Executive Committee of the Board to complete negotiations for the campaign.

At the meeting of these committees, it was suggested that it would be difficult to get the heartiest co-operation of the physicians and citizens of Fort Worth, so long as any one physician was given privileges above those given to another, or so long as the hospital should be named for an individual physician.

Many conferences and meetings of the Executive Committee and several meetings of the Board were held to consider this important question, and finally it was mutually agreed between the Board and Dr. Charles H. Harris, that the contract between him and the Board should be rescinded, and the Harris Sanitarium should be re-deeded to him, and this order was entered upon the Minutes of this Board, and the President and Secretary of the Board were authorized and instructed to prepare deeds of reconveyance to Dr. Harris of the property which he had deeded to the Board, and this was done.

The Board then upon proper resolutions changed the name of the Hospital to "Methodist Hospital." It was then fully decided to have the campaign in Fort Worth beginning on the 9th day of October, and a Campaign Committee was elected and given full authority to go
forward with the campaign in the most thoroughly organized manner in which the same could be done.

It was expected that the campaign would close on October 23rd, but at that time the full amount of $\$ 500,000.00$ had not been raised, but an enthusiastic, consecrated army of workers agreed to continue the campaign until the fuli object of the campaign was accomplished.

On Tuesday night, November 14th, we were within less than $\$ 33$,000.00 of victory and Fort Worth and Tarrant County and the Fort Worth District have pledged that the full balance will be raised and that they will present to you a half million dollars of signed pledges for the building of the great hospital in Fcrt Worth, with however, the distinct understanding that the balance of the Conference raise the other one-half.

We can not find words choice enough to express appreciation to the citizenship of Fort Worth for their magnificent co-operation in this enterprise. We would that we could call names here, but the calling of any name would be perhaps an invidious comparison, because if we could give the long list of the real heroes of this battle for humanity, it would fill pages of your records, and so we must be content to issue a leter of thanks to every person, to every man, to every woman, and to every child, who joined with us to bring about this wonderful result.

In order to accomplish the result above outlined, a promise was made by your Board to begin work on the hospital as early as possible in the year 1923.

We now recommend that a campaign of information, education and organization be put on at once in every district and church under the direction of the presiding elder and pastor and under the general direction of the Board, and we ask that the full force of all boards and organizations of the church be given to assist in carrying out this program.

We request our Presiding Bishop to give us as much time as possible for counsel, public addresses and general superintendency of the campaign.

We further request and recommend, not as an assessment but as a pledge of fidelity to this great enterprise, that $\$ 500,000.00$ be distributed among the districts as per the regular scale.

We further recommend that a Hospital Period be set aside for the taking of the pledges and that the Board of Trustees of the hospital be authorized to fix the time; provided, that the same shall be in the Spring of 1923, and we request that when the pledges are made, that the time of payment be so fixed as to make the funds payable as near as may be at the same time that the pledges in Tarrant County become due; that is, that all shall be paid within five years, and, if possible, in five semi-annual payments.

The term of office of several members of our Board has expired and one member has moved out of our Conference, and therefore we recommend the election as members of the Board of Trustees the following:
L. A. Webb, T. B. Yarbrough, F. P. Culver, J. H. Stewart, F. F. Downs, W. R. Walker, N. N. Peters, and R. J. Jackson.

We have elected W. H. Matthews as Hospital Commissioner, and request the Presiding Bishop to appoint him to this work for this Conference year.

In order that no dollar of the amount pledged shall be used for expenses of the Commissioner and the Board, we recommend that an assessment of $\$ 7,500.00$ be made on the Conference in the same proportion as is made for other Conference assessments.

We would not want a preacher in this Conference to serve as Hospital Commissioner, except under the appointment of the Presiding Bishop, nor unless his salary was paid by thie chureh.

We believe that no assessment made in any cause has brought better results to the church.

Respectfully submitted,
L. A. WEBB,

President, Board of Trustees.
W. ERSKINE WILLIAMS, Secretary.
San Antonio Rescue Home-Mrs. R. L. Culberson of the San Antonio Rescue Home was introduced and presented the work and needs of that institution. She stated that this institution has twelve times as many inmates as when reported three years ago, and almost twice as many as a year ago. The building has been renovated and improved with new foundations, roof and floors. The records showed that every one of the broken lives cared for in the Home had responded to the wonderful power of the Spirit of God.

Re-admission-Question 8, "Who are Re-admitted?" was called. James Henderson Wiseman coming properly recommended by the Weatherford District Conference, on motion of S. J. Rucker, was unanimously re-admitted into the traveling connection.

Supernumerary-The name of J. H. Wiseman was referred to the Comnittee for the Supernumerary relation.

Visitors-Dean F. B. Isely of Texas Woman's College was introduced.
W. C. Everett made announcement concerning the new Discipline, and other books.

Telegram-A telegram of greeting from W. L. Nelms was read by the Secretary who was authorized to make response.

Visitor-Dr. R. W. Adams of the Texas Conference was introduced to the Conference.

Leave of Absence-W. B. Wilson was granted leave of absence.
Announcements-It was announced that Dr. D. E. Hawk would preach at 3:00 P. M., and that Bishop Dickey would deliver an address on Christian Education at $7: 00 \mathrm{P}$. M. After other announcements, the doxology was sung, and Dr. R. W. Adams pronounced the benediction.

## FOURTH DAY-SATURDAY MORNING SESSION

Opening-The Conference came to order at the call of the Bishop at 9 A. M. R. F. Brown announced the opening song, No. 334, "My Faith Looks Up To Thee." J. W. Patison led the Conference in prayer after which Brother Brown read the 1st Psalm.

Minutes-The minutes of the last session were read and approved.
Deacons-Question 15, "Who are the Deacons of One Year?" was called and the following were called, their characters passed, and they having passed the approved examination, were advanced to the Class of the Fourth Year: C. H. Puckett, U. S. Sherrill, F. L. Wilshire, P. T. Stanford and A. C. Carraway.

The name of David Irvin was called, his character passed, and he was advanced to the Class of the Fourth, Year, he being an Elder. The name of W. B. Gilleland was called, his character passed, and he was advanced to the Class of the Fourth Year, he being a Deacon of longer standing.

In answer to Question 16, "Who else is in the Class of the Fourth

Year?" J. A. Bell not having finished the fourth year's work, his character passed, and he remained in that class.

Election of Elders-Question 19, "What traveling preachers and what local preachers have been elected elders?" was called, and the following having passed the examination, their characters passed, and they were elected traveling elders: M. F. Bell, Marsh Boiles, P. F. Brumbeloe, A. W. Franklin, P. E. Lancaster, J. M. Marshall, R. J. LaPrade, W. B. Morton, J. W. Shepherd, W. T. Veatch and R. T. Wallace.

The name of W. W. Ward was called, his character passed, he having finished the fourth year's work, he being already an Elder.

The name of Chas. H. Puckett was presented from the Gatesville District for election as Local Elder, his character passed, and he was elected.

Election of Deacons-Question 17, "What traveling preachers and what local preachers have been elected deacons?" was called, and the following having met the required examination, their characters passed, and they were elected deacons in the traveling connection: W. N. Byrd, W. J. Cloud, H. T. Fort, O. O. Moore, J. T Sanders, J. R. Williamson, B. B. Edmiaston and G. A. Schleuter. The name of E. M. Dailey was also called, his character passed, and he was elected a local deacon, having been a local preacher three years and more than one year in the traveling relation.

Full Connection-Question 6, "Who are admitted into full connection?" was called and answered as follows: W. N. Byrd, W. J. Cloud, H. T. Fort, B. B. Edmiaston, J. D. Kersell, O. O. Moore, J. T. Sanders, J. W. Sharbutt, J. R. Williamson, and G. A. Schleuter. These were called before the bar of the Conference, and after an appropriate address by the Bishop and after giving satisfactory answers to the questions propounded, were elected to full membership in the traveling connection.

Location--Question 11, "Who are located this year?" was called. The name of Arthur Wall was called, his character passed, and he was granted an honorable locaiton at his own request.

Withdrawal and Expulsion-Question 12, "Who have withdrawn or been expelled?" was called and the answer was, No one.

For Memoirs-Question 14, "What preachers have died during the year?" was called and answered as follows: P. M. Riley, J. P. Mussett, C. A. Evans, W. J. Lemons, E. J. Maxwell, Abe Long, J. A. Whitehurst, C. E. Gallagher, J. W. Dickinson, James Campbell. Their names were referred to the Committee on Memoirs.

Presentation-A gift of silverware was presented to J. B. Berry, retiring Presiding Elder of the Gatesville District, as a love token from -the preachers of that district. Brother Berry made fitting response to the presentation. The Conference stood and sang, "Blest be the Tie That Binds," and the Bishop led the Conference in a fervent prayer.

Lay Activities-Reports Nos. 1 and 2 of the Board of Lay Activities were read by W. A. Tarver. W. Erskine Williams spoke to Report No. 1, and F. P. Culver and J. E. Crawford also spoke to the reports. The reports were adopted, and they are as follows:

## REPORTS OF THE BOARD OF LAY ACTIVITIES

## Report No. 1

To the Bishop and Members of the Central Texas Conference: The Conference Board of Lay Activities and the Conference Lay Leader, make the following as Report No. 1:

The last General Conference enlarged the work of the Board of

Lay Activities, so that these Boards now occupy an outstanding place in the plans of the Church.

As is well known to you, the Laymen's Missionary Movement as such, was taken over and absorbed by the General Board of Lay Activities, and the Conference, District, Charge and Church Boards were given larger opportunity for service.

The ultimate objects to be attained by these changes are as stated in the Constitution, "To have an active working force in every local church," and "That fellowship in the local church may be vitalized."

A further object is that all these Boards of Lay Activities shall so co-operate with all other Boards, and work in harmony with their plans, that success shall come to every department of church work.

This Conference Board here, now, declares that it is desirous of rendering assistance to every on-going activity of the Central Texas Conference.

We also pledge the District, Charge and Church Boards for the fullest co-operation in executing the plans of the District, the Charge and the Church.

Be it understood once for all, that there is no intention to set the men, or the men and women apart from the preachers. The Geaperal Secretaries of all other Church Boards are Consulting members of the General Board of Lay Activities. A Presiding Elder is a member of every District Board, and a Pastor a member of every Charge and Church Board.

The plan provides for the election by every Church Conference of six committees; the Missionary Committee, the Evangelistic Committee, the Social Service Committee, the Committee on Christian Education, the Committee on Stewardship and Tithing, and the Committee on Lay Speakers.

In other words, the Church is to be divided into six great departments, which include all phases of Church work, and every adult member of the Church should be a worker in one of these departments.

If each pastor of the Central Texas Conference will call a Church Conference, and have these committees elected, with a Chairman for each, and if the committees will inform themselves as to their duties as shown in the Manual, then with these organizations, the Boards can go forward with the work.

If this is done, then we pledge our co-operation, and take as our objectives for this Conference here, the following tasks:

1st. A true revival in each church to the end that there shall be more accessions to the church on profession of faith, than in any former year.

2nd. That all salaries and Conference assessments shall be paid. in full in every charge in the Conference.

3rd. That special effort shall be made to collect all due and unpaid Centenary and Educational pledges.

4th. To give due assistance to any call made by the Commission which will direct the movement in the interests of our Superannuates.

5th. To give the full force of all Boards of Lay Activities to the Campaign for the Methodist Hospital.

6th. To co-operate with all Conference Boards to carry forward their plans.

We further recommend that this Conference give its hearty approval to the" efforts being made by "The Bible in the Public Schools Association," to secure the restoration of the Holy Bible to all our public schools.

We ask for your prayers that this shall be the greatest Conference year that our Conference has known.

We request an assessment of $\$ 1,000.00$ for the purpose of paying actual expenses necessary for a proper development of the work of the Board.

For your information, we give the names and addresses of the Conference and District Lay Leaders, as follows: Conference Lay Leader.................W. Erskine William, Fort Worth, Texas

District Lay Leaders


Report No. 2
To the Bishop and Members of the Central Texas Conference:
The Conference Bcard of Lay Activities make this their Report No. 2 and state, as follows:

Chapter 20 of the Discipline provides that a Conference Lay Leader shall be elected by the Annual Conference on nomination of the Conference Board of Lay Activities, and this Board hereby nominates W. Erskine Williams as Conference Lay Leader for Central Texas Conferance, and requests his election.

Respectfully submitted,
W. A. TARVER, Secretary.

Reception of Preachers from Other Churches-Question 10, "Who are received from other churches as traveling preachers?" was called and answered as follows: Benjamin Franklin Reynolds, an Elder from the Methodist Protestant Church; Edwin Luther Hill, an Elder from the Free Will Baptist Church, and they were received.

Location-Under Question 11, and on motion of J. B. Berry,-B.-F. Reynolds was granted an honorable location at his_own request.

Recognition of Orders-The orders of W. G. Vaughan, an Elder from the Free Will Baptist Church, he having been recommended by the Corsicana District, were recognized.

Western Training Assembly-A report from the Board of Trustees of the Western Training Assembly was presented by W. H. Matthews, and referred to the Board of Education without reading.

On Trial-The name of T. J. Justice in the Class of the First Year was re-called and he having met the requirements, was advanced to the Class of the Second Year.

Passage of Characters-Under Question No. 21, "Are all the preachers blameless in their life and cfficial administration?" the names of all the preachers which had not, been previously called, were called one by one and their characters passed.

Supernumerary-The name of A. T. Culbertson, having been erroneously omitted from the list of Supernumeraries, was called, character passed, and referred to the Committee for Supernumerary relation.

Visitor-_Rev. Mark N. Terrell of the North Texas Conference was introduced to the Conference.

Next Session-Question 42, "Where shall the next session of the Conference be held?" was called. Hubbard was nominated by W. W. Moss and F. F. Downs nominated Temple. After the advantages of each city were set.forth by various speakers, Temple was selected, and the vote was made unanimous.

Conference Treasurer-The report of the Conference Treasurer was read by E. W. Bridges, and adopted. The report follows:

## REPORT OF CONFERENCE TREASURER

To the Bishop and Members of the Conference:
Your Treasurer begs to submit his report as follows:
Amount collected during the year.............................................. $\$ 40,480.07$.
Amount collected at Conference............................................................................... 109,766.14
This being 841/ of plus of amount assessed $\$ 150,246.21$
Applied as follows:
General Work ............................................................................................ 57,651.75

Foreign Mission Specials................................................................................ 577.61

$\overline{\$ 150,246.21}$
Collected Last Year.......................................................................................... $\$ 141,210.52$
Increase
\$ $9,035.69$
In addition to the above there has been deposited with me for the account of the Conference Board of Missions by its Secretary:
From Conference Evangelists............................................................. \$ 1,427.01
From Centenary Treasurer...............................................................................900.00


GEO. E. JESTER,
Conference Treasurer.
Superannuation-J. B. Berry and M. K. Little requested the reference of their names to the Committee on Conference Relations for the Superannuate relation, and this was done. Fitting and tender words were spoken of these brethren by B. F. Alsup, Jno. M. Barcus, Horace Bishop and Bishop Dickey.

Hour of the Next Session-On Motion of A. D. Porter, it was ordered that when the Conference adjourned, it be to meet at 2:30 P. M.

Memorial Session-On motion of E. F. Boone, the hour for the Memorial Session was fixed for 2:30 Sunday afternoon.

Auditor's Report-The Auditor's Report was read by E. W. Bridges. The report is as follows:

## REPORT OF THE AUDITOR

The accounts of the Conference Teller have been checked up and they are all in perfect order.


#### Abstract

Announcements-The Bishop announced that W. H. Matthews would preside at the afternoon session, and that Jno. M. Barcus would preside at the Memorial Session on Sunday afternoon. After sundry announcements, the doxology was sung and the benediction was pronounced by M. K. Little.


## FOURTH DAY-SATURDAY AFTERNOON SESSION

Opening-Pursuant to adjournment, the Conference was called to order at $2: 30$ P. M. with W. H. Matthews in the chair. E. F. Boone announced Hymn No. 348, "A Charge to Keep I Have." He led the prayer, and the Conference sang "Thou My Everlasting Portion."

Minutes-The minutes of the morning session were read and approved.

Conference Board of Finance-The report of the Conference Board of Finance was read by Jas. M. Robertson. C. N. Morton spoke briefly to the report and it was adopted. It is as follows:

## REPORT OF THE CONFERENCE BOARD OF FINANCE

To the President and Members of the Central Texas Annual Conference:
Dear Brethren:
We have with the Conference Teller, including the Trapp Fund, received during the year, the sum of $\$ 22,483.27$

From Blaylock Publishing Company......................................................... 1 1, 179.15
From Marquis Fund.
178.67

Total receipts, all sources. . $\$ 24,157.57$
After much care and prayerful consideration, we have disbursed this fund to our several claimants, following the Discipline, as follows:

| M |  | Mrs. S. B. Ellis |  |
| :---: | :---: | :---: | :---: |
| Children of Rev: A. |  | Rev. D. C. Ellis. | 400.00 |
| Andrews, deceased.. |  | Rev. B. A. Evans. | 250.00 |
| Mrs. N. B. Bennett | 200.00 | Mrs. C. A. Evans | 250.00 |
| Mrs. J. M. Bond. | 325.00 | Miss Mittie Gaskill | . 00 |
| Mrs. E. A. Bailey | 100.00 | Mrs. G. W. Graves. |  |
| Rev. E. F. Boone | 300.00 | Mrs. R. V. Galloway |  |
| Mrs. C. E. Brown |  | Rev. W. A. Gilleland | 350.00 |
| Mrs. S. C. Baird | 300.00 | Mrs. C. E. Gallagher | 200.00 |
| Rev. H. Bishop |  | Rev. N. E. Gardner. | 200.00 |
| Rev. J. H. Braswell | 400.00 | Rev. J. O. Gore | 300.00 |
| Mrs. J. Fred Cox. | 100.00 | Mrs. G. W. Harris. | 400.00 |
| Rev. J. J. Canafax | 600.00 | Mrs. Jerome Haralso | 200.00 |
| Rev. J. C. Carter. | 100.00 | Rev. I. F. Harris. | 500.00 |
| Mrs. James Campbell | 200.00 | Mrs. E. T. Harrison | 200.00 |
| Rev. E. B. Chenoweth | 200.00 | Rev. H. B. Henry. | 300.00 |
| Rev. W. H. Crawford | 350.00 | Mrs. W. H. Howard | 150.00 |
| Mrs. J. J. Callaway. | 150.00 | Rev. J. W. Head. | 250.00 |
| Mrs. Geo. F. Campbell | 350.00 | Rev. W. H. Harris. | 400.00 |
| Mrs. J. J. Davis. | 200.00 | Rev. W. V. Jones | 500.00 |
| Mrs. Charles Davis. | 200.00 | Mrs. C. D. Jordan | 150.00 |
| Mrs. Jerome Duncan | 250.00 | Mrs. N. A. Keen. | 175.00 |
| Mrs. J. W. Downs. |  | Mrs. B. H. Kennedy. | 200.00 |
| Mrs. J. B. Dodson. | 100.00 | Rev. A. C. Lackey. | 100.00 |
| Rev. C. W. Daniel. | 450.00 | Mrs. W. J. Lemons. | 200.00 |
| Rev. W. H. Doss. | 400.00 | Mrs. W. F. Lloy.d. | 200.00 |
| Mrs. J. W. Dickinson |  | Rev. A. P. Lipscomb. | 100.00 |


| Mrs. N. M. McLaughlin. | 50.00 | Mrs. P. M. Riley.................. 200.00 |
| :---: | :---: | :---: |
| Mrs. Daniel Morgan. | 400.00 | Rev. E. M. Sweet |
| Children of Rev. R. B. |  | Rev. B. A. Snoddy .............. 150.00 |
| McSwain, decease | 300.00 | Rev. W. K. Simpson |
| Mrs. W. H. Moss. |  | Mrs. A. P. Smith...............- 100.00 |
| Mrs. J. P. Musset | 200.00 | Rev. H. P. Shrader............. 425.00 |
| Mrs. M. H. Major | 250.00 | Mrs. D. C. Stark................. 200.00 |
| Rev. V. J. Millis | 200.00 | Rev. C. E. Statham .-....... 400.00 |
| Mrs. J. W. Montgomer | 100.00 | Mrs. Henry Stanford. |
| Rev. J. M. McCarter | 300.00 | Mrs. O. C. Swinney............. 400.00 |
| Mrs. I. Z. T. Morris. |  | Mrs. A. C. Smith................ 200.00 |
| Rev. F. L. McGehee | 250.00 | Rev. E. A. Smith............... 400.00 |
| Mrs. E. J. Maxwell | 200.00 | Mrs. J. H. Trimble.............. 100.00 |
| Mrs. J. C. Mayhew | 50.00 | Mrs. J. S. Tunnell................ 150.00 |
| Rev. C. W. Macune | 100.00 | Mrs. N. W. Turner............... 150.00 |
| Rev. M. M. Morphis | 325.00 | Mrs. O. B, Turner................ 450.00 |
| Rev. C. S. McCarver |  | Rev. W. H. Vaugha |
| Rev. W. L. Nelms | 450.00 | Rev. S. J. Vaughan.............. 350.00 |
| Rev. C. V. Oswalt (see below) |  | Rev. K. S. Vanzant.............. 450.00 |
| Mrs. G. W. Owens |  | Mrs. G. D. Wilson:-............ 275.00 |
| Mrs. William Price | 150.00 | Mrs. J. A. Walkup.............. 100.00 |
| Rev. J. G. Pollard. | 325.00 | Rev. J. E. Walker............... 350.00 |
| Rev. N. J. Peeples | 200.00 | Mrs. J. A. Whitehurst......... 200.00 |
| Mrs. F. P. Ray. |  | Actual expense Conference |
| Mrs. J. T. Rascoe. | 200.00 | Treasurer ......................... 3.25 |
| Mrs. T: W. Rogers | 275.00 | Actual expense, this Board.. 16.75 |
| Rev. C. Rowland. | 200.00 | Reserve Fund ...................... 1662.57 |
| Mrs. L. G. Rogers. | 175.00 |  |
| Rev. J. J. Rape | 325.00 | Total ....................... $\$ 24,157.57$ |
|  | 200.00 |  |

Rev. C. V. Oswalt, one of our Claimants, is being supported by our dear Brother William Lambdin and other brethren of Austin Ayenue Church, Waco, for which this Board is profoundly thankful, because this action gives to us that much more money to appropriate to our other Claimants.

We estimate the amount necessary for Conference Claimants the coming year, including $\$ 800.00$ to cover actual expenses of the superannuate campaign in our Conference, at $\$ 28,000.00$, and this assessment has been approved by the proper Commission on Budget.

The new Board of Finance has met and organized by electing Rev. C. N. Norton, Chairman, and J. M. Robertson, Secretary-Treasurer.

We recommend that the Board of Missions be assessed \$262.00; the Board of Education $\$ 262.00$; the Board of Church Extension $\$ 200.00$; the Sunday School Board $\$ 124.00$ and the Board of the American Bible Society $\$ 52.00$ for printing the Conference Journal.

Most respectfully submitted,
C. N. MORTON, chairman.
J. M. ROBERTSON, Sec.-Treas.

Board of Christian Literature-E. M. Wisdom read the report of the Board of Christian Literature. P. E. Riley, Editor of the Texas Christian Advocate, spoke to the report, and E. Hightower spoke words of encouragement for the Editor. The report was adopted, and it is as follows:

## REPORT OF THE BOARD OF CHRISTLAN LITERATURE

To the Members of the Central Texas Conference:
Dear Brethren:
We, your Board of Christian Literature, are very much encouraged . with the reports of the various departments of the church as to the value of the reading matter furnished by our press. This is a reading age, and our thinking and much of the practices are fashioned by the things we read. We, therefore, urge that our pastors use tracts and periodicals which are Christian in every respect, for the purpose of counteracting the results of the cheap, harmful literature that is being broadcasted among the people.

We are losing hundreds annually from our Church because we are not sufficiently informed as to what is believed and taught by the people called Methodists.

We would urge that every pastor make a special effort to put the Texas Christian Advocate in every home possible, using his pulpit and pastoral calling in getting new subscribers. We are especially gratified to note that in the last few months there have been 1500 new subscribers.

The Nashville Advocate should have a large circulation among our people.

It is said that the Missionary Voice is one of the greatest periodicals of its kind, and is in a class by itself; and should be in every Methodist home.

We commend the Quarterly Review not only to the pastors, but to the laymen as well.

We especially commend our own Sunday School Literature, because some of these periodicals have the largest circulation of any periodical of like grade. We would ask wherever it is practicable that our Sunday Schools use the Graded Literature.

We recommend a wider range of reading of the authorized publications of our church, because there is being published in our Conference unauthorized pamphlets and periodicals; and whereas,

These publications are making appeals to our members for subscriptions, patronage, supporit and donations; and whereas,

These periodicals have made attacks on various institutions of our church and on one of our Bishops;

Therefore, be it resolved, that we, the Committee on Christian Literature of the Central Texas Conference, believe that all our publications should be under the control of and direction of the church.

We rejoice to note that this has been one of the most successful years of the Publishing House, and we pray for a greater success for the coming year. We urge our pastors who are on the missions and difficult charges to use the free tracts offered by them. We believe that the self-supporting charges will use these tracts at the low price offered.

We want to express our appreciation of Dr. A. J. Weeks for his splendid and faithful service rendered to the church during these strenuous years of reconstruction; and we feel that his work as Editor of the Advocate will add largely to a better Methodism in Texas.

We commend Dr. G. M. Gibson very highly for his most excellent work on the Advocate during the interim of the resignation of Dr. J. A. Weeks and the election of Dr. P. E. Riley.

We are very highly gratified that the Joint Board of Publication saw fit to come into our ranks and select one of the most highly cultured and best qualified young men, Dr. P. E. Riley, as Editor of
the Advocate, and we bespeak for him the greatest success in this new field in which the church has called him.

We commend Mr. L. Blaylock, the publisher of the Texas Christian Advocate, for the faithful service he has rendered Methodism during his fifty years of publication of the Advocate. We recommend that the subscription of the Advocate be reduced to $\$ 2.00$ at the very earliest possible date.

We recommend to the Joint Board of Publication that they negotiate with various competitive publishing companies for the publication of the Texas Christian Advocate, and that preference be given Mr. L. Blaylock, all things being equal. In making such contract we instruct our representative on this Board not to involve us in financial responsibility in this matter.

We recommend an appropriation of $\$ 300.00$ to help defray the expenses of the Editor's Office.

We recommend the appointment of Dr. P. E. Riley, Editor of the Texas Christian Advocate.

Respectfully submitted,
T. S. ARMSTRONG, Chairman.
E. M. WISDOM, Secretary.

Sabbath Observance-C. G. Shutt read the report of the Committee on Sabbath Observance. R. C. Armstrong and H. B. Henry spoke to the report and it was adopted. It is as follows:

## REPORT OF THE COMMITTEE ON SABBATH OBSERVANCE

To the Bishop and Members of the Conference:
Your Committee asks to report as follows:
The Christian Sabbath is of vital importance. In interest second to none. The Sabbath, like marriage and tithing, came down from the beginning. Not numbered with Mosaic ordinances, but, like other moral precepts-written on stone, denoting its perpetuity. It is significant that the fourth commandment is the only one with the word "remember" going before; used not only to call up something that was already well understood among the Hebrew people, but also, it seems, to imply that something special is about to be uttered, and must never be forgotten.

In order to help man to remember the Sabbath, God has always connected it with some great event in man's history. First, keeping in mind the completion of creation; then to remember the departure out of Egypt. Last, but not least, important to commemorate the completion of redemption through the resurrection of Jesus Christ, which was the greatest event the world has ever known or ever will know.

Then the Christian Sabbath becomes the flag or ensign of Jesus Christ, carried around the world every week to remind us that He is risen. Then every Sabbath breaker is guilty of setting his heel upon the ensign of the King of Kings. It is difficult to offer a greater insult to a nation than to trample its ensign in the dust. The-Sabbath desecrator has about reached the limit in trampling Christ's ensign-the Christian Sabbath-under foot. What shall we more say as to the value of this day? The time would fail us to tell of its importance as a day of rest to mind and body; for worship, meditation, spiritual culture and other benefits too numerous to mention.

It is freely admitted that if the Christian Sabbath goes down, evangelical Christianity must go down with it. It is also well known that the world, the flesh and the devil, and the film trust are hurling their deadliest missiles against our Sabbath; and swearing by all the
forces of darkness that this institution must go. Shall the church fall back abashed and let the enemy run up the flag of triumph? No! A thousand times no! The time is opportune to speak out from every pulpit and home in the land in defense of the Christian Sabbath. It is a burning shame that the church has so long borne with the sport, ridicule and insults of many daily papers which under the mask of "blue laws" are trying to overthrow our Sunday laws. There were no "blue laws," only in imagination, in the first place.

All that "rot," and "gush" was hatched up in the minds of corrupt men who were eager for gain in desiring to commercialize the Sabbath. It is time for the church to say to that corrupt crowd, "thus far have you come, but no further shall you go."

We have heard about "running things into the ground," etc., but these "blue laws" critics have cracked those old chestnuts till you can hear the rattle of the hulls in most all the daily papers. The time has come for decent and self-respecting papers to dump such "junk" into the waste basket, if they desire the continued patronage of Christian people. We should also have a censorship in every Christian home, against the film people who ridicule our Sunday laws. It is stated upon good authority that the moving picture people have a complete organization throughout the country, working against all Sunday legislation. The church should keep a wakeful eye upon this iniquitous business. Such a force should be met by concert of action upon the part of the church.

In view of the great issue involved we recommend that the second Sunday in April be observed as Sabbath Observance Day throughout our Conference bounds, and that a sermon be preached that day on Sabbath Observance, or an appropriate program be given and an offering taken, and the proceeds be sent to Rev. R. C. Armstrong, to be held in trust to create a fund to be used in combating the enemies of the Sabbath in every way practicable. Let us as preachers and members strictly observe the Fourth Commandment, and our general rules which forbid doing ordinary work on the Sabbath; and buying or selling, lest we cause the enemies of God to blaspheme. In view of the mighty tide of worldliness which threatens the very existence of our Sunday laws,

Resolved, first, that we strive by all honorable means to develop a more tender sabbath-keeping conscience among our people. While the fourth commandment and our general rules are sufficient enough to include all forms of Sabbath desecration, the pity of it is, that it is even necessary to specify some things.

Resolved, second, that we condemn in strongest terms possible the opening and attending Sunday fairs, cotton palaces, carnivals, picture shows and all forms of amusements which tend to overthrow the sanctity of the day, and in the same terms we condemn the practice of football and baseball playing on Sunday, on going to and from their meets. In the same list we would include Sunday swimming parties and Sunday visiting, to the neglect of God's house; and big Sunday dinners, as good things for all Christian people to abstain from.

Resolved, third, that we commend the "Lord's Day Alliance," "The Sunday League of America," and all similar organizations which encourage a more strict observance of the Christian Sabbath.

We recommend the appointment of Rev. R. C. Armstrong as Secretary of the Sunday League of America.
W. H. KEENER, Chairman. C. G. SHUTT, Secretary.

Resolution-A resolution was offered by A. D. Porter, W. H. Matthews and others requesting D. L. Collie to preach his semi-centennial sermon at the next annual session of the Conference. The resolution was adopted.

Superannuate Homes-The report of the Board of Trustees of Superannuate Homes was read by W. B. Andrews. D. L. Collie spoke to the report. The report was adopted and it is as follows:

## REPORT OF THE BOARD OF TRUSTEES FOR SUPERANNUATE HOMES

We are glad to report that decided progress has been made in our work during the past Conference year. Our Agent has been untiring in his efforts to provide for the comfort of our Retired Veterans. As a result of his labors two good homes have been secured. One is located at Waxahachie. It is known as the J. Lee Penn Memorial Home. It cost, including the value of the lot, $\$ 3,983.35$. It is occupied by Rev. E. A. Smith and family. The other is at Hico. It cost $\$ 1,050.00$, and was a real bargain at that price. Two hundred dollars have been expended on it in repairs since its purchase. It is now occupied by Rev. J. H. Braswell and family, and they are delighted to have this cozy little home in which to rest and spend the evening time of life.

Recently Mr. Royal A. Ferris, of Dallas, has donated, throügh our Agent, one thousand dollars in memory of his grandfather, Rev. Philo Ferris, who was for many years a faithful itinerant Methodist preacher of the Rochester Conference, New York. According to the wish of Mr. Ferris, this endowment fund is to be managed by our Board, and the interest annually turned over to the Board of Finance to be used for the benefit of the Conference Claimants of the Central Texas Conference. This fund has already been invested in a vendor's lien note, amply secured and drawing eight per cent interest.

Within the last thirty days, Judge P. G. Dedmon, of Fort Worth, has given a splendid lot, one hundred feet frontage and two hundred feet deep near Stop Six on the Fort Worth and Dallas Interurban. This will be an ideal place for a Superannuate Home, as plenty of good water and natural gas can be easily secured. Also there is a good school close to the property, as is also the Sagamore Methodist Church.

The Agent has raised and expended $\$ 524.87$ for repairs on seven of the Homes. Total resources for the year, $\$ 12,326.94$. On the 14 th of November, 1922, there was a balance in the treasury of $\$ 363.79$.

We have fifteen homes valued at $\$ 40,000$. On these homes we are carrying $\$ 24,300$ insurance. It is very encouraging to know that notwithstanding the two vigorous drives in our Conference for other interests of the church, and in the face of floods and drouths and financial depression, the efforts of our agent to secure homes for our superannuated preachers is meeting with marked results. It is also very gratifying to report that our Conference stands second in Southern Methodism in the number of superannuate homes owned and maintained. We earnestly request all our pastors and presiding elders to give to the agent hearty and continuous co-operation in this great work.

We request Bishop Dickey to appoint D. L. Collie Agent for Superannuate Homes for the ensuing Conference year.

Signed,
W. B. ANDREWS, President.
W. C. HILBURN, Secretary.

General State of the Church-R. B. Young read the report of the Committee on the General State of the Church., C. W. Irvin moved to amend by striking out the word "injunctions." H. B. Henry, M. A. Turner, J. F. Clark, J. R. Morris, W. N. Curry spoke on the motion. J. W. Cowan moved an amendment to the amendment by adding the word "politica"" before the word "injunctions." The amendment was accepted, and the report as amended was adopted. It is as follows:

## REPORT OF THE COMMITTEE ON STATE OF THE CHUROH

The Committee has not had a detailed report of the work throughout the Conference for the year now ending, but from those reports which have been made, we find that splendid progress has been made under the direction of God and the leadership of the preachers-all this in spite of strikes, drouths, pests, political injunctions and financial depression.

Under conditions like these, our achievements have been remarkable and only God could have prospered us so wonderfully.

It seems that during the war and since the war, a wave of worldiness has been sweeping over our land but we are led to believe that it has already reached its crest and is now slowly dying out. We are glad to believe that our people as a rule are coming to look more and more to the fundamental truths upon which our church and religion are based, and less and less to the influences of the world and its insidious teachings.

We note that our people are responding generously to the calls of the Church. We believe that these responses could be more liberal and felt less by the people if they would only adopt the system of tithing. We therefore recommend that we continue the well begun campaign of educating the Methodist people to the idea of promoting the interest of God's Kingdom in the manner taught by the Holy Bible. Let all of us who are here be tithers, and may we preach it and teach it and practice it until we create a willing conscience among our people through the domains of Methodism.

We are glad to report that Methodism is still manifesting a fraternal spirit towards all denominations who name the name of Christ, and stands ready and willing to co-operate and extend the hand of fellowship in promoting all movements and calls for the upbuilding of humanity. But she is not willing to co-operate to the extent of compromising or sacrificing those principles which are a fundamental part of our Church.

We would further suggest, in view of certain propaganda throughout our Conference, that our preachers expound with boldness all our doctrines, till all the world will become aware of the impregnable, reasonable and Scriptural grounds upon which we are built. We also recommend that our general polity and doctrines be kept prominently before the world by our preachers, believing as we do, that it comes nearer to meeting the demands of a lost and sin-cursed world as well as God's ideal, than any other Church in the world.

We are proud of our Church and have no excuse or apology to offer to any one on her account.

Respectfully submitted,
R. B. YOUNG, Chairman.
(MISS) NELLIE G. ROBERTSON, Secretary.

Adjournment-W. Erskine Williams moved that it be the sense of the Conference to communicate with the Bishop and request that the work of the Conference be finished Saturday so that the body could adjourn Sunday night. The chair appointed W. E. Williams to confer with the Bishop.

Budget-H. D. Tucker read the report of the Commission on Budget, and it was adopted. It is as follows:

## REPORT OF THE COMMISSION ON BUDGET

The Commission on Budget submits the following report:
The following table is a statement of assessments for the ensuing Conference year and the scales for apportionment:

| Boards | Assessment | Scale |
| :---: | :---: | :---: |
| Lay Activities | ....\$ 1,000 | . 00898 |
| Board of Finance | 28,000 | . 25113 |
| Church Extension | 5,000 | . 04485 |
| Board of Education | 36,600 | . 32826 |
| Sunday School Board | 3,000 | . 02691 |
| Hospital. Board | 7,500 | . 06727 |
| Epworth League Board | 750 | . 00674 |
| Board of Missions | 22,000 | . 19723 |
| San Antonio Mission Home. | 3,000 | . 02691 |
| Conference Entertainment | 2,000 | . 01794 |
| Washington City Church. | 2,050 | . 01839 |
| Texas Christian Advocate | 600 | 39 |
| Totals | \$111,500 | 1.00000 |

The aggregate for Conference Work is only apparently larger than last year, due to the fact that last year the amount assessed for Church Extension was not assessed as Conference Work but as General Work.

The amount assessed last year as Conference Work for Superannuate Endowment Fund this year passes to General Work.

The only assessments larger than last year are the assessments for Board of Finance (for Superannuate preachers) and for the San Antonio Mission Home, as follows:


The General Work for 1923 is $\$ 80,443$ as compared to $\$ 68,510$ in 1922.
Table of Assessments for 1923, and Scale

| District | Scale | Conf. Work | Gen. Work | Total |
| :---: | :---: | :---: | :---: | :---: |
| Brownwood | . 0861 | \$ 9,600 | \$. 6,926 | \$ 16,526 |
| Cisco | . 0890 | 9,924 | 7,159 | 17,083 |
| Cleburne | . 0817 | 9,109 | 6,572 | 15,681 |
| Corsicana | . 1021 | 11,384 | 8,213 | 19,597 |
| Fort Worth | . 1469 | 16,380 | 11,817 | 28,197 |
| Gatesville | . 0783 | 8,730 | 6,299 | 15,029 |
| Georgetown | . 1021 | 11,384 | 8,213 | 19,597 |
| Waco | . 1201 | 13,391 | 9,661 | 23,052 |
| Waxahachie | . 1068 | 11,908 | 8,591 | 20,499 |
| Weatherford | . 0869 | 9,690 | 6,992 | 16,682 |
| Totals | 1.0000 | \$111,500. | \$80,443 | \$191,943 |

Respectfully submitted,
W. B. ANDREWS, President.
J. W. BERGIN, Secretary.
H. D. TUCKER, Asst. Secretary.

Temperance and Social Service-The report of the Committee on Temperance and Social Service was read by M. A. Turner. It was adopted and is as follows:

## REPORT OF THE COMMITTEE ON TEMPERANCE AND SOCIAL SERVICE

To the Bishop and Members of the Central Texas Conference:
We submit the following brief report:
Our nation has set to the world the example of prohibition, and this step, on our part, has resulted in a movement against rum that has already stirred the nations of the earth to action. Today not a parliament, congress or legislative body in any nation of consequence but where bills looking to some form of prohibition of alcoholic liquors has been introduced. But we warn our people that the fight against liquor is by no means over. Laws do not and cannot enforce themselves. The federal government cannot supply enough agents to police the entire nation; and the local peace officers, all too often, are either in sympathy with the law breaker, or are not sufficiently energetic in the discharge of their duties in safeguarding society against the ravages of the illicit traffic in liquor.

A large part of the press has opened its columns to the so-called reports of the illicit traffic in liquor, so written up as to create the impression that our prohibition laws cannot be enforced. The liquor traffic itself has not admitted defeat, but on the contrary, is keeping up its fight as vigorously as ever. All of this calls loudly for an educational campaign. We need that our pulpits shall thunder, with their old-time power against these conditions. Sentiment demanding the enforcement of prohibition laws must be created, and no where can this be done better than from the pulpit, and we trust no one of them will be silent this coming year on this great question.

The Home and State, for 23 years years, has made a wonderful fight against liquor, and today is as active as ever in the great fight. We commend it to both our preachers and people.

We rejoice with you in the election of men to office, both in state and nation, who are pledged to the enforcement of our present laws and the maintenance of all our constitutional rights.

This Conference at its session two years ago accepted joint ownership with the West Texas Conference of the San Antonio Mission Home and Training School, and from year to year has made an appropriation for its support. The West Texas Conference has assessed $\$ 5,000$ for the support of this home for the current year, and we recommend that this Conference assess $\$ 3,000$ for the same purpose. This Home has under its care at the present, 41 young women, besides 31 children. We recommend that the following persons be elected trustees for this Home to represent this Conference: F. F. Downs, J. G. Childers and R. O. Culp, all of Temple, and Prof. C. C. Cody and E. G. Gillett of Georgetown, Texas.

We recommend the appointment of W. B. Wilson to the Near East Relief Work. We also recommend the appointment of Atticus Webb as Superintendent of the Anti-Saloon League in Texas; and in this connection, wish to express our appreciation of his services in this capacity during the past year.

It is a matter of profound regret and serious concern that coarse carnivals are held on the streets of many of our villages and towns, and that perhaps all our State expositions, including the Fat Stock Show, the State Fair and the Cotton Palace, show a constant disposition, not only to evade some of our laws meant to protect society, but also to disregard the sentiment of the best people, both in church and state.

We would especially call attention to their introducing such features as the big public ball with all its attendant license and evils; and also indecent shows and multifarious and insidious gambling devices; all of which are well calculated, not only to checkmate the teachings and influence of the gospel, but are also immediately and positively corrupting, both to old and young.

We wish to co-operate to the fullest with our Commission on Lay Activities in carrying out their expressed program in our great Conference.

Respectfully submitted,
J. T. BLOODWORTH, Chairman.
M. L. BOONE, Secretary.

Adjournment-W. Erskine Williams returned and made report of his interview with Bishop Dickey to the effect that the desire of the Conference to adjourn on Sunday night met with his approval, provided the work could be finished on Saturday.

Board of Church Extension-The report of the Board of Church Extension was read by E. B. Hawk. The report was adopted and it follows herewith:

## REPORT OF THE BOARD OF CHURCH EXTENSION

## Your Board had for disbursement the following funds:

From Conference Treasurer.
$\$ 8,901.81$
 Balance with the General Board available for appropriation...... $1,046.61$

Total
$. \$ 14,119.16$
Our Disbursements were as follows:
Appropriated to the General Board..................................................... $\$ 4,450.90$
Donations to Parsonages:

- Prairie Hill ................................................................................................... 150.00

Personville .................................................................................................................................................................... 200.00
Emhouse ...................................................................................................... 300.00
$\begin{array}{ll}\text { Emhouse } \\ \text { Thrall and Lawrence Chapel...................................................................................................................................................... } & 500\end{array}$
Meridian ............................................................................................................................................. 500.00
Total ..................................................................................................... $\$ 1,400.00$
Donations to Churches:
Handley ....................................................................................................... 500.00

New Hope .................................................................................................... 150.00
Lane's Chapel ............................................................................................ 100.00

St. John's ............................................................................................................ 1,000.00
Total ..........................................................................................................200.00
Loans to Churches:
Crews ................................................................................................................... 250.00


Total .............................................................................................. 2,350.00

$\$ 3,518.26$

Board of Education-The report of the Board of Education was read by Dean E. D. Jennings. W. H. Matthews spoke to the report, representing the Western Assembly. The report was adopted, and is as follows:

## REPORT OF THE BOARD OF EDUCATION

We, the Board of Education of the Central Texas Conference, desire to make the following report:

The Christian Education Movement
Having had under consideration reports from various institutions and from the Christian Education Movement in general and from our Conference in particular, we desire to offer the following resolutions:

First-That we pledge the Conference to the hearty and earnest support of the plans of the General Conference Board of Education in carrying on the Christian Education Movement.

Second-That we further pledge the Conference to hearty co-operation with the General Board of Education in prosecuting the work of Religious Education, and especially in developing "a complete program of moral and religious training in the primary, grammar and high school grades of the public schools, and in providing for optional courses in religious and moral subjects to be offered in the colleges and universities of the State."

We are glad to note that of the $\$ 25,982,160.00$ subscribed by the entire M. E. Church South in the Educational Campaign, $\$ 3,979,887.14$ has been paid to date.

## Conference Secretary

We wish to commend most heartily Dr. C. R. Wright for the energetic and efficient manner of carrying on the work of the Conference Secretary of Education. Below is a brief statement of the receipts and disbursements of his office as taken from the auditor's report:

Receipts


Education Institutions
We had reports from the following schools:
Southern Methodist University: This institution enrolled 1,711 students last year, showing a healthy increase in every department, and has started this year with a fine increase over last year. The finances
took on a fine outlook through the Educational Campaign and the bequest of $\$ 500,000.00$ by the late Mr. Pires, an enterprising citizen of Dallas. More and more is the institution reaching out into the affairs of the Southwest and making itself felt as a real university..

Southwestern University: This school enrolled a total last year of 727 students, and has enrolled more this fall than it enrolled last fall. The faculty consists of 53 well trained people. The influence and outlook for the school seems to grow with the years.

Texas Woman's College: This college kept its splendid record last year along various lines. About 500 students were enrolled, most of whom were of college rank. The scholarship and religious standards were never higher. A large group of life service students added greatly to the religious atmosphere.

Meridian College: Meridian College enrolled 224 students during the past year, and has started off this year with fine prospects. It employs an unusually well equipped faculty and is meeting a very well defined need in the Conference.

Weatherford College: This school became this year a Junior College and has enrolled 116 students, 58 of whom are doing college work. A splendid faculty has been employed and with proper financial assistance the school has a hopeful outlook.

Wesley Bible Chair: The report of the Wesley Bible Chair shows an enrollment of 51 students, which is very much larger than that of any preceding fall-term enrollment. The work is increasing in popularity as is shown by this increase, and also by an enrollment of about 50 students in a non-credit course.

## Resolution

Whereas, Meridian Junior College is the property of the Central Texas Conference, and

Whereas, this institution is a valuable part of our educational system in this Conference, and

Whereas, this institution has suffered the loss of two dormitories by fire within the last two years, and

Whereas, by sacrificial and heroic effort this institution has been kept alive, and is today doing good work, and promises much for the future.

Therefore, be it resolved, by the members of the Central Texas Conference, that we pledge ourselves to observe one Sunday during the Conference year 1922-23 as Meridian College Day, and on this day to take a collection for Meridian College, if practicable, and to urge our people to support this institution as much as possible.

Dormitory at State University: The local societies of the Woman's Missionary Society in our Conference have pledged $\$ 10,000.00$ as their share in the erection of the $\$ 100,000.00$ dormitory for women at the State University at Austin, Texas. We therefore earnestly request all the pastors of the Conference to make the way easy for the women to have access to the liberality of our people in their effort to discharge this pledge.

Assessment
For the cause of education we recommend the following assessments:
Southern Methodist University........................................................................... 240
Southwestern University ......................................................................... 9,240
Texas Woman's College...........................................................................................................................
Meridian College ................................................................................................. 4, 4, 200
Weatherford College ....................................................................................20

S. M. U. Summer School of Theology ..... 300
S. W. U. Summer School of Theology ..... 300
Total ..... \$36,300
Recommendation of Appointments
The following appointments are recommended to the Bishop:
President of Texas Woman's College H. E. Stout
President of Meridian College
Conference Secretary of Education.....................................................C. R. Wright
Student at S. M. U. ..... Z. R. FeeStudents at S. W. U. ....................................... S. Cook and Stewart OdellStudent at Columbia University.Student at Northwestern UniversityJoe I. PattersonE. L. Lloyd

## Nomination of Trustees

We wish to nominate the following trustees:
Southwestern University: Rev. Emmett Hightower and Rev. John R. Morris.
Texas Woman's College: Rev. W. H. Matthews and Judge P. G. Dedmon.
Meridian College: Jas. M. Robertson, S. H. Cooper, C. W. Tidwell, Levi A. Dunlap, J. E. Turner, F. R. Odle, L. R. Gardner, W. H. Simpson, Rev: J. B. Curry, J. C. Green, W. M. Wright, H. B. Furr.
Weatherford College: E. Hightower, S. J. Rucker, H. F. Leach, R. W. Davis, C. S. Davis, E. A. Camp, I. W. Stephens, G. A. Holland, I. M. Gardner, W. W. McCrary, T. F. Temple, P. R. Simmons, and John H. Garner.
Western Assembly: W. H. Matthews, P. E. Riley and W. E. Williams.
Recommendations for loans from the Cliristian Worker's Educational Aid Fund were as follows:
Ruby D. Winn, Milford, Texas................................................................ $\$ 200.00$
Francis Gaby, Cleburne, Texas
William S. Highsmith, Hutto, Texas......................................................... 150.00
Appointment of Delegates to Educational Association: John R. Morris and H. B. Furr.

> HORACE BISHOP, President. E. D. JENNINGS, Secretary.

## Report of Treasurer of Board of Education

Amount received including balance. ..... $\$ 34,119.62$
Southern Methodist University ..... 8,634.96
Southwtestern University ..... $8,634.96$
Texas Woman's College ..... 8,634.96
Meridian College ..... 3,915.19
Weatherford College2,368.39
Wesley Bible Chair ..... 1,160.97
Summer School of Theology S. M. U. ..... 300.00
Summer School of Theology S. W. U. ..... 300.00
Expense to Educational Association ..... 117.80
Printing Minutes ..... 262.00
Expense of Conference Treasurer.Balance on handH. B. FURR, Treasurer.

Sunday School Board--The report of the Sunday School Board was read by T. E. Bowman, and it was adopted. It is as follows:

## REPORT OF THE SUNDAY SCHOOL BOARD

To the Bishop and Members of the Central Texas Conference: Dear Brethren:

We wish to express our gratitude to Almighty God for the extraordinary advancement and development in the Sunday School work during the past Quadrennium. Despite losses incident to the war the first two years of the Quadrennium, there was a net increase of 21,000 in the Sunday School enrollment. The increase during the last year of the Quadrennium reached the unprecedented number of 263,353 . 304,000 Sunday School pupils are reported as joining the church on profession of faith during the Quadrennium, more than 100,000 during the last year. $\$ 1,609,519.00$ have been raised for missions by the Sunday School during the Quadrennium.

In the field of Leadership. Training more than 40,000 students were enrolled during the Quadrennium, and mare than 35,000 awards were issued, nearly 18,000 of these being issued during the last year of the Quadremnium. This information should stir our hearts to greater activity and bring forth expressions of gratitude and praise to Almighty God.

We are gratified at the interest being taken in the matter of Leadership Training in our own Conference. During the past year two Standard Training Schools have been held, one at Waco and the other at Brownwood. The enrollment in the Waco school was 200 . The number of certificates issued, 101. The Brownwood school had an enrollment of 80 with 35 certificates issued. During the year approximately 625 credits have been issued to students in the Conference. Several non-standard Training Schools have been held. A number of One Week One Teacher Training Schools have been taught and a number of local classes organized and now operating.

The Western Training School at Dallas issued approximately 30 Certificates of Credits to students from the Conference. The Free Scholarship offered by the Sunday School Board to the local Sunday School making the best offering on Sunday School Day was awarded to the Union Grove Sunday School, Jonesboro Charge, Gatesville District.

The progress made in the Elementary Department of the Sunday School during the year has been most gratifying. The new Elementary Standards have been given to the schools, and many of these departments have been standardized. In the Intermediate-Senior, and the Young People's and Adult Departments there has been increased activity. Many new Wesley Bible Classes have been organized. Approximately 375 of our Sunday Schools have accepted the five-cent Centenary allotment made in 1918, and many of these are carrying Missionary Specials on which this applies. Many of the schools observe Missionary Day with a progran, but many do not. We would urge the importance of the program for each Missionary Day. The offering on this day should be sent without delay to Mr. John E. Edgerton, Nashville, Tenn.

Quite a number of the schools did not observe Sunday School Day. The Board is still furnishing programs free for the observance of Sunday School Day. The remitttances made to the Treasurer, W. S. Rowland, show a decrease this year. Many of our larger schools did not observe the day. The Board wishes to call attention again to the importance of observing the day, not only because of its educational advantages, but for the vital relation the offering sustains to the promotion of the plans of the Board, to say nothing of the disciplinary requirements. On account of the limited resources of the Board, we urge Pastors and Presiding Elders to put emphasis on the observance of the day during
the incoming year. Make all remittances to Mr. W. S. Rowland, Temple,
Texas.
The six Circuit-Institutes organized last year have proven to be very valuable to the schools in the charges participating. The Board would emphasize the continuation of this work upon the basis of the four times a year plan.

The new Programs of Work, or Standards of Efficiency, are worthy of our active interest and co-operation. These Programs of Work are being placed, and the schools are being checked up as rapidly as possible.

The Board wishes to express its appreciation of the services of the Rev. E. Hightower and the Rev. E. R. Stanford, both of whom are members of this Conference. We recommend the re-appointment of these brethren to their respective positions. We wish also to express our hearty thanks to the Rev. R. F. Brown for his faithful and efficient work during four years as Conference Field Secretary of the Board. We request the Bishop to re-appoint him to the position of Conference Superintendent. And our sincere thanks and hearty good wishes are extended to Mrs. R. F. Brown for her work as Conference Superintendent of Elementary Departments.

We offer the following recommendations:

1. That there be held within the bounds of the Conference not less than four Standard Training Schools during the year. That NonStandard Training Schools, and the One-Week-One-Teacher Training Classes be conducted wherever possible, and also as many classes as possible be organized in the local Sunday Schools.
2. That the plan of Evangelism in the Sunday School as suggested by the General Sunday School Board be carried out.
3. That our Sunday Schocls observe Children's Week.
4. That on the 21.st day of January, 1923, or as near thereto as possible, an offering be taken for the Near East Relief, and that such offering be sent at once to Dr. E. B. Chappell, 810 Broadway, Nashville, Tenn.
5. That emphasis be placed upon Home Training and Extension Work, especially Parent-Teacher Associations and other work dealing with parents.
6. We recommend the use of our own Literature in all our Sunday
ools. Schools.

> Respectfully submitted,
> T. E. BOWMAN, Secretary.
> $\quad$ E. HIGHTOWER, Pres. of Board.

Epworth League Board-The report of the Epworth League Board was read by H. L. Munger who spoke to the report. It was adopted and is as follows:

## REPORT OF EPWORTH LEAGUE BOARD

Your Board respectfully submits the following report:
We have in the Epworth League the most comprehensive program offered by any organization for the young people of .any community. It provides a moral atmosphere which is the only safeguard of our young people in these times of excessive worldiness; it develops the self-expression of the individual; and it schools the leadership without which the Church cannot lold its own in a growing age; it is the gospel medium which has called 90 per cent of our missionaries into the foreign field; it is the fountain of youth of the church.

The Epworth League is enjoying the greatest revival in its history.

During the past quadrennium your League chapters have increased from 93 to 245 , the number of members from 3,176 to 8,630 . Amount raised for missions from $\$ 758$ to $\$ 2,337.00$, while the total amount raised by your Leagues has increased from $\$ 4,695$ to $\$ 10,189$. These marks of growth and development are gratifying to you, and brings the Central Texas Conference into a prominent place among the Conferences of Southern Methodism.

This Conference also ranks among the first in the number of life service volunteers. Rev. Alonzo Monk, Jr., Superintendent of the Department, reports 400 volunteers, while the number is being increased each year at the Life Service Conference and at the annual gatherings of the League Conference.

While the amount raised for missions by the Leagues of the Conference has increased 400 per cent during the past four years, still this Conference is far behind some of the others in the amount raised for this purpose.

The report of Mr. C. J. Huckabee, President of the League Conference, was before us and contained many points of interest.

Your Board would especially call your attention to the Epworth Encampment held at Lampasas last July. Nearly two hundred young people paid their way at this six-day assembly. One striking. feature was the course of study. Seventy-five Leaguers received credits on the Christian Culture diploma; many of them receiving the limit of three credits. This we consider real constructive work and will tell in better Leagues and more efficient Leaguers.

Your Board has noted the growing interest of the pastors in League work and readily recognizes them as the greatest friend of the League. This kindly interest on their part has been met with the corresponding loyalty and support of their ministry by the young people.

Permit us again to call your attention to the necessity of training our young people in this work in our schools and colleges. Not only should we have an active League in each of our institutions of learning, but we should lave courses of study on Epworth League methods and management. Especially should this be so in our theological seminaries. We congratulate Wesley College, Greenville, in its pioneering of this phase of instruction.

We note with regret that 91 pastoral charges in the Conference reported no Epworth Leagues. One denomination has five times the number of young peoples' organizations in Texas as the Epworth League.

In view of these facts, we recommend as our goal for the coming year a minimum of one League Chapter in each pastoral charge.

In view of the wonderful returns the Conference has received on the small investment which it has made to this work, we recommend that the Commission on Budget appropriate $\$ 750.00$ for the expenses of the Board, for the Summer Encampment, and for Epworth League extension.

We recommend that Ralph E. Nollner be appointed as Assistant Secretary to the General Epworth League Board.

The report of the Board Treasurer is attached for your infomation. H. L. MUNGER, President. W. B. WILSON, Secretary.

Report of Treasurer of the Conference Epworth League Board
Balance on hand, previous report, Nov. 8, 1922..
$\$ 122.35$

## Receipts

Conference Assessment-
Jan. 11, 1922, check Geo. E. Jester.
March 3, 1922, check Geo. E. Jester. 367.67
Anniversary Day Offering-
July 10, 1922, check Z. B. Edworthy, Treas ..... $\$ 44.73$
Total Receipts ..... $\$ 662.40$
Total Receipts and Cash on Hand ..... $\$ 784.75$
Disbursements
Expenses to Presidents' Meeting, Memphis-
Jan. 11, 1922, Rev. H. L. Munger. ..... $\$ 75.00$
Jan. 11, 1922, C. J. Huckabee. ..... 70.00
Jan. 13, 1922, Rev. A. Monk, Jr
Jan. 13, 1922, Rev. A. Monk, Jr ..... 60.00 ..... 60.00
Jan. 13, 1922, Edna Matthews. ..... 75.00
Epworth League Conf. Expenses-March 17, 1922, Z. B. Edworthy.... $\$ 250.00$
August 16, 1922, Z. B. Edworthy. ..... 22.36
Half Anniversary Day Offering
Extension Work-
August 16, 1922, R. E. Nollner, Printing Minutes Pres.
Meeting ..................................................................... $\$$$\$ 1.50$ovember 6, 1922, R. E. Nolner, for Handbooks, Young
Ministers ..... 43.00$\$ 44.50$
Miscellaneous-
Aug. 16, 1922, check to Hub. Furn. Co., Postage and
Aug. 16, 1922, check to Hub. Furn. Co., Postage and Stationery ..... \$ 2.50
Total Disbursements ..... $\$ 599.36$
Balance in Treasury, Nov. 15, 1922 ..... $\$ 185.39$
Signed,F. R. HAYES,Treasurer Conference E. L. Board.

District Conference Records-The report of the Committee on District Conference Records was read by 0 . 0 . Odom. The report was
adopted and is as follows: adopted and is as follows:

## REPORT OF COMMITTEE ON DISTRICT CONFERENCE RECORDS

To the Bishop and Members of the Central Texas Conference:
We, your committee, make the following report:
All records were duly submitted for examination and found to be in excellent condition, with all minutes faithfully recorded.
G. W. KINCHELOE, Chairman.
O. O. ODOM, Secretary.

Commission on Entertainment-The report of the Commission on Conference Eentertaimment was read by E. B. Hawk. It was adopted and is as follows:

## REPORT OF COMMISSION ON ENTERTAINMENT

Your Committee on Entertainment submits the following recommendations:

First--That we continue the Harvard Plan.
Second-That an assessment of $\$ 2,000.00$ be made for the coming year, being administered as a part of the Conference Fund to be paid to the beneficiaries by the Treasurer of the Commission, W. A. Tarver,
at the rate of one dollar per day while in attendance upon the session of the Conference. No claim shall be for more than five days.

ROBERT E. GOODRICH, President. EUGENE B. HAWK, Secretary.
American Bible Society-The report of the American Bible Society Board was read by O. O. Odom. The report was adopted and is as follows:

## REPORT OF AMERICAN BIBLE SOCIETY BOARD

To the Presiding Bishop and Members of the Central Texas Conference:
We have before us the report of Rev. J. J. Morgan of the Southwestern Agency of the American Bible Society, and are gratified to know that the demand for the Word of God continues.

The American Bible Society, operating through nine Home and twelve Foreign Agencies, distributed last year a grand total of nearly five million volumes of Scripture. China is awakening to the call of Christianity and is calling for the Book in unheard-of quantities. South America, Mexico and Continental Europe are breaking away from their old moorings and are wanting the Bible unchained from the Roman Catholic priest, so that their people may read for themselves the Glorious Message.

The Southwestern Agency, which includes Texas, Oklahoma, Arkansas and Louisiana, distributed last year more than 123,000 volumes. The missionary value of this work is emphasized through the fact that these Scriptures were in 34 different languages.
. Your Board recommends that we place renewed emphasis on the daily reading of the Bible in the home, in devout family worship, thus giving the Word of God an opportunity to mould the lives of the children while they are in an impressionable age.

We further recommend that our people join in the wisest and most workable plan of restoring the Bible to its rightful place in our public schools. If nothing more can be done than to read it without comment, let that much be done. Surely the Bible is the center around which all education revolves.

The pioneers of our American civilization very wisely placed the Bible in the foundations of all our institutions. We urge our people to see to it, that, where it has been dug up and torn away, it be restored again.

We recommend, that as far as practicable, our pastors unite with Protestant America in adopting Universal Bible Sunday, the last Sunday in November, as a time to preach on the Bible and increase its circulation and use among the people.
J. W. LEGGITT, President.
F. L. MEADOW, Secretary.

Conference Relations-C. B. Diltz reported the action of the Committee on Conference Relations. The report was adopted. (See condensed minutes.)

Minutes-The minutes were read and approved.
Adjournment-After announcements, the Conference adjourned with the benediction pronounc̣ed by C. W. Irvin.

## FIFTH DAY-SUNDAY AFTERNOON MEMORIAL SERVICE

Opening-The Conference was called to order in memorial session at $.2: 30$ P. M. Sunday afternoon, Dr. Jno. M. Barcus presiding. Hymn No. 594, "Weep Not for a Brother Deceased,", was read and sung, the
congregation standing. Rev. E. F. Boone led in a fervent prayer. Rev. J. H. Stewart read as a Scripture lesson parts of the 4th and 5th Chapters of 2nd Corinthians.

Deceased Preachers-In answer to Question 14, "What preachers have died during the year?" the report of the Committee on Memoirs was read by Jno. M. Barcus, as follows:
To the Bishop and Members of the Central Texas Conference: Dear Brethren:

We, your Committee on Memoirs, herewith submit our report. There were referred to us the names of ten of our comrades who at the call of the great Captain of the hosts, have dropped out of the line of the militant host on earth, and received an honorable transfer to the Church triumphant. We pause a moment to call their names, recite the main facts of their history, place a few flowers on their graves, and give some slight expression of our love for them. They are as follows: Rev. J. W. Lemons, Rev. Abe Long, Rev. C. E. Gallagher, Rev. P. M. Riley, Rev. C. A. Evans, Rev. J. P. Mussett, Rev. E. J. Maxwell, Rev. J. A. Whitehurst, Rev. J. W. Dickinson and Rev. James Campbell. All of these were on the Superannuate list, except Rev. J. A. Whitehurst who was called from the active work of a busy pastorate. They all illustrated the saying of Mr. Wesley, "Our people die well." We herewith submit a written memorial of each of these as a part of our report. Also two of our elect women, Mrs. M. F. Barcus, widow of Rev. E. R. Barcus, a deceased member of this Conference; and Mrs. M. K. Little, the wife of our belived brother; M. K. Little, have passed away during the year. Tributes to these will also be read.

COMMITTEE.
Memorials were read as follows: Rev. J. W. Lemons by R. C. Armstrong, Rev. Abe Long by W. N. Curry, Rev. C. E. Gallagher by Jno. M. Barcus, Rev. P. M. Riley by F. P. Culver, Rev. C. A. Evans by C. R. Wright, Rev. J. P. Mussett by F. P. Culver, Rev. E. J. Maxwell by R. C. Armstrong, Rev. J. A. Whitehurst by Jno. M. Barcus, Rev. J. W. Dickinson by W. H. Matthews, Rev. James Campbell by S. J. Rucker, Mrs. M. K. Little by Jno. M. Barcus and Mrs. M. F. Barcus by F. P. Culver.

On motion of E. F. Boone, the report was adopted. (See Memoirs in Appendix.)

Minutes-The minutes were read and approved.
Adjournment-The Conference adjourned with the benediction by A. W. Hall.

## FIFTH DAY-SUNDAY EVENING SESSION

Opening-The Conference came to order at the call of Bishop Dickey promptly at 7:00 P. M. The Bishop called for the singing of one verse of "Come Thou Fount of Every Blessing." Robert E. Goodrich led in prayer.

Preachers from other Churches-Question 10 was re-called, and the name of Boyd Wesley Kramer was presented, he being from the Methodist Episcopal Church.

Ordination of Elders-Question 20 was called, "What traveling preachers and what local preachers have been ordained Elders?" The following were called before the bar of the Conference for ordination by the Bishop: M. F. Bell, Marsh Boiles, P. F. Brumbeloe, A. W. Franklin, P. E. Lancaster, J. M. Marshall, R. J. LaPrade, W. B. Morton, J. W. Shepherd, W. T. Veatch and R. T. Wallace in the traveling' connection and Chas. H. Puckett in the local relation. The following were also called to the altar to assume the ordination vows without the re-imposition of hands: E. L. Hill and W. G. Vaughan, Elders from the Free Will Baptist Church; B. F. Reynolds, an Elder from the Methodist Protestant Church and Boyd W. Kramer, an Elder from the Methodist Episcopal Church.

In the ordination of Elders the epistle was read by Rev. Cullom H. Booth, and the Gospel by Dr. F. P. Culver. The Bishop was further assisted by Rev. O. F. Sensabaugh, Rev. M. K. Little and Rev. A. D. Porter, Elders.

Committee on Orphanage-The report of the Committee on Orphanage was read by E. W. Bridges and adopted. It is as follows:

## REPORT OF COMMITTEEE ON ORPHANAGE

To the Central Texas Conference:
We your Committee on Orphanage beg to submit the following report:

This has been the best year in the history of our Home. The health of the children has been very good, their school work has been very satisfactory. The school work, including the Seventh Grade, is done in the Home, and the High School work is done in the city high school. There are fifty-two boys and girls in the High School from our Home this year, the largest class that we have had at any one time. Our High School graduates are all making good, two of them are teaching this year; one is with the Southern Pacific at Houston, one has a good position in Little Rock, Ark.; two girls are in the Texas Woman's College at Fort Worth, two in Baylor at Waco, one in Southern Methodist University and one boy in Southwestern, and another of our boys has gone out to farm for himself.

There are two hundred and sixty children in the Home at this time. Five hundred and twenty-three homeless children have been turned away from your Home this year, because we had no room for them. The most of this five hundred and twenty-three children have come from Methodist homes, or people who are Methodist in their sympathies.

Our receipts for the year, as shown by the audit of Upleger \& Falk, is as follows: From the five Conferences on the Christmas Collections............ $\$ 79,311.92$ From Wills, Farm and Dairy, Specials........................................... 16,946.03
$\$ 96,207.95$
Paid out on notes, and lands adjoining the Campus, and for re-
pairing ..................................................................................... 33,918.35
Paid out for actual operating expense for the year....................................165.78
$\$ 93,084.13$
It costs 68 cents per day to feed, clothe, house and educate or train one child in the Home. It should be emphasized here that the Home is not only feeding, clothing and sheltering these children, but it is giving them such industrial and religious training as to prepare them for the very best citizenship.

And we wish to commend and call special attention to the great part being done by our good laywomen through the various Missionary Societies, in clothing so many of our boys and girls. This splendid band of Christian workers not only do their part in the General Work of the Church, but have assumed obligations to clothe certain boys and girls as a side issue. May God's richest blessings rest upon these noble workers and may they continue to Carry On in this unselfish labor.

The contract for the new building has been let. This is to be a school building and when finished will increase our capacity one hundred in the Home. The rooms that are now being used for school work will be converted into dormitory space.

Our industrial activities are worthy of mention in this report:

Farming, Dairying, Broom-making, Canning and Laundry are all being conducted now.
We are not commercializing the children, but are trying to teach them, not only the "how," but urging them to get the industrial habit.

We heartily endorse the good work being done by our Field Secretary, Brother W. T. Gray, and petition our good Bishop to re-appoint Brother Gray to this same work.

## Recommendations

Whereas, the Methodist Orphanage is a great and growing Institution of our Church and is doing a wonderful work in feeding, clothing, housing and training the two hundred and sixty children that are in the Home as this time; and

Whereas, it is a tragedy to shut the doors of our Home to these hundreds of homeless children that come to us year after year for a home;

Therefore, be it resolved, First, that this Conference gives its hearty endorsement to a Christmas Campaign for 1922 to raise a sum of One Hundred and Fifty Thousand Dollars from the Methodist Churches of Texas, to be used for actual operating expenses for the next year, also for securing more acreage adjoining the campus, and for erecting the school building that has recently been contracted for.

Second, that we designate the month of December as Orphanage Month, so that an educational program may be carried on in all of our churches at the same time, concerning the work that our Home is doing.

Third, that the third Sunday of December, the 17th day of the month, be designated as Orphanage Sunday and that this worthy cause be given the right of way for that day.

Fourth, that the cause of the Orphans' Home be presented on this day in a broad and liberal way to every church in each charge, and furthermore, that the term "Church" in this presentation be made to embrace the whole church and not merely the Sunday School.

Respectfully submitted for the Committee,
MRS. J. H. STEWART, Chairman.
ARTHUR REAGOR, Secretary.
Board of Missions-The report of the Board of Missions was read by Alonzo Monk, Jr., and on motion of J. E. Crawford, was adopted. It is as follows:

## REPORT OF THE BOARD OF MISSIONS '

Dear Brethren:
Your Board of Missions desires to submit to the Conference its following annual report:

Items from Parent Board's Report
In the communication from our Parent Board we would place emphasis upon the following points:

First-That we join the Church-wide movement for the conversion of One Million Souls during this quadrennium-which means ten per cent increase of the present membership in each charge for each year during the quadrennium.

Second-That we urge the attendance of our pastors upon the Summer, Conference at Southern Methodist University for the studying of the' problems peculiar to the different fields of work.

Conference Missionary Secretary.
Our Conference Missionary Secretary, Rev. J. J. Creed, has faith-
fully prosecuted his work during the year, thus aiding much in the continued success of our great Centenary work. We would emphasize the importance of collecting all pledges on this account, remembering that 10 per cent of all receipts from this Conference comes back to your Conference Board for its annual appropriations. A special call is being made for the collection of Two and One-half Million Dollars of Centenary money before January first, our part in this Conference being $\$ 150,000.00$. Should this be done your Board would receive for its work an additional $\$ 15,000$.

Rev. J. E. Crawford has been selected as Centenary Secretary by the General Board of Missions for the Central Texas and Northwest Texas Conferences. Because of this, your Board finding the receipts for this year less than last year, has decided to discontinue a salaried Conference Missionary Secretary. Bro. Creed's work has been highly satisfactory to your Board, and he returns to the pastorate with the love and esteem of the entire Board.

The report of the Missionary Secretary is attached to this report and made a part of the same.

Conference Missionary Evangelists
Rev. D. A. McGuire and Rev. J. M. Wynne have been our two faithful evangelists during the past year. They have gone to the help of many of our works and have rendered invaluable service. Because of the lack of funds the Board is not employing evangelists for next year.

## Life Service Conference

The second Annual Life Service Conference of the Central Texas Conference was held at Polytechnic last February. The attendance was good, the program inspiring and helpful, and the good accomplished beyond computation, A similar conference is proposed for this year, and we would urge all our pastors upon proper notice, to see that their young people are brought in touch with this movement.

Work Among Methodist Students at A. \& M. College
Your Board has heartily endorsed the action of the Texas Methodist A. \& M. 'Commission in its application for One Hundred Thousand Dollars ( $\$ 100,000.00$ ) for a permanent place for worship, Bible Chair, and Social Service Work, and joins in the request of the War Work Commission to give this application favorable and early consideration.

A lot has been secured for this Methodist Church at A. \& M. and the Texas Methodist A. \& M. Commission is asking the Texas Methodist Conferences for money sufficient to erect a tabernacle for immediate use. Our Conference's part is $\$ 2,500.00$ and your Board renews its request of last 'year, that our people contribute to this worthy cause when called upon by the Lay Leaders of each district.

Rev. Alonzo Monk, Jr. has been chosen as a representative of your Board on the Texas Methodist A. \& M. Commission.

Your Board continues its appropriation of $\$ 500.00$ as its part of the salary of the resident pastor at A. \& M. College.

## Recommendations for Appointments

Your Board recommends the following named preachers to the Bishop for the appointments indicated opposite their names:

For Conference Evangelists: W. E. Hawkins, Jr., Joe M. Marshall, J. A. Dozier, S. B. Sawyer, E. V. Cox, J. T. Bloodworth and Jno. M. Neal with the privileges of traveling outside the bounds of the Conference.

For District Evangelist: W. J. Whitley for Fort Worth District.
For Approved Local Preacher Evangelists: E. N. Parrish, A. P.

Lowery, T. N. Lowery and J. W. Bowden, with the privilege of traveling outside the bounds of the Conference.

For Conference Missionary Secretary: E. W. Potter.
Rev. E. N. Parrish, Local Preacher, and Rev. Jno. M. Neal, Traveling Preacher, have been recommended to the General Committee on Evangelism for appointment as General Evngelists with the privilege of working outside the bounds of the Conference. We urge our pastors, in securing help for their meetings, to give preference to these recommended evangelists.

Cententary Secretary: J. E. Crawford .
District Evangelist for Gatesville, Georgetown, Fort Worth, Waco and Waxahachie Districts-J. M. Wynne.

## Receipts for the Year


Conference Missionary Evangelists................................................... 1,710.00
Assessment for Next Year
Your assessment for Conference Missions for next year is $\$ 22,000.00$, no increae being asked by your Board.
Foreign Missions .............................................................................. $\$ 23,416.00$
Home Missions ................................................................................. 9,114.00
The Committee on Evangelism is as follows: S. G. Thompson, W. W. -Moss, C. E. Simpson, J. B. Wilson, W. A. Tarver.

> W. C. HILBURN, President. ALONZO MONK, JR., Secretary.

## Classification of and Appropriations to Mission Charges

BROWNWOOD DISTRICT
Appro-
$\left.\begin{array}{rrr}\text { Charge- }\end{array} \quad \begin{array}{r}\text { Class. } \\ \text { Appro- } \\ \text { priation } \\ 200.00\end{array}\right)$


| CORSICANA DISTRICT |  |  |  |
| :---: | :---: | :---: | :---: |
| Barry ...........................A | \$100.00 | Munger ..................... ${ }^{\text {B }}$ | 100.00 |
| Emmett ........................A | 150.00 | Personville ....................C | 600.00 |
| Emhouse .........................-A | 100.00 | Richland .......................A | 300.00 |
| Kerens Cir. .................. ${ }^{\text {B }}$ | 300.00 |  |  |
| Mexia Cir. ................... ${ }^{\text {B }}$ | 350.00 | Total | \$2,100.00 |
| Kirvin ..........................A | 100.00 |  |  |
| FORT WORTH DISTRICT |  |  |  |
| Burleson .......................A | \$200.00 | Haslet. ..........................A | 150.00 |
| Arlington Heights ......... A | 1000.00 | Weatherford Street ........C | 750.00 |
| Euless -...................... A | 150.00 |  |  |
| Diamond Hill ................A | 450.00 | Total | \$2,700.00 |
| GATESVILLE DISTRICT |  |  |  |
| Brazos Valley Mission.... B | \$200.00 | Iredell ....................... B | 300.00 |
| Carlton ........................ B | 100.00 | Meridian .......................A | 500.00 |
| Clifton ........................... B | 300.00 | Meridian Mission .........C | 400.00 |
| Coryell ..........................- ${ }^{\text {B }}$ | 200.00 | Moody Cir. ................... ${ }^{\text {B }}$ | 200.00 |
| Evant ........................... $\mathbf{B}^{\text {a }}$ | 200.00 | Morgan \& Walnut..........A | 200.00 |
| Fairy .......................... B | 100.00 |  |  |
| Hamilton Cir. ............... ${ }^{\text {B }}$ | 200.00 | Total | \$2,900.00 |
| GEORGETOWN DISTRICT |  |  |  |
| Copperas Cove .-.......... B | \$200.00 | Thrall \& Lawrence ....... B | 200.00 |
| Florence ....................... ${ }^{\text {B }}$ | 250.00 | Nolanville ................... B | 200.00 |
| Georgetown Cir. ........... ${ }^{\text {B }}$ | 300.00 | Hutto \& Round Rock..... A | 100.00 |
| Midway \& Cedar Creek B | 200.00 |  |  |
| WACO DISTRICT |  |  |  |
| Aquilla ......................... ${ }^{\text {B }}$ | \$200.00 | Lakeview ....................... ${ }^{\text {B }}$ | 300.00 |
| China Springs .............. B | 200.00 | Prairie Hill ....................A | 100.00 |
| Clay Street ................... ${ }^{\text {B }}$ | 300.00 |  |  |
| Elm Street ..................... A | 200.00 | Total | \$1,300.00 |
| WAXAHACHIE DISTRICT |  |  |  |
| Britton ....................... ${ }^{\text {B }}$ | \$150.00 | Peoria ........................... B | 200.00 |
| Itasca Cir. ...................... ${ }^{\text {B }}$ | 150.00 |  |  |
| Line Street ...................C | 350.00 | Total : .-................... | \$850.00 |
| WEATHERFORD DISTRICT |  |  |  |
| Aledo ...........................- | \$200.00 | Springtown ....................A | 200.00 |
| Azle .............................. ${ }^{\text {C }}$ | 250.00 | Santo .......................... C | 200.00 |
| Graham Mission ... | 200.00 | Thurber .......................C | 500.00 |
| Millsap ......................... A | 250.00 | Weatherford Cir. ........ A | 200.00 |
| Gordon ......................... A | 150.00 | Whitt ............................ A | 250.00 |
| Olney Mission .-...............C | 200.00 |  |  |
| Palo Pinto ..................... A | 200.00 | Total | \$2,800.00 |

Total Appropriations to Mission Charges........................................ $\$ 22,900.00$ A. \& M. College Work.................................................................................... 500.00

Total $\qquad$ W. C. HILBURN, President.

ALONZO MONK, JR., Secretary.

## Report of the Missionary Secretary

During the year, there has been collected, including the amount paid by Sunday schools and leagues, approximately one hundred thousand dollars. Since the beginning of the Centenary period, an aggregate of about half a million dollars has been raised.

## World Sunday Collections

The chief activity of the year has, centered in the World Sunday Collection. During the period of preparation for this effort, the whole Centenary program was reviewed and enough interest aroused to result in the collection of about thirty thousand dollars.

## Leagues and Sunday Schools

Everywhere there is manifest a healthy interest in missions in the Leagues and Sunday schools. The habitual missionary offering in the Sunday school and the missionary study and devotional department of the League are rapidly developing for us a missionary church.

## Specials

The interest in specials in pronounced and growing. Requests are becoming quite frequent from Churches, Sunday Schools, Leagues and individuals for specials. It is thought that by the end of the Centenary period, a very large per cent, if not the whole personnel of the foreign missionary force, will be cared for as specials.

## Personal

During the year, your secretary has traveled 15,515 miles, visited some sixty district meetings of various kinds, reached from one to three pulpits each Sunday, held two revivals and delivered 195 addresses and sermons. We cannot do less than bend every effort to the end that the Centenary may reach a final and glorious culmination.
J. J. CREED

Resolution-A resolution of thanks was read by E. P. Williams and was adopted by a rising vote. The resolution is as follows:

## Resolution of Thanks

Resolved, That we the members of the Central Texas Conference, do hereby express our sincere thanks to the good people of Weatherford for their whole-hearted welcome and unstinted hospitality. Whatever experiences may come to us in the future, we shall never forget the pleasing and profitable days spent in the splendid city of Weatherford. The pastor has been kind and thoughtful, the Entertainment Committee has been efficient and accommodating, and the daily press has been liberal with its space. We trust that larger and better temporal and spiritual blessings shall in the Providence of God, come to those who have been so kind and considerate of us.

> E. P. WILLIAMS
> H. B. LANDRUM
> W. H. MATTHEWS
> S. P. GILMORE
> J. F. CLARK

Transfers In-: In answer to Question 9, the names of the following were called: G. A. Schleuter from the Missouri Conference, H. B. Watts from the Northwest Texas Conference and E. N. Scarlett from the West , Texas Conference.

Transfers Out-In answer to Question 13, the names of the following were called: C. M. Bishop, J. N. Vincent to Texas Conference; E. N. Scarlett, J. F. Tyson to West Texas Conference; W. M. Bowden to North Texas Conference; L. N. Stuckey and J. R. Williamson to Northwest Texas Conference.

Ordination of Deacons-In answer to Question 18, "What traveling preachers and what local preachers have been ordained deacons, the names of the following were called: W. N. Byrd, W. J. Cloud, B. B. Edmiaston, H. T. Fort, O. O. Moore, J. T. Sanders, J. R. Williamson, G. A. Schleuter.

Bishop's Certificates of Ordination-The Bishop read his certificates of ordination as follows:

I, James E. Dickey, one of the Bishops of the Methodist Episcopal Church, South, after the morning sermon, did ordain the following named traveling preachers Deacons, according to the ritual of the Methodist Episcopal Church, South: William Nicodemus Byrd, William Jeremiah Cloud, Bernard Bates Edmiaston, Thomas Homer Fort, Oce Ola Moore, John Thomas Sanders, James Robert Williamson, George Andrew Schleuter.
(Signed) JAMES E. DICKEY
Done at Weatherford, Texas, November 19th, 1922.
I, James E. Dickey, one of the Bishops of the Methodist Episcopal Church, South, after the devotional exercises of the evening, did ordain the following named traveling preachers Elders, according to the ritual of the Methodist Episcopal Church, South: Marvin Francis Bell, Marsh Boiles, Paul Ferrill Brumbeloe, Arthur Wyatt Franklin, Perry Edgar Lancaster, Joseph Melvin Marshall, Robert J. LaPrade, William Bascom Morton, Joseph Walter Shepherd, William Tell Veatch, Ròbert Tyler • Wallace.

At the same time and place, I did ordain the following named local preacher an Elder, according to the same ritual: Charles H. Puckett.
(Signed) JAMES E. DIGKEY
Done at Weatherford, Texas, November 19th, 1922.
Supernumerary-Question 22 was called-"Who are supernumerary ?" For answer, see Condensed Minutes.

Superannuated-Question 23 was called-"Who are superannuated?" For answer, see Condensed Minutes.

Statistics-The statistical questions from No. 24 to 40 inclusive, were called and answered (See Condensed Minutes).

Statistical Secretary-On motion of A. D. Porter, W. J. Mayhew was elected Statistical Secretary.

Prayer-W. H. Matthews led the Conference in prayer.
Adjournment-On motion of A. D. Porter, it was ordered that after the reading of the appointments, answering Question 43, the Conference adjourn sine die.

Minutes-The minutes were read and approved.
Appointments-Question 43, "Where are the preachers stationed this year?" was called and answered by the Bishop reading the appointments. They are as follows:

## Appointments

BROWNWOOD DISTRICT
Thomas S. Barcus, Presiding Elder (4)


CISCO DISTRICT
O. F. Sensabaugh, Presiding Elder (4)

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## CLEBURNE DISTRICT

J. W. W. Shuler, Presiding Elder (4)


CORSICANA DISTRICT
C. A. Bickley, Presiding Elder (2)


## FORT WORTH DISTRICT

F. P. Culver, Presiding Elder (2)


Editor Texas Christian Advocate-.....P. E. Riley (1)
Conference Evangelist ....................J. T. C. First Church
Asst. Pastor First Methodist Ch.......B. W. C. Polytechnic

GATESVILLE DISTRICT
C. E. Lindsey, Presiding Elder (1)


GEORGETOWN DISTRICT


Student S. W. University
Student S. M. U. $\qquad$ J. S. Cook (1-I)

Student S. M. U. $\qquad$ A. L. Long (1-I) Q. C. Georgetown Victor D. Dow (1)

WACO DISTRICT
Cullom H. Booth, Presiding Elder (2)

M. L. Boone (1)

Aquilla and Elm Mott.
E. N. Scarlett (1)

Big Hill and Ben Hur
W. Vinsant (2)

Bosqueville
. A. Morton (1)
Bruceville and $R$.
J. D. Hendrickson

China Springs
R. E. Briggs (1-II)

Eddy and Mooreville
P. H. Gates (3)

Hewitt and Spring Valley
J. A. Walkup (2)

Labevard, Reisel and A.
Lorena
W. W. Moss (2)
W. B. Edmiasto

Malone
W. H. Cole (1)

Mart
H. D. Tucker (2-II)

Mount Calm
Gid J. Bryan (1)
Penelope
J. W. Patison (1)

Prairie Hill and Kirk
C. M. Buttrill (3)

Waco-
Austin Avenue ...............................Robt. E. Goodrich (6)
Clay Avenue
M. W. Clark (1)

Elm Street
O. O. Odom (2)

First Church
E. E. White (2)

Herring Avenue
St. John's
H. B. Thompson (4)
W. M. Rader (3)

West
J. Fred Patterson, Supernumerary
M. M. Chunn (2)

Whitney
M. L. Story (4)

Chaplain U. S. Army $\qquad$ S. B. Knowiles (5)
Y. M. C. A. Secretary.
Q. C. Austin Avenue

Conference Superintendent S. S.
J. V. Baird
Q. C. Austin Avenue
R. F. Brown (5)
Q. C. Austin Avenue

Methodist Director Student
Activities U. of T
Homer T. Fort (1-III)
Q. C. First Church

Conference Secretary Education C. R. Wright
Q. C. Austin Avenue

WAXAHACHIE DISTRICT
E. B. Hawk, Presiding Elder (1)



## SUPERANNUATES

H. P. Shrader, J. J. Canafax, J. G. Pollard, D. C. Ellis, W. V. Jones, J. M. McCarter, V. J. Millis, C. V. Oswalt, J. J. Rape, E. M. Sweet, $\dot{W}$. K. Simpson, E. F. Boone, J. C. Carter, E. B. Chenoweth, I. F. Harris, F. L. McGehee, A. C. Lackey, N. E. Gardner, J. E. Walker, B. A. Snoddy, B. A. Evans, W. H. Crawford, C. W. Macune, W. A. Gilleland, H. B. Henry, C. Rowland, M. M. Morphis, R. L. Reese, C. W. Daniel, Horace Bishop, W. H. Doss, S. J. Vaughan, W. L. Nelms, K. S. Vanzant, J. W. Head, W. H. Harris, J. O. Gore, C. E. Statham, J. H. Braswell, W. H. Vaughan, A. P. Lipscomb, E. A. Smith, N. J. Peeples, C. S. McCarver, R. J. Tooley, J. B. Berry, M. K. Little.

## Minutes

OF THE FIFTY-SEVENTH ANNUAL SESSION OF THE CENTRAL TEXAS ANNUAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH, SOUTH, HELD AT WEATHERFORD, TEXAS, BEGINNING NOVEMBER 15TH, 1922, ENDING NOVEMBER 19TH, 1922, BISHOP JAS. E. DICKEY, PRESIDENT; A. D. PORTER, SECRETARY.
Post Office of Secretary, Hillsboro, Texas.

## I. PROBATIONERS

1. Who are admitted on trial? Arthur Jackson Jones, Van Poe Morrison, Jno. Daniel Knoy, Horace Hay, Jos. Singleton Cook (Student), Hushel Harry Nance.
2. Who else is in the class of the first year? A. L. Long (Student), J. I. Patterson, H. W. Williams.
3. Who remain on trial? S. A. Billingsley, R. E. Briggs, Wm. C. Davis, J. W. Culwell, W. C. Ferguson, H. W. Gaston, J. C. Grimes, J. G. Harwell, Floyd Hollingsworth, A. G. Hulme, Stewart Odell, a student; Earl Page, J. L. Ray, Ernest Roper, P. L. Shuler, W. F. Smith, H. D. Tucker, C. E. Wade, T. J. Justice.
4. Who else is in the class of the second year? R. L. Butler, E. M. Dailey, S. E. Frost, Jr. (student), A. J. Helm, R. E. Nollner, W. J. Whitley.
(5) Who are discontinued? C. A. Woods.

## II. CONFERENCE MEMBERSHIP

6. Who are admitted into full connection? William Nicodemus Byrd, William Jeremiah Cloud, Bernard Bates Edmiaston, Homer Thomas Fort, James Daniel Kersell, Osce Ola Moore, John Thomas Sanders, James Robert Williamson, George Andrew Sehleuter, James William Sharbutt.
7. Whe else in the class of the third year? No one.
8. Who are readmitted? James Henderson Wiseman.
9. Who are received by transfer from other Conferences? G. A. Schleuter from Missouri Conference, H. B. Watts from Northwest Texas, E. N. Scarlett from West Texas.
10. Who are received from other churches as traveling preachers? Edwin Luther Hill from Free Will Baptist Church, Boyd Wesley Kramer from M. E. Church, Benjamin Franklin Reynolds from Methodist Protestant Church.
11. Who are located this year? Arthur Wall, Benjamin Franklin Reynolds.
(12) Who have withdrawn or been expelled? No one.

13! Who are transferred to other Conferences? C. M. Bishop, J. N. Vincent to Texas Conference, E. N. Scarlett, J. F. Tyson to West Texas Conference, W. M. Bowden to North Texas Conference, L. N. Stuckey, J. R. Williamson to Northwest Texas Conference.
14. What preachers have died during the year? P. M. Riley, J. P. Mussett, C. A. Evans, W. J. Lemons, E. J. Maxwell, Abe Long, J. A. Whitehurst, C. E. Gallagher, J. W. Dickinson, 'James Campbell.

## III. ORDERS

15. Who are the deacons of one year? C. H. Puckett, U. S. Sherrill, F. L. Wilshire, P. T. Stanford, A. C. Carraway.
16. Who else is in the class of the fourth year? W. B. Gilleland, J. A. Bell, David Irvin (Elder).
17. What traveling preachers and what local preachers have been elected deacons? Traveling preachers, Wm. Nicodemus Byrd, Wm. Jeremiah Cloud, Bernard Bates Edmiaston, Homer Thomas Fort, Osce OlaMoore, Jno. Thomas. Sanders, Jas. Robt. Williamson, Geo. Andrew Schleuter; local preachers, Enoch Marvin Dailey.
18. What traveling preachers and what local preachers have been ordained deacons? Traveling preachers, Wm. Nicodemus Byrd, Wm. Jeremiah Cloud, Bernard Bates Edmiaston, Homer Thomas Fort, Osce Ola Moore, Jno. Thomas Sanders, Jas. Robt. Williamson, Geo. Andrew Schleuter.
19. What traveling preachers and what local preachers have been elected elders? Traveling preachers, Marvin Francis Bell, Marsh Boiles, Paul Ferrell Brumbeloe, Arthur Wyatt Franklin, Perry Edgar Lancaster, Jas. Melvin Marshall, Robt. J. La Prade, Wm. Bascom Morton, Jos. Walter Shepherd, Wm. Tell Veatch, Robt. Tyler Wallace; local preachers, Chas. H. Puckett.
20. What traveling preachers and what local preachers have been ordained elders? Traveling preachers, Marvin Francis Bell, Marsh Boiles, Paul Ferrell Brumbeloe, Arthur Wyatt Franklin, Perry Edgar Lancaster, Jos. Melvin Marslall, Robt. J. La Prade, Wm. Bascom Morton, Jas. Walter Shepherd, Wm. Tell Veatch, Robt. Tyler Wallace; local preachers, Chas. H. Puckett.

## IV. CONFERENCE RELATIONS

21. Are all the preachers blameless in their life and official administration? Their names were called one by one and their characters were passed.
22. Who are supernumerary? T. W. Ellis, J. D. Smoot, B. E. Kimbrow, C. S. Field, J. R. B. Hall, J. Fred Jatterson, J. H. Wiseman, A. T. Culbertson.
23. Who are superannuated? H. P. Shrader, J. J. Canafax, J. G. Pollard, D. C. Ellis, W. V. Jones, J. M. McCarter, V. J. Millis, C. V. Oswalt, J. J. Rape, E. M. Sweet, W. K. Simpson, E. F. Boone J. C. Carter, E. B. Clenoweth, I. F. Harris, F. L. McGehee, A. C. Lackey, N. E. Gardner, J. E. Walker, B. A. Snocldy, B. A. Evans, W. H. Crawford, C. W. Macune, W. A. Gilleland, H. B. Henry, C. Rowland, M. M. Morphis, R. L. Reese, C. W. Daniel, H. Bishop, W. H. Doss, S. J. Vaughan, W. L. Nelms, K. S. Vanzant, J. W. Head, W. H. Harris, J. O. Gore, C. E. Statham, J. H. Braswell, W. H. Vaughan, A. P. Lipscomb, E. A. Snith, N. J. Peeples, C.S. McCarver, R. J. Tooley, J. B. Berry, M. K. Little.

## V. STATISTICS

24. What is the number of districts, of pastoral charges, and of societies in this Conference? Districts, 10; pastoral charges, 227 ; societies, 560 .
25. How many have been licensed to preach, and what is the number of local preachers and of members? Licensed, 37; local preachers, 229; members, 89,023 .
26. How many adults and how many infants have been baptized during the year? Adults, 4,366; infants, 1,046 .
27. What is the number of Epworth Leagues and of Epworth League members? Epworth Leagues, 245; Epworth League members, 8,630.
28. What is the number of Sunday Schools, of Sunday School officers and teachers, and of Sunday School scolars enrolled during the year? Sunday schools, 479; officers and teachers, 5,817 ; scholars enrolled 74,576 .
29. What is the number of Woman's Missionary Societies, and what is the number of members of the same? Societies, 233; members 7,411.
30. What are the educational statistics? Institutions, 5; teachers, 198 ; students, 3218 ; value of property, $\$ 3,681,000$; endowment, $\$ 972,907$.
31. What are the orphanage statistics? Orphanages, 1 ; officers and teachers, 16 ; children cared for, 260 ; value of property, $\$ 300,000$.
32. What are the hospital statistics? Value of property, $\$ 25,000$.

## VI. FINANCES

33. What has been contributed for the following causes? Foreign Missions, $\$ 20,589$; Home and Conference Missions, $\$ 25,554$; Church Extension, $\$ 11,219$; Education, $\$ 43,553$; American Bible Society, $\$ 1,739$; by the Woman's Missionary Society, \$103,125.
34. What has been contributed for the support of the ministry? Bishops, $\$ 4,639$; presiding elders, $\$ 45,655$; preachers in charge, $\$ 358,843$; Conference claimants, $\$ 21,461$; Superannuate Endowment Fund, $\$ 3,880$.
35. What is the grand total contributed for all purposes from all sources in this Conference this year? $\$ 1,261,849$.

## VII. CHURCH PROPERTY

36. What is the number of houses of worship, their value, and the amount of indebtedness thereon? Houses of worship, 499; value, $\$ 3,601,{ }^{-} \cdot$ 350 ; indebtedness, $\$ 231,336$.
37. What is the number of parsonages, their value, and the amount of indebtedness thereon? District parsonages, 11 ; value, $\$ 79,000$; indebtedness, $\$ 4,800$; parsonages belonging to pastoral charges, 233 ; value, $\$ 699,950$; indebtedness, $\$ 35,574$.
38. What amount of insurance is carried on Church property, and what amount has been paid out in premiums? Insurance carried, $\$ 1,829$, 945; premiums paid, $\$ 13,648$.

Question 39. How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage, and what has been collected thereon? Churches and parsonages damaged, 12; amount of damage, $\$ 7,652$; collected, $\$ 5,852$.
40. What is the number of superannuate homes, and what is their value? Homes, 15; value, $\$ 40,000$.

## VIII. MISCELLANEOUS

41. Who is elected Conference Lay Leader, and what is the report of the Board on Lay Activities? W. Erskine Williams. (See report.)
42. Where shall the next session of the Conference be held? Temple, Texas.
43. Where are the preachers stationed this year? See appointments.

## Miscellaneous

Quotas on Hospital Campaign for $\$ 500,000$ to be raised outside of the Fort Worth District, showing scale for each district.

| Brownwood | . 1008 | 50,400 |
| :---: | :---: | :---: |
| Cisco | . 1048 | 52,400 |
| Cleburne | . 0939. | 46,950 |
| Corsicana | . 1208 | 60.400 |
| Gatesville | . 0902 | 45,100 |
| Georgetown | . 1208 | 60,400 |
| Waco | . 1418 | 70,900 |
| Waxahachie | . 1248 | 62,400 |
| Weatherford | . 1021. | 51,050 |
| TOTALS | 1.0000 | 500,000 |

## CHANGES IN CHARGE LINES

Georgetown District-Take Maxdale from Copperas Cove and place with Nolanville as afternoon appointment. Brookhaven and Sugarloaf are - attached to Killeen Station. Glorietta is given to Holland Charge as afternoon appointment. Leedale is added to Oenaville Charge.

Cleburne District-Huran is taken from Peoria Charge in Waxahachie District and placed with Blum and Rio Vista Charge in Cleburne District.

Brownwood District-Oak Creek taken from Bronte and placed with Wingate ${ }^{4}$ Circuit. White Point taken from Comanche Circuit and placed witl Blanket. Voss taken from Coleman Circuit and transferred to the Talpa Circuit. Glencove taken from Talpa and placed with Coleman Circuit.

Cisco District-Barnes Chapel placed with Pioneer. McRea is placed with Rising Star.

## SPECIALS RECEIVED FROM THE CENTRAL TEXAS CONFERENCE SINCE THE REPORT OF COLLECTIONS AT ITS

 LAST SESSION IN 1921FOREIGN-1921-
December 20 -S. S. Class, Midlothian, Texas, Japan................. \$ 15.00
FOREIGN-1922 -
March 28-Sunday School, Palmer, Texas, Japan.
April 26-S. S. Austin Ave., Waco, Texas, China.............................. 400.00
May 22-Sunday School, Palmer, Texas, Japan..--............................ 425.00
, July 1-S. S. Class, Midlothian, Texas, Japan.........................- 15.00
August 4--Sunday School, Palmer, Texas, Japan-.................- 25.00
October 18-Mrs. J. D. Whitcomb Groesbeck, Texas, China.... 50.00
FOREIGN INDEPENDENT SPECIALS-1922-
February 2-S. S. Centṛal Church, Ft. Worth, Texas, Korea.... 110.00
ANNUAL REPORT OF WOMAN'S MISSIONARY SOCIETY

No. Adult Members.................................................................................................................. 6333
No. Young People's Auxiliaries............................................................................. 30
No. Young People's Members......................................................................... $\quad 687$
No. Children's Auxiliaries......................................................................... 153
No. Children's Members.............................................................................. 3744
Subscribers to "Missionary Voice".............................................................................. 1483
Sent Conference Treasurer.................................................... $\$ 3$
Corresponding Secretary.

## APPENDIX

## Standing Rules

1. The District Steward and the Recording Steward of each charge and the District Trustees are ex-officio members of the District Conference. Besides these, each charge is entitled to four delegates.
2. The Presiding Elders are a standing committee to nominate all the boards and regular standing committees at each session of the Conference.
3. The Presiding Elders are required by Conference resolutions to send to the Secretary of the Conference, immediately after the meeting of their respective boards of District Stewards, a copy of the assessments made on each charge, and these assessments are to be recorded by the Secretary as the official assessment against the several charges of the Conference.
4. The Conference shall elect a Statistical Secretary for the ensuing year, who shall name the several district editors, after consultation with the Presiding Elders, said District Editors to be Assistant Statistical Secretaries; whose duty it shall be to collect the statistical reports from the preachers in charge within the several districts and see that they are properly edited and turned over to the Statistical Secretary, during the first day of the Conference session.
5. The Chairman of Committee on Admissions shall make written report to be filed with the Secretary of the Conference, concerning each one admitted to the Conference. This report shall embrace: Full name, name of parents; date and place of birth, conversion and license to preach; date of marriage; name of wife, and such other facts of his life as may be deemed important.
6. The appointment of any member of the Conference to the presiding eldership shall automatically vacate his membership on any of the quadrennial Boards or Examining Committees, to take effect at the opening of the ensuing session.
7. The Conference Commission on Budget shall not be authorized to offer to the Annual Conference any new or special assessments to be levied upon the churches, unless such new or special assessments shall comply with the following requirements: First, it must be for an object or enterprise either owned by the M. E. Church, South, or one over which this Conference has full and sole control. Second, it must provide for the perfect execution of the funds so intrusted to the Conference and for a report at the next Annual Conference showing in detail that the trust had been executed and how.
8. The Conference Commission on Budget in its report shall give the contrasts between the several assessments for the present year and the proposed assessments for the ensuing year so that the Conference can act on the report with clear knowledge. It shall be the duty of the Commission to furnish the "Table of Assessments" for the ensuing year, arriving at the scale for the Districts by finding what per cent the total church membership in the individual district is of the grand total church membership in the Conference, and by finding what per cent the total salaries in the district are of the grand total of salaries paid in the Conference, and then dividing the sum of these two decimals by 2 .
9. All papers, resolutions, obituaries, and reports, except the statistical reports, coming before the Conference, must be typewritten in triplicate before reaching the Secretary's desk, the original copy to be retained by the Secretary in the archives, one duplicate to be furnished the editor of the Texas Christian Advocate, and one duplicate to be furnished the editor of the Central Texas Conference Journal.

## Memoirs

## REV. W. J. LEMONS

Rev. W. J. Lemons was born in Hinds County Mississippi, March 3, 1856. He moved with his father to Texas while he was a small boy. He became a member of the M. E. Church, South, when 17 years of age and two years later he was converted. He was licensed to preach in October, 1880, by Rev. Charles E. Brown, presiding elder, and was admitted on trial at the Annual Conference held at Waxahachie, which convened on the 16th of November, 1881, Bishop H. H. Kavanaugh presiding. He married Miss Agnes C. Gideon, of Ellis County, December 23, 1880, Rev. E. L. Armstrong officiating. To them ten children were born, six of whom are dead. His wife and four children survive him. He was ordained deacon at Georgetown in 1883, by Bishop Pafker, and an elder at Corsicana in 1885, by Bishop McTyeire. He served the following charges: Ash Creek Mission, 1881; Wortham Circuit, 1882; Buffalo Gap, 1883-4; Sipe Springs, 1885; Hamilton, 1886-7; Groesbeck, 1888-9; Hubbard City, 1890-1; West, 1892; Abbott, 1893; Green Creek, 1894; Granger, 1895; Burnet, 1896; Liberty Hill, 1897; Holland, 1898. At the close of this year he was forced to take a supernumerary relation on account of impaired health. His health having improved he was assigned to the Mullin charge in 1903; to Bangs in 1904. He then took the superanuated relation. There being a call for a supply in North Texas Conference he responded and served Detroit Station in 1906; Cuthand in 1907; Pattonville in 1908, and then retired from the pastorate. He laid down the battle axe and his wearied and infirm body went to rest at Loraine, Texas, December 22, 1921. His health was impaired several years ago, but the end came suddenly. His heart ceased to function and the wheels of life stood still and his soul departed from its earthly tabernacle to join redeemed and kindred spirits on the blissful shores of the paradise of God. He fulfilled his mission and completed his task at the ripe age of 66 . He was faithful and true as a husband and father, meeting the many demands of domestic life with fidelity of purpose. He was an intense man, far removed from anything like cant, sycophancy, presumption and assumption, but firm as a rock, steadfast in purpose and uncompromising in conviction. As a pastor he devoted his energies to the prosecution of his duties. He was faithful to the trust committed to him, a faithful worker and persistent in his efforts to meet the obligations of a true man of God. He was faithful in his pulpit ministration. A sound gospel preacher with the courage of his convictions, and in condemning sin he was doubtless sometimes misunderstood, for he never hesitated to expose what he conceived to be wrong. He always did a hard year's work and brought up good reports from year to year. The writer, assisted by Revs. E. F. Boone and M. M. Morphis, held the funeral service in the chapel of Spelman, an undertaker in this city, in the presence of his family and a circle of friends, on December 24th. His body was assigned to earth in the Greenwood Cemetery in the city of Fort Worth, Texas, to await the resurrection of the dead. He leaves a bereft wife and children the legacy of a good name. I pray God to bless them and that they may find comfort in the glorious gospel of Christ.
R. C. ARMSTRONG,

Fort Worth, Texas.

REV. CHARLES E. GALLAGHER
The subject of this sketch was born in Chester District, South Carolina, January 26, 1847. He was the son of John W. and Katherine Gallagher, and moved with his parents to Marshall County, Mississippi, where
he resided until he came to Texas in 1878. He was converted in 1866 and joined the M. P. Church because there was no other Methodist Church in the neighborhood. Later he joined the M. E. Church, South, and was licensed to preach by Rev. R. M. Powers, P. E., June 4, 1881.

He served as local preacher for five years and was admitted on trial into the Northwest Texas Conference in 1886. He was ordained a deacon by Bishop McTyeire in November, 1885, and Elder by Bishop Key in 1890.

He served Hutchins, Miss., two years; Dresden circuit, three years; Itasca circuit, one year; Cleburne circuit, four years, Bosqueville circuit, two years; Mart circuit, two years; Lorena circuit, one year; Rogers circuit, three years; Holland circuit, two years; Carlton circuit, four years; Gustine circuit, one year; Barnesville and Cahill circuit two years. He was superannuated in 1911, after an itinerant career of twentyfive years. He was married January 8, 1868, to Miss Margaret Hogge. To them were born six boys and five girls, seven of whom survive him. His wife died in April, 1898. He was married June 25, 1901, to Miss Flora Bruce, who walked faithfully by his side and shared his joys and sorrows for more than twenty years and now mourns his departure.

One brother and one sister also survive him. He passed to his eternal reward from Godley, Texas, Jan. 30, 1922. He was a Mason for fifty years and a consistent member of that ancient and honorable order. When the war between the States broke out he was too young to enter. but volunteered to take the place of his father and was accepted and served through the entire four years, being twice wounded. Brother Gallagher was one of natures noblemen. He was big in body and in soul. Never having had the opportunity of much schooling he made no pretense to scholarship, but he was a diligent student' of the Word of God, and had preaching ability above the ondinary. He was a great pastor and was sought after as an all-round circuit preacher. He was pre-eminently a soul-winner.

Nearly every charge he served was blessed with a great revival. The record shows that he had at least 1,800 conversions during his twenty-five years of service. Such a number, under such circumstances, is a remarkable record. His average salary was about. $\$ 575$ per year.

How a man can support a wife and eleven children on that amount of money and still give his whole time to the ministry, and keep out of debt, is a problem that I submit to those who say that preachers are poor financiers. Brother Gallagher was big-hearted, generous and kind.

He loved men and was loved by them in return. He was tender and affectionate in his home, and his children held him in great reverence.

His religious experience was clear, definite and satisfactory. He preached a burning, passionate message.

Having tested the power of Christ to save in his own case, he enthusiastically commended Him as able to save all who would come to Him.

He cared not for the honors of men. His sole ambition was to please Him who had called him to be a soldier. During his retirement as a superannuate he maintained the same sweet, hopeful optimistic spirit, and died in the triumphs of the faith he had so faithfully preached to others. All who knew him or were associated with him will say, "Well done, good and faithful servant." He was an itinerant of the old school that is rapidy disappearing, but to whom the Church is greatly indebted for its progress, especially in the rural sections. Peace to his ashes, blessings on his memory, and may God give comfort to those who are bereaved at
his going.

JNO. M. BARCUS.

## REV. ABE LONG

Rev. Abe Long was born in the state of Missouri, Oct. 23, 1836.
The silver cord of life that bound him to this earth was broken on the morning of April 30, 1922 at Granbury, Texas. The funeral services were conducted by Bros. J. W. W. Shuler, W. N. Curry and J. M. Baker, after which his body, at his request, was carried to Glen Cove, Coleman County, and placed beside his wife.

The subject of this sketch came to Texas in 1857, and was engaged by the government as mail carrier and in the Ranger service. In the early part of the struggle between the states he cast his lot with the cause of the Southern Confederacy where he bore his part of the hardships and dangers until the close of the war.

Brother Long was married in 1872 to Mrs. Sarah A. Snead, the widow of the late Captain Snead of Hillsboro, Texas. This union lasted until June 28, 1904 when his companion in his itinerant travels and labors received her release and went on before to await his coming to the home of the blest.

The religious life of Brother Long dates back to his early life. He was genuinely converted and at once joined the Methodist Episcopal Church, South. For some years he was class leader, stewand and exhorter.

In any and all of these places he was "in labors abundant." In 1877, he' was licensed to preach in Eastland County, Texas by Rev. J. K. Lane, presiding elder. Feeling the call of God to larger fields of labor, he was admitted on trial into the Northwest Texas Conference in the fall of 1881 at Waxahachie, Texas.

For forty-one years his name has been on our Conference Rolls, and at no time through all these long years has there ever been the least shadow on his name or character.

On the morning of April 30th at 7:30 he laid down, untarnished by any unmanly or unfaithful act, the sword he had wielded on many battle fields where, under his rallying cry; he led the advancing hosts of God from conquest to victory.

Brother Long was ordained Deacon by Bishop Parker, at Cleburne, Texas, November 15, 1882; was ordained Elder by Bishop McTyeire, at Corsicana, Texas, November 15, 1885.

The following were his appointments: Caddo and Bibb Missions, 1882 to 1886; Comanche Mission, 1886 and 1887. In the fall of 1887 he was transferred to the Arkansas Conference where he worked for two years.

In the fall of 1889 he was transferred back to the Northwest Texas Conference, and was appointed to the Henson Creek circuit, where he remained until the fall of 1891 . He then served the Blum charge until the close of 1892.

He traveled Woodbury circuit in 1893; Lipan in 1894; Osceola, 1895; Covington, 1896. In 1897 and 1898 he was on the Whitt circuit.

His last appointment was Huckabay in 1898 and 1899.
At Conference at the close of 1889 he was placed on the superanruate roll where he remained to the close of his life.

A survey of his fields of labor reveals the fact that much of his life was spent amidst hardships and difficulties that often tried his soul, yet no task was ever too hand or any sacrifice too great for his faith and courage. The very definite knowledge that he had of the fact of his and courage. The version and of his Divine call to the ministry is the explanation of his willingness to go at the command of his church any where that the providence of God might direct. He believed with all the power of his
soul that God and a man are great enough to meet any responsibilities that might cross the pathway of a human life.

In the years when he was no longer cheered by the noise of battle or the shout of victory and death had claimed his companion, he realized that his faith rested not in the wisdom of men, but in the power of God, and with confidence he moved on down to the sunset of life and with gladness hailed the coming of the boatman that was to carry him over to the celestial shores of eternal deliverance.

## L. A. CLARK

REV. P. M. RILEY, D. D.
Rev. P. M. Riley, D. D., was borm in Kentucky, Aug. 10, 1856. When only an infant he came with his parents to Texas, where his whole life was spent. He was educated at Trinity University, graduating with distinction in 1879. He was ordained to the ministry in the Cumberland Presbyterian church-in which he served for more than a quarter of a century. In the course of his ministry in that communion, Dr. Riley served for many years at Jefferson and Cleburne. At one time he was elected Moderator of the Synod of Texas, and later was made president of the Board of Trustees of Trinity University. In appreciation of his marked ability as a minister and executive officer of the institution, his Alma Mater conferred on him the honorary degree of "Doctor of Divinity," which honor all his later career amply justified. When the Cumberland Presbyterian church merged with the Presbyterian church, U. S. A., in the ycar 1904, Dr. Riley chose rather to cast in his lot with the M. E. Church, Soutli, in which he had an active and meritorious career covering a period of fifteen years-during which he served Mansfield, Elm Street-Waco, Grandview, Rice, Granbury and Glenrose. Three years ago, this November, he was granted the superannuated relation, and a few months later was elected superintendent of the Masonic Home at Arlington, which position he held continuously to the time of his death, June 14, 1922.

Dr. Riley was an ardent and honored member of the Masonic order for more than forty years. In 1906 he was elected Grand High Priest of the Royal Arch chapter of Texas, and for several years he served as chairman of the Committee on Fraternal Correspondence.

In the year 1880, he was married to Miss Josie G. Harrison, at Columbus, Texas, and the union proved to be a happy one. They were ever a joy and blessing, each to the other, and their mutual love and confidence were always constant and inspiring.

All of their seven children are still living. ' They are Mrs. Finis K. Farr of Cincinnati, Ohio; Rev. P. E. Riley, editor Texas Christian Advocate, Dallas, Texas; Charles R. Riley, Houston, Texas; Mrs. L. L. Price, Periton, Texas; Mrs. E. C. Hawkins, Ennis, Texas; Misses Josephine and Mary Riley, Fort Worth, Texas, and his wife, Mrs. Josie G. Riley, of Ennis, Texas. The devoted wife and all the children were at the bedside when the end came.

They who live well, die well. And Dr. Riley was no exception to this rule. His death was triumphant because his life had been victorious. During all his ministry of forty-three years, he was dominated by a single purpose, to preach Christ. The Christ he knew personally and experimentally, he preached and proclaimed as the one hope of a lost world. And the personality of his Lord was as real to him as was his own. His faith was not vague or hazy, but definite and fixed. He did not hold the truths concerning Jesus loosely, but rather gripped them with the certainty of one who had thought them clear through. There were no doubts nor misgivings weighty enough to disturb the equilibrium of his faith; for he was a man who proved all things and held fast that which he found true and good.

Dr. Riley was no mean theologian. Essentially, the whole field of Metaphysics and Christian Doctrine was familiar to him; having carefully gone over it again and again. Not only was he at home with the metaphysician and theologian, but he was equally at ease among men and women of letters. Some of the old masters were his constant companions. His keen, incisive mind revelled in learning. He was a diligent student from his earliest intellectual awakening down to the end of his busy life. He took life seriously, and dedicated himself to all that was best, both in thought and action.

With all his endowments and acquisitions, Dr. Riley was a modest man. There was nothing about him that smacked of egotism. He never advertised his wares nor pushed himself. forward. He must have been conscious of both his innate and acquired ability, and yet it was manifest to all who knew him, that he never thought more highly of himself than he should have thought, but that he rather thought soberly, recogxizing that God had dealt out to him both the measure of his faith and intellectual acumen. In fact, he seemed to have well-nigh mastered the fine, Christian art of forgetting self, and in all matters of honor and advantage, preferring others.

Dr. Riley was one of the gentlest souls the writer ever knew. He would not, willingly, have wounded the feelings of a baby, nor, wantonly, have crushed the commonest flower. He was also the soul of courtesy, and both these fine traits were constantly manifest in his family, with his congregation, among his brethren and toward all men.

The elements of patience and fortitude were also strong in him, proving themselves invaluable assets during the long period of weakness and suffering just preceding his demise.

In all matters essential to Christian manhood, as well as service to God and his generation, Dr. Riley was amply tried and never found wanting.

A good and really great man, in the person of Rev. P. M. Riley, D. D., is gone from our militant ranks, and well may we all say, "Let me die the death of the righteous, and let my last end be like his."
F. P. CULVER.

## REV. JOHN P. MUSSETT

Rev. John P. Mussett was born in Monroe County, Mo., Feb. 9th, 1844. His father, Rev. Alvin Mussett, a Cumberland Presbyterian minister, died when he was only eiglit years of age. His mother died when he was only three years old. He was raised by his grandfather, John Phillips, in Fayette, Mo. When only a lad of 17 he came with an older brother to Texas. He was converted when 10 years of age and joined the church. He was licensed to preach in Gatesville, Feb. 4th, 1864. At. the session of the Texas Conference held in Waco, Nov. 4th, 1864, he was admitted on trial. He was ordained a deacon by Bishop Marvin in Waxahachie, November, 1866, at which time the old Northwest Texas Conference was organized. He was the only one admitted into full connection at that session. He was ordained an elder by Bishop Kavanaugh in 1873. At his home, Polytechnic, where he had lived since his superannuation, he passed away Aug. 19th, 1922.

He was married the first time to Miss Lucinda C. Powers, Nov. 1st, 1866. To this union were born six children: Hellon, Mrs.'J. P. Pennington, Alvin C., Marvin H., Viola and Miss Lena, all of whom survive him, except Hellon and Viola who died in infancy. His wife and one of his daughters died in 1880, the year he was stationed at Mt. Calm. Near McGregor on April 12th, 1881, he was married to Mrs. A: L. Perry who still lives to bless his memory. She and her daughter, Miss Lena, live
together in Polytechnic, and no daughter could be more tender and devoted to a mother.

His appointments were as follows: San Saba, 1865; Marlin 1866-67; Gatesville, 1868; Weatherford Circuit, 1869; Steel's Creek, 1870; 1871-2 he was local; Cleburne Circuit, 1873-4; Mansfield, 1875; Presiding Elder Stephenville District, 1876-79; Mt. Calm, 1880; Bremond Circuit, 1881; Stephenville, 1882-83; Hillsboro Circuit, 1884; Gatesville, 1885-86; McGregor, 1887-88; Ennis, 1889; Presiding Elder Brownwood District, 1890-92; East Waco and Tenth Street, 1893-94; Rice and Chatfield, 1895; Blooming Grove, 1896; Frost, 1897-98; Arlington, 1899; Glenwood, Fort Worth, 1900; Grapevine, 1901; Joshua, 1902-3; North Fort Worth, 1904; Peach Street, Fort Worth, 1905-6. At the session of the Conference in 1906 he was-granted the superannuate relation. How imperfectly do these few dates and facts outline his noble life! The best in his life cannot be written-it was felt by others.

Brother Mussett was a manly man. He was cast in a heroic mould. He had opinions and spoke them, convictions and stood by them. Duty was to him, not optional, but imperative. In the defense of the right he was swayed neither by the warnings of friends, nor the threats of foes. No righteous cause in the community where he lived ever suffered for lack of a fearless champion. He was as brave as any knight that ever shivered a lance upon the field of honor. He cringed before no opposition, begged no favors, but took his place by the side of men to "do his bit" in a big, brave, manly way. His contempt for shams was no more intense than his love for the true. His passion was not to appear to be, but to be. The thing which concerned him was not what he had, but what he was. He did not pose in virtues that were not his own. Self-respect was to him a greater asset than the good opinion of the world. His success is measured not by what he had, but by what he was. To build character rather than palaces of stone was the supreme passion of his life.
He was loyal to his friends. He never forsook them, nor forgot them. His heart was warm and brotherly. He was a covert in which many a bruiseld soul found comfort. While he was heroic, yet he was tender. Another's woe touched his heart to the depths and stirred his great soul to action. He counted it no sacrifice to serve. He lived for others. He did not save himself, hence was able to save others.

He was an ideal husband and lover. His wife trusted and delighted in him. He poured into her life the wealth of his heart. His wife was his queen whom he delighted to honor and serve. He was a wise, considerate and tender father. His children loved him. He drew them to him and held their unwavering devotion by the strength and gentleness of his affection. They obeyed him, not because they feared him, but because they loved him. He was in their eyes always a hero.

As a preacher, he stood among the best. Multitudes waited upon his ministry with pleasure and profit. Under the spell of his impassioned appeals thousands flocked to the altar and wept their way to God. He was intensely evangelistic. He had a consuming passion for the salvation of men. His mission as a minister was interpreted to mean "a winner of souls." He knew the doctrines of his church and proclaimed and defended them. He delighted in the great themes of the Bible. He was at his best when presenting some phase of the atonement. In his preaching he was oftentimes truly eloquent, and always instructive. He was not a prophesier of smooth things, but boldly spoke forth the word of God. Never did he degrade his holy office by using it to win personal popularity. He was a diligent student of the Word. He had a keen insight into its hidden, spiritual content that lay between the lines.

He was a faithful shepherd. His flock knew his roice. He was a spiritual leader, a wise and patient pastor. He loved his people and they,
in turn, gave to him their hearts. There was nothing more beautiful in his life than the tender, sacred relationship between him and his people.

Brother Mussett was a great Christian. He knew God: The dwelling place of the Eternal was not amid the stars, but in his heart. He had fellowship with Him. Grace abounded in his heart. He kept the world beneath his feet. His conversation was in Heaven. For him to live was Christ, and to die was gain. Christ was his Master; he recognized no other sovereignty. He was optimistic; every cloud had its "silver lining." The world was ever growing better. His religion was not one of gloom, but gladness. He was happy in the Lord. He sang and shouted His praise. His triumphant hallelujahs still ring in our ears and thrill our souls. In the holy hush of this hour we fancy that we can catch faint echoes of his jubilant voice as he shouts today with the redeemed of God. One thing is sure, he did not have to learn to shout after he got to Heaven.

He believed in God. His trust was implicit. His faith was victorious. It was a faith that saw the invisible and did the impossible. It was a faith that held him steady and led him on victorious to the end. He loved men and also had faith in them. His faith in their dignity and possibilities fed the flame of his untiring zeal for their salvation.

He was a man of prayer. Jacob-like, he wrestled with God, and God heard him. He "prayed without ceasing," and in "all things gave thanks." His attitude was one of communion. He and the Father were not strangers; they often talked together-they understood each other. He kept his tiyst with the Lord. Upon his knees we have felt it as he lifted a whole congregation up into the presence of the Lord.

During the years of his superannuation his life has been a benediction upon the Church and all the people of Polytechnic. He has put the stamp of his saintly life upon them. He has lifted the whole community closer to Heaven. His name is blessed among them. His works will follow him. He died, as he lived, in the victory of an eternal faith. He has fouglit a good fight, has finished his course, has kept the faith, and has received the crown of righteousness which the Lord had laid up for his coming.
F. P. CULVER.

## REV. COLUMBUS ASBURY EVANS

The following data was gleaned from the Texas Christian Advocate, of August 1, 1922, and from a letter written me by Mrs. C. A. Evans, widow of the deceased:
C. A. Evans was born at Harpersville, Alabama, November 13, 1851, the son of G. Henry and Mrs. S. J. Moore Evans. He was converted at the age of eleven, under the ministry of Rev. Thomas Gore, in Calloun County, Mississippi, and joined the Methodist Church. At the age of 28, August 30, 1879, he was licenser to preach. Four years subsequently he was admitted on trial in the Texas Conference at its session held at Flatonia, Texas, and presided over by Bishop Parker. At this same conference he was ordained deacon. At the conference held at Austin, Texas, in 1885, he was ordained elder by Bishop McTyeire.

The first eight years of his itinerant ministry were spent in the Texas Conference, where he served the following charges: Lyons and Deanville, 1884-5; San Felipe, 1886-9; Caldwell, 1890; Jewett, 1891. In November of 1891 he transferred to the old Northwest Texas Conference. Before and after the division of the Northwest Texas Conference and the Central Texas he served the following charges: Polytechnic, where he organized the church, 1891-92; Joshua, 1893; Granbury, 1894-6; For-
reston, 1897; Goldthwaite Station, 1898-9; Groesbeck, 1900-1; Sweetwater, 1902; Merkel, 1903; Big Springs Station, 1904-6; Hamilton, 1907; De Leon, 1908-9; Riverside, 1910-11; Handley, 1912. He organized and built the churches at Sagamore and Sycamore which he served 1913-16. In 1917 he was appointed to the Highland Park Church, Fort Worth, his last pastoral charge.

Brother Evans was married to Miss Mary C. Harrell, in Mississippi, October 9, 1873. Of this marriage there were five children; Walter E, Harry H., and Amos K. Evans, all deceased; E. O. Evans, of Sweetwater, Texas, and Sidney M. Evans of Blackwell, Texas.

Some years after the death of the first wife he was married to Miss Eugenia Alice Silliman, May 14, 1888, at Sealy, Texas. There were five children of this marriage, four of whom are living; Coleman A. Evans, Fort Worth; Mrs. Kathleen Evans Neal, Gatesville, Texas, wife of Rev. T. Edgar Neal, pastor of the Methodist Church of Gatesville; Silliman Evans of Fort Worth and Henry Moore Evans of Wichita Falls, Texas.

Early in the morning of August 26, 1922, the end came, at his home in Fort Worth. Peacefully and sweetly he fell on sleep. The funeral services were conducted from the First Methodist Church, Fort Worth, and his body laid to rest in beautiful Greenwood Cemetery, Monday afternoon, August 28.

He leaves to his widow and his children the rich legacy of a life devoted to the highest ideals and of loving, unselfish service to humanity. To his family he gave tireless devotion and to his church loyal and efficient service. At all times and everywhere he was the same gentle, tender, kindly Christian gentleman. Unassuming, almost to a fault, in honor always preferring others, not asking to be ministered unto but always ready to minister, seeking not his own, but others' good-that was C. A. Evans. No task was ever given him by the church that he did not think worthy of the best that was in him. Whether he was laying the foundation for a new charge, or building upon the foundation laid by another, he always did his best.

As a preacher of the gospel he was thoughtful, painstaking in his preparation, earnest and instructive. And he was just as good a listener as he was a preacher. To those who have had the pleasure of preaching to him, the memory of the light that shone upon his face, as he listened to some simple gospel truth to which his own soul was deathlessly devoted, will never be effaced. He was a sympathetic, tireless pastor. He loved devotedly the people he served and never can they forget his tender, helpful ministry, both in pulpit and pastorate. His brethren of the ministry were the very apple of his eye, and never did one of them suffer as the result of any act or word of his.

Four years in the local ranks; thirty-five years in the active itineracy and four years on the "Honor Roll." Forty-three years of patient, persistent, loving service. No man ever gave to the church a more purely altruistic service than did C. A. Evans. He was content to be known simply as a loyal itinerant who devoted himself to the place that was assigned him. His religion was of the type that enabled him to rejoice with them that rejoice as well as weep with them that weep. In honor he preferred his brethren, but in loyallty, tireless devotion, patient labor, he allowed none to excel him.

The men who followed Brother Evans, in the pastorates lie had served, always found that the man who had preceded them had left a clean record, and that they had an easy passport into the homes and hearts of the people because one had lived and labored among them whose life was not only above reproach, but whase every act made it easier to believe in both God and man. While there may be no one great. outstanding achievement to which men may point and call him great, thirtyfive years of faithful, efficient, labor as an itinerant Methodist preacher,
is a monument to his memory that will endure forever. He laid the foundation for more than one charge and others, building wisely thereon, may have received more praise than he, perhaps, but He who suffers no good work to go unnoticed will know how to give due credit to each and count the stars for his crown.

When in 1918 Brother Evans asked that his name be placed among the names of those who had been given an honorable discharge from the active duties of the itineracy, and that he be allowed to take his place among his brethren of that honored group, all knew that he was moved by the same high and unselfish motives that had actuated him in everything. Through the years following his superannuation to the day of his death he continued to grow in all the beautiful graces that adorn the noblest Christian life and character. His loyalty to his church, and his interest in all of her activities were unabating, and his love for his brethren was true and unfailing. Faithfulness was the very keynote of his life and his ministry, and he was himself the incarnation of faithfulness.

Amid the glories of the brighter world, to which he lured and led the way, he rejoices and beckons his loved ones on.
C. R. WRIGHT,

Fort Worth, Texas.

## REV. JAMES A. WHITEHURST

Rev. James A. Whitehurst was the son of DeLaney L. and Grace Whitehurst. He was born in Prentiss County, Mississippi, April 9, 1861. Hie was converted in early life and joined the Methodist Church. On the 23 rd day of December, 1884, he was married to Miss Martha C. Suitor. God blessed this union with eleven children. Four of these preceded the father to the heavenly home; the othrs, with their mother, survive him. They are Miss Flora Whitehurst, Mineral Wells; John Whitehurst, Fort Wcrth; Mris. Mary Gean, Beaumont; Mrs. Ruth Byus, San Antonio; Mrs. Martha Muehlhause, Corsicana, and Miss Pauline, who is with her mother. Brctiner Whitehurst was licensed to preach in October, 1884, and was admitted on trial into the North Mississippi Conference in November, 1886. In the fall of 1894 he was transferred to the old Northwest Texas Conference and was sent to Wortham. He served subsequently Colorado City, Amarillo, Mulkey Memorial (Fort Worth), Corsicana, Brownwood District, Waxahachie Station, Waxahachie District, Waco District, Mineral Wells and Belton. He was one of the trusted leaders of his conference. He served on the Joint Board of Publication of the Texas Christian Advocate, chairman of the committee to secure homes for superannuates and on other important boards and committees. He was elected to represent his conference in the General Confrence at Oklahoma City, in 1914. While at Mulkey Memorial Church in Fort Worth he was largely instrumental in buying the lot and beginning the organization of Central Church in that city. To every task assigned him he gave his very best attention. He was a tireless worker and never spared himself when any good cause was at stake. He was splendidly endowed for the work of a minister. Plysically strong and vigorous; a frank, open countenance; genial and sunshiny disposition; an unusually fine memory for names; naturally gifted as a speaker; a definite and satisfying experience as a Christian; a consuming passion for souls which never diminished to the day of his death; with never a doubt that God had called him to this high and holy work, his ministry was an ever-increasing joy. In June, 1886, he was graduated with the B. S. degree from the Poplar Springs Normal College. Early in his ministry he developed unusual gifts as a revivalist and spent one year, 1892, in evangelistic work with George Inge. He was always in demand for evangelistic meetings and
had more calls than he could fill and do justice to his own pastorate. Brother Whitehurst was a great lover of his fellowmen and he loved to be loved. He was affectionate without affectation; sympathetic without softness; sincerely interested in everything that affected the private lives of his people, but not officiously inquisitive. In his preaching he could be as tender as a mother with a sick babe, where tenderness was in order, but when occasion required he did not hesitate to use the surgeon's knife and lay bare the public sins of a community. He was always tolerant and considerate of the opinions of others when there was no moral issue involved, but absolutely uncompromising when the cause of righteousness was at stake. He was especially interested in and helpful of young men in the ministry; always ready to give kindly and sympathetic advice and, as he was able, to give financial assistance to those struggling for an education. In his home he was always a lover. His wife and children confided in him without reserve. The filial regard of the children for him as a father was beautiful, and his love for them was deep and tender and strong. His death came after long, weary weeks of suffering. When his malady was first discovered his physicians gave little hope for his recovery, but he was so anxious to continue his work that he refused to believe that the end was near. With brave optimism he made an heroic fight, but the contest was unequal, and he gracefully surrendered to the inevitable. For several weeks he realized that his work was done and he faced his record without fear or regret. He was able to say with St. Paul: "I am now ready; I have fought a good fight, I have kept the faith." It has been said that the chamber where a good man meets his fate is privileged above the common walks of men. It was eminently so in his case. Men and women counted it a privilege to come into his room for a moment, to clasp his hand, to look into his beaming eye, to hear his words of faith and cheer and would go away with tear-dimmed eyes saying, "Let me die the death of the righteous and let my last end be like his." The end came on Monday, Sept. 18, 1922. It was not like the sun going down behind the western hills, but rather as the morning star gentily fades away into the greater light of day. A memorial service was held in the church at Belton at $4: 30 \mathrm{p} . \mathrm{m}$. on Tuesday, participated in by the writer and his good friends Revs. Josephus Lee, M. S. Hotchkiss, E. B. Hawk and others. The church was filled with the citizens of Belton who closed their places of business as a tribute to the good man whom. they loved and honored. The casket and chancel were banked with exquisitely beautiful flowers and strong men wept as they filed past his biex and looked for the last time into the face of their friend and brother. On Wednesday, the 20th of September, the regular funeral service was held in the church at Corsicana, conducted by the writer and Dr. C. R. Wright and Rev. T. S. Armstrong. The presence of a large number of his former
parishoners and beautiful additional floral offerings were an eloquent parishoners and beautiful additional floral offerings were an eloquent tribute to the memory of the good man. who had once served them as pastor. We laid his body to rest in the beautiful cemetery beside the body of his son, Paul, who had passed away about sixteen years before. But, thank God, this is not the end of human biography. Earth to earth and dust to dust were never spoken of the soul. We left his body here, but we think of him as having already joined the bloodwashed throng in that land where the inhabitants never grow cold, where none shall ever say I am sick, where tliey need no candle neither light of the sun. Our loss is his infinite gain.

JOHN M. BARCUS.

## JOHN W. DICKINSON

John W. Dickinson was born in Missouri, December 9th, 1851. His father and mother, William and Ann Petrie Dickinson, moved from Mis-
souri to Texas when he was three years old. Brother Dickinson was converted when twelve years of age under a brush arbor in Falls County. Early in life he felt the , call of God to preach. In preparation for his life's work he attended and graduated from Salado College and was for some time a student in Southwestern University.

In 1875 he was licensed to preach and remained in the local ranks until 1879 when he joined the Northwest Texas Conference which met that year in Fort Worth, and for twenty-five years was a faithful itinerant preacher.

His appointments were all the way from Mobeetie on the northwest to Round Rock on the south. He preached his first sermon at Sulphur Springs and his first appointment was at Graham in Hill County. From that time on he filled the following appointments: Fort Worth Circuit, Oenaville, Hamilton, Albany, Mobeetie, Sweetwater, Taylor, Killeen, Belton, Round Rock, Santa Anna, Peoria, Abbott, Ovilla, Forreston and Joshua.

When failing health came he took the supernumerary relation and lived for five years on his farm. Later he moved to Fort Worth where in great' peace he passed to his eternal reward from his home in Polytechnic Sunday morning October 29th, 1922.

Brother Dickinson was married to Miss Hattie Dickey, a relative of our Bishop Dickey, at Temple, Texas, in 1889. Six children were born of this union. Two of these died in infancy. The remaining children are Mrs. Frank Hayes, Polytechnic, Mrs. J. O. Vinson, Polytechnic; Miss Mary Love Dickinson, Polytechnic, and William Dickey Dickinson, a very bright boy twelve years of age.

Brother Dickinson was one of the useful ministers of our church and he has back of him a long record of faithful service. It was his lot to serve in the hand places, and during the entire period of his active service he never enjoyed a salary in excess of $\$ 600.00$ per annum, except one year. Not counting the cost, however, he threw himself loyally and wholeheartedly into the work, and today many rise up to call him blessed for his unselfish labor of love.

His funeral was conducted in the Polytechnic Methodist Church Tuesday morning, October 31st. Dr. F. P. Culver, the presiding elder of the Fort Worth District, was in charge and he was assisted by Rev. W. H. Matthews, a lifelong friend of Brother Dickinson, and who made the principal address at the service, by Rev. J. J. Creed, Rev. D. L. Collie, Dr. W. J. Love, family physician, and by Rev. P. E. Riley the pastor.

The weary body was laid to rest in Greenwood Cemetery. There remains a splendid family of genuine Christian characters to cherish the name of Brother Dickinson and to bear testimony to his unfeigned faith and Christian hope.
W. H. MATTHEWS.

## REV. JAMES CAMPBELL, D. D.

"Know ye not that there is a prince and a great man fallen this day in Israel?" Thus felt King David of old when Abner passed away, and thus do we who knew Dr. Campbell, feel today.

He was born in Union Parish, Louisiana, March 21, 1852, son of Thos. Alexander and Louisiana Campbell, reared near Nashville, Tennessee, and when seventeen years of age came to Texas, where his whole after life was spent. He was received on trial into the old Northwest Texas Conference at Waco, November, 1873, Bishop H. H. Kavanaugh presiding. His first appointment seems to have been Mansfield Circuit. Then for two years he was Junior preacher under Revs. Horace Bishop
and J. S. Lane on Georgetown Circuit, attending school in connection with his work as a pastor. He graduated with the A. B. degree in 1876 in the first class sent out from that great institution. His Alma Mater later conferred on him the honorary degree of D. D., an honor worthily bestowed and as worthily borne.

After his graduation he was on the Lancaster Circuit and in the Corsicana Station. In October, 1879, he was happily married to Miss Amantha Starley with whom he walked in perfect union for more than forty-three years. She with their three noble daughters and two stalwart sons, survive. That Fall, at the earnest request of Dr. Mood, Brother Campbell was appointed to Georgetown Station where he remained for two years. Then followed three pastorates at Rockdale, Mexia and Ennis, all short at his own request.

His wife's health not being good, he was invited in 1884, to transfer to the old East Texas Conference that Sister Campbell might be near her people and her physician. He was sent to Marshall in that Conference where he served four very successful and delightful years. He was then at the height of his great intellectual powers and popularity.

In July, 1888, he was elected Editor of the Texas Christian Advocate, which position he held for more than six years. No more strength of intellect or able defense of things pertaining to Methodism ever went into the columns of that paper than while he was on its tripod.

In 1894, he retired from the editorship, and though importuned to remain in the East Texas Conference, he returned to his first love, and served with great ability, the following works: Waco District 1895-98; Georgetown Station, 1899-1900; Fort Worth District, 1901-4; Waxahachie District, 1905-8; Corsicana Station, 1909; Fifth Street, Waco, 1910; Weatherford District, 1911-14; McGregor, 1915. That Fall he took the superannuate relation, which he held for seven years, living first at Rising Star, and then at Weatherford where the quiet évening hours of life were spent.

In addition to his appointments from the Conference Dr. Campbell served the Church very efficiently in various other relations. He was a great friend to Christian Education, serving for many years as trustee of Southwestern University and of Polytechnic College. Four times he was elected to the General Conference: in 1890, 1894, 1898 and 1902. For several quadrenniums he was a valued and efficient member of the Book Committee. Also, he was a member of the commitee that prepared the present Joint Hymnal of the church. In 1891 he was a delegate to the second Ecumenical Conference of Methodists.

In whatever position he served there was seen in him great intellectual power, cogent reasoning, rare good judgment, purity of motive, guilelessness of spirit, uprightness of character. He was ever true to his own convictions, true to his friends, true to his Church, true to his Lord and Master.

Robert Lewis Stevenson wrote the epitaph that he wanted over his grave. He said:
"This is the verse you grave for me;
Here he lies where he wished to be:
Home is the sailor, home from the sea,
And the hunter home from the hill."
Dr. Campbell's end was as he himself might have wished. When his mind was wandering before the end, he was nearly always at Annual Conference or elsewhere among his brethren. For a year he looked forward to answering roll-call at this Conference. But just twelve hours before his name was to be called on this rostrum, he answered the roll

[^0]call on high, dying at $9: 30$ p. m., Nov. 14, 1922. The next day at 3 p. m. his body was borne to this Conference room, all the business of the Conference stood still, and his brethren of an entire Annual Conference, that had known, admired and loved him, gathered round his casket and paid him a last, tender, loving tribute of respect, his life-long friend, Dr. Horace Bishop, making the principal address. Never was there a more fitting end to a distinguished servant of the church. The body was then reverently laid in a grave under the wide and starry sky in the cemetery near by the city where it waits the resurrection morn.
"Servant of God, well done!"

## S. J. RUCKER.

## REV. E. J. MAXWELL

The subject of this memoir, Rev. E. J. Maxwell was born in Murry County, Tenn., December 31st, 1854, and departed this life at his home near Kennedale October 10th, 1922, being approximately 68 years old. He moved with his father's family, while he was quite small, to Missouri, where he remained until he was about 21 years old. He then came to Texas and settled at Howe in Grayson County. He was married to Miss Mollie Guinn on February 27th, 1877. From this union there were no children. However, they adopted and raised three orphans. The devotion existing between the last one, Jennie McLaren and Brother and Sister Maxwell, was marked, and the girl contributed much to the happiness of her foster father and mother. Brother Maxwell prohapped religion when he was 11 years of age, but did not join the church until he was 17. Although his progenitors were Baptists, he united with the Methodist church. He was licensed to preach at Palmer in the Waxahachie district in 1888, under the ministry of R: C. Armstrong, P. E., and E. M. Sweet, P. C. He was admitted on trial in the Northwest Texas Conference at Belton in 1889, Bishop Key presiding. He was ordained deacon by Bishop Key at Abilene in 1890, and elder by Bishop Keener at Waxahachie in 1896. He spent twenty years in the pastorate, three as supernumerary and nine as superanuate. He served the following charges: Boonville, two years; Weatherford Circuit, one; Aledo, two; Mart, one; Aquilla, two; Carbon, one; Springtown, two; Whitt, one; Barry Circuit, one; Hereford Mission, one; Smithfield, two; Cresson, two; Harbin and Green Creek, two. This brief epitome gives no account of the exacting toil, the privations, hardships and trying ordeals through which our brother was called to pass. He was an indefatigable worker, whether meeting the demands of a farmer or the functions of the ministry. He was devoted to his companion and true to his friends. He was an intense man, entering fully into his work, whatever kind it might be. He met the duties of the ministry in the spirit of self-sacrifice and devotion. He was a good preacher and a faithful pastor. He was cordial and obliging in disposition. He spent. his last days at Kennedale, where he was loved and respected by all who knew him. He entered fully into any duty that devolved upon him. He had the courage to execute his convictions. He spent his last years in hard labor trying to provide a comfortable home for himself and family. But he has retired from the field of toil and labor here and has entered into eternal rest. He leaves behind the legacy of a good name and has gone to wear a crown of fadeles glory. May the blessings of Heaven rest upon his bereft wife. His wearied body was laid to rest in the cemetery at Kennedale in the presence of a large circle of friends. The funeral services were conducted by Dr. Culver, assisted by the pastor, Brother Alsup, and the writer.
R. C. ARMSTRONG.

MRS. MILTON K. LITTLE


Drusilla Blackburn was the daughter of Rev. J. J. and Eliza Blackburn. She was born near Birmingham, Alabama, December 31, 1851. She *as converted when a child and united with the Methodist Church, of which she remained a consistent member until she was transferred to the church triumphant. February 26, 1873, she was united in marriage to M. K. Little and came with him to Texas in 1876. In the fall of 1879 her husband was admitted on trial into the old Northwest Texas Conference. From that day she was in every sense a true itinerant. Her husband's appointments were hers, and whether it was to a circuit, station or district, she accepted it as of the Lord. With a heroism and faith and courage that made her always an optimist, she faced the duties, deprivations and hardships incident to the itinerancy of that day, not only without a murmur, but with an enthusiasm that was contagious. In 1890 their appointment was to the Vernon District, which at that time embraced nearly all of what is now the Northwest Texas Conference, with what was then known as Greer County thrown in for good measure. This vast territory had to be traveled almost entirely by private conveyance, which made it necessary that her husband should be away from home for weeks, and sometimes for a month or more, at a time. Following this they were sent to the Abilene District, which was somewhat smaller in territory, but which also required long absences from home. During these years she had to stay alone with her little children and almost the entire care of them and the household fell to her lot. Her practical commonsense, her untiring energy and her economical administration of her home affairs made it possible for her husband to do this pioneer work without embarrassment on the meager salaries provided at that time. For fourteen years altogether they were engaged in district work, during the very years when the characters of her children were being molded and they were getting their education. The fact that she raised five to be refined, cultured, educated, Christian men and women is a more eloquent tribute than mere words can express to her fidelity and skill as a mother. I knew Sister Little long and inti-
mately. When they were on the Vernon District I was stationed at Vernon. One year the District Conference was appointed to meet at a place 175 miles from Vernon. Brother Little had to go on some days in advance and it fell to my happy lot to take his family and my own and my father to the conference by private conveyance. We camped out all the way going and coming, and had some never-to-be forgotten experiences. Sister Little was a great lover of God's out-of-doors and found her most satisfactory recreation in camping out where she could commune with nature in its virgin purity and look up through nature to nature's God. Sister Little was very hospitable in her home. Whether the guests were expected or not made very little difference. She served them unstintedly with the best she had and always with a genial cordiality that made a stay in her home a great delight. After her children were large enough to care for themselves and her husband's work was on stations she became his constant and almost inseparable companion and true fellow worker. Her sunny and uniformly cheerful disposition, her sympathetic interest in all human affairs, her kind and generous treatment of everybody, made her welcome in the homes of the rich and poor alike. Her varied experience and her practice of constantly reading the literature of the church made her an invaluable counsellor in all the work of a pastor. She was ever charitable in her opinions and would not listen, without rebuke, to any slanderous criticism of others. She seemed never to tire of doing a kindness for somebody. She met the Master's standard of greatness when he said: "He that would be greatest among you let him be the servant of all." The last years of her life were given exclusively to the work of the church. She could say with the sweet singer of Israel: "Let my tongue cleave to the roof of my mouth if I prefer not Jerusalem above my chief joy." Her religious experience was eminently satisfactory. She was always ready to lift her voice in song or prayer and she was never happier than when telling how great things the Lord had done for her soul. The fruit of the Spirit, which is love, joy, peace, longsuffering, patience, meekness, faithfulness, so abounded in her life that no one who knew her doubted the sincerity of her profession when she claimed to be a child of God. It is not surprising therefore that when the time of her departure came at 2 o'elock on Sunday morning, February 5, 1922, she was not only ready, but triumphant. Hers was a beautiful life and it ended well. The world was better because she lived in it and now that she is gone her influence will continue to bless the lives of those she touched. Having served her own generation by the will of God she fell asleep to wake up in heaven. Her body was laid to rest in the cemetery at Fort Worth, after a funeral service conducted by Drs. H. A. Boaz and J. W. Bergin. Besides her husband she leaves in her immediate family five children, Mrs. J. D. Young, of Fort Worth; Mrs. C. I. Saunderson, of Dallas; Rev. Chas. H. Little of Lone Oak; Mrs. I. H. Cochran, of Comanche, and A. W. Little, of Breckenridge. May her constant prayers be answered by a reunion of the whole family in our Father's house. JNO. M. BARCUS.
Georgetown, Texas.

## MRS. MARY FRANCES BARCUS

It is not material resources that build a mighty empire. The foundations of great nations rest not upon the accumulated wealth of forest, mine and field, but upon the character of their citizenship. He wito helps to build a great character has wrought a finer work than he who builds a great industry, for the greatness of a state grows out of the greatness of its people. The glory of our own Commonwealth and its inexhaustible wealth, grow out of noble souls like Mrs. Mary Frances

Barcus. She, and others like her, are the makers of history and the saviors of the people. She has made an investment in Texas that will enrich every page of its history. She has made a contribution to the accumulating wealth of the whole nation. And it is no wonder when we think of what she was by inheritance, self-determination and grace. Some of the best blood of the country was hers. She came of a long line of worthy and virile forebears. Her ancestors, the McFerrins, immigrated to this country from Ireland about 1750. They were a blending of Scotch and Irish, possessing the strong characteristics of both nationalities. In the long lines of descendants of this distinguished family were many sons and daughters who served conspicuously the country in times of peace and war, and whose splendid lives have in every way enriched the annals of our country.

Her grandfather, Col. James McFerrin, a Presbyterian in belief, was converted in middle life at a camp meeting near his home in Tennessee. And he was genuinely converted for he went home and brought his whole family to the camp meeting where they were all converted, and joined with him the Methodist Church. Soon after he joined the church, he was licensed to preach and was an itinerant for twenty years. Two of the children who joined the church with their father, were Dr. John B. McFerrin, one of the most distinguished sons of Methodism, and his sister, Eliza, who became the mother of Sister Barcus. About 1822, Colonel McFerrin moved to Alabama where Eliza married and where her daughter, Mary Frances, was born Nov. 22, 1832.

Soon afterward the family moved to Shelby County, Tenn., near Memphis. It was here that Mary Frances spent her girlhood 'till she was sent to finish her education at Marshall Institute in Marshall County, Miss. She graduated at about eighteen years of age and as an evidence of her force of intellect and character, was employed as a teacher in the school. About the same time Prof. E. R. Barcus accepted a place in the faculty as teacher of music. It was a case of love at first sight and when Mary Frances was about twenty years old she and the young professor were married. They remained in this school for a year, then they came west. They located in Little Rock, Ark., where they taught for a few years, and then went to Tulip, an aristocratic, wealthy community, and opened a private boarding school for girls. The Civil War wrecked the community financially and closed their school. In the meantime, the husband had yielded to the call to preach and joined the Little Rock Conference. They moved from Tulip to Fayetteville, then to Camden, and finally to Columbia Institute in Nevada County. Here they remained until he was transferred to the Northwest Texas Conference in 1874. His family being too large to move from place to place and live on the meager salary of a Methodist preacher of that day, he settled them on a farm about ten miles from Waco. The care of the home and the children was largely committed to his wife, while he traveled circuits for about twenty years, and went to his reward in 1896. Soon after her husband's death, the children all being grown and scattered, Sister Barcus left the old home and went to live with her children-most of the time with her daughter, Mrs. M. W. Stanford, in Waco, where she passed away March 14th, 1922.

Judged by every standard, Sister Barcus was a truly great woman. Her life stands out clear and lifted up among all the worthies of her day. She touched with power the passing events of Church and State. Multitudes were lifted up upon her high thinking and pure living. She was one of that small company of constructive thinkers who do the pioneering of all great reforms in matters religious and civil. Her life swept the whole field of human need. Her greatness grew out of the service she rendered to the world's need. The impress of her mind and heart was made upon whole communities, and there are those scattered to the ends
of the earth who have felt the thrill and uplift of her queenly personality.

She was one among the best educated women of her day. Marshall Institute, a select, high-grade school for young women, where she received instruction, was among the best that the country afforded. While she improved the years spent in college, yet her education did not cease with the hour of her graduation. She was a reader and a thinker. She loved good books and some of them were her constant companions. She was always a student of good literature. She taught school for many years and her skill in that profession is proven by the fact that she prepared her children for college entrance. Her devotion to education is abundantly vindicated in the fact that nearly every one of her children and grandchildren, who are old enough, are college graduates. In this she has rendered the cause of higher education in her state and church a conspicuous service.

As a home-builder and nother she ranks among the greatest in the annals of Methodisnı. She easily takes her place by the side of Susannah Wesley, if she is not her superior. She was a great mother and she built a great home. The little cottage out on the bald prairie was transformed, by the energies of her great soul, into a palace of clean living and high thinking. We hope one day that some one with literary skill sufficient will give to the world an interpretation of her splendid life as "Methodism's Greatest Mother."

She was the mother of thirteen children. Two of them died in infancy; the others still live and have families. She has fifty-two living grandchildren and twenty-eight great grandchildren, making a family of ninety-one. Counting the sons and daughters-in-law there are 119 now living. Every one of the children and grandchildren were baptized in infancy, and every one over ten years of age is a member of the Methodist church. Her living children are as follows? Mrs. M. E. Bullock, Artesia, N. M.; Mrs. M. W. Stanford, Waco; Rev. Jno. M.' Barcus, D. D., Presiding Elder Georgetown District; Prof. W. J. Barcus, Waco; Mrs. W. B. Stanford, Lorena; Rev. J. Sam Barcus, pastor at Denton; H. R. Barcus, Pomona, Calif.; Mrs. Jackson B. Cox, Monterey, Mex.; Rev. E. R. Barcus, pastor at Austin; Hon. Geo. W. Barcus, Waco; Rev. Thos. S. Barcus, Presiding Elder Brownwood District. One grandson, E. R. Stanford, is a preacher and one granddaughter, Miss Sue Stanford, is a missionary to China. The is a marvelous record. I do not believe that it is surpassed by any family history in the whole life of the nation.

Mother Barcus was a great Christian. She knew God and served Him. She sought His ways and walked therein. Converted when a child, she was for more than eighty years a member of the Methodist Church. During those years she gave heed to the exhortation of St. Paul, "Let us go on unto prfection." She grew to be a saint-her presence was a benediction. She was not simply good, she also did good. A vast multitude here and over there testify to the unstinted deeds of her hands and heart. Never a call was by her unheeded, and never a bruised heart was by her unmothered.

She loved the church and delighted in its services. She knew its doctrines and defended them. She never missed a service if it were possible to attend. She was an attentive and helpful auditor. Her presence was an inspiration to her pastors. This one was helped by her more than she by him. She was a great blessing to me. I count it a high privilege to have known her and loved her. We will not grieve for her, but try to rejoice with her in the consummation of all those high things for which she has dreamed and prayed and lived.

## STATISTICAL

STATISTICAL TABLE No. 1-Membership, Baptisms, Church Property and Woman's Work.


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STATISTICAL TABLE No. 1-Membership, Baptisms, Church Property and Woman's Work.



STATISTICAL TABLE No. 1-Membership, Baptisms, Church Property and Woman's Work.




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Statistical Table No. 2-Epworth Leagues and Sunday Schools.



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| NAME OF CHARGE |  | \% |  |  |  | No. of Sunday Schools |  |  |  |  |  |  |  |  |  |  |  |  |
| Barry |  |  |  |  |  | 2 | 16 | 20 |  | 161 | 197 |  | 2 | 10 |  |  | 104 |  |
| Blooming Grove | 1 | 22 | 25 |  | 51 | 1 | 17 | 26 | 12 | 193 | 248 |  |  | 11 | 45 | 5 | 202 | 170 |
| Chatfield | 1 | 138 |  |  | 255 | 3 | 24 | 27 | 39 | 300 | 366 |  |  | 34. |  | 12 | 190 |  |
| Cooledge ... |  | 70 | 70 |  | 25 | 1 | 16 |  |  | 200 | 235 |  | 6 | 15 | 48 | 8 | 225 |  |
| Corsicana, First Church.... | 2 | 75 |  |  |  | 2 | 56 | 53 | 23 | 1491 | 1617 |  | 2 | 20 | 386 |  | 648 | 222 |
| Corsicana, Eleventh Ave. . | 2 | 60 |  |  | 5 | 1 | 33 | 40 | 50 | 377 | 500 |  |  | 19 | 76 | 9 | 319 | 169 |
| Corsicana Circuit .......... |  |  |  |  |  | 5 | 40 |  |  | 335 | 382 |  | 2 | 15 | 38 | 8 | 167 | 17 |
| Emhouse | 1 | 40 | ${ }_{27}^{15}$ |  | 10 | 1 | 22 | 43 | 60 | 250 | 375 |  | 1 | 25 | 30 | 9 | 250 | 40 |
| Emmett | 1 | 150 |  |  | $\begin{array}{r}114 \\ 50 \\ \hline\end{array}$ | 4 | 30 | 16 | -..... | $\begin{array}{r}128 \\ 320 \\ \hline\end{array}$ | 158 |  | 3 | 51 | 60 | 5 | 160 | 35 |
| Frost .......... | 1 | 25 |  |  | 14 | 1 | 16 | 25 |  | 243 | 304 |  | 2 | 11 | 61 | 5 | 225 | 70 |
| Groesbeck |  |  |  |  |  | 1 | 20 | 30 |  | 270 | 320 |  | 5 | 14 | 98 | 11 | 286 |  |
| Irene .. | 1 | 20 |  |  |  | 2 | 23 | 19 | 5 | 280 | 327 |  |  | 7 | 17 |  | 280 |  |
| Kerens | 2 | 26 |  |  | 10 | 1 | 11 | 27 |  | 190 | 229 |  | 1 | 11 | 100 | 9 | 160 | 93 |
| Kerens Circuit |  |  |  |  |  | 4 | 30 | 29 |  | 220 | 279 |  |  | 25 | 12 | 15 | 101 | 105 |
| Mexia |  |  |  |  |  | 3 | 21 | 18 | - .... | 168 | 195 |  |  | 15. |  |  | 95 | 94 |
| Mexia Circuit |  |  |  |  |  | 4 | 28 | 10 |  | 214 | 245 |  |  | 13. | 60 | 11 | 499 70 | 300 |
| Munger |  |  |  |  |  | 2 | 18 |  |  | 182 | 200 |  |  | 10 |  | 2 | 200 | 102 |
| Personville |  |  |  |  |  | 2 | 12 |  |  | 113 | 125 |  |  | 22 |  |  | 25 |  |
| Purdon |  |  |  |  |  | 5 | 25 |  |  | 336 | 361 |  |  | 23 | 15 | 5 | 131 |  |
| Rice..... | 1 | 28 |  |  |  | 1 | 22 | 17 | 24 | 172 | 235 |  | 3 | 4 | 110 | 12 | 221 | 15 |
| Richland <br> Thornton | 2 | 35 |  |  | 8 | 1 | 8 | 10 |  | 125 | 143 |  |  | 25. |  |  | 125 |  |
| Wortham |  |  |  |  |  | 1 | 11 | , |  | 115 | 115 |  |  | 4 | 2 |  | 92 |  |
| Total |  |  |  |  |  |  |  |  |  |  | 126 |  |  | 7 | 40 |  | 116 | 163 |
| Total Last Year | 20 | 941 | 18 | 4 |  | 5 |  | 403 | 223 | 6985 | 7672 |  | 30 | 420 | 1203 | 136 | 4991 | 1595 |
|  | 20 | 941 | 82 |  | 494 | 52 | 547 | 484 | 227 | 6532 | 777 | 5 | 30 | 514 | 1585 | 15 | 4766 | 2082 |
| Decrease ... |  |  | 55 |  | 48 |  |  |  |  | 453 |  |  |  |  |  |  | 225 |  |
| FORT WORTH DISTRICT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arlington | $\begin{array}{rr} 4 & 125 \\ 1 & 60 \\ 1 & 25 \end{array}$ |  | 16015 | $\begin{array}{r} 200 \\ 85 \\ 30 \end{array}$ |  | 3 | 553628 | 756014 | 25 <br> 30 <br> .. | 500574213 | 655700 | 34 |  | 31404 | 180 | $\cdots$ | 5 | 43921318 |
| Boulevard |  |  | 464 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Brooklyn Heights .-.......................... |  |  | 213 |  |  |  |  |  |  | 191 |  |  |  |  |  |  |  |


STATISTICAL TABLE No. 2-Epworth Leagues and Sunday Schools.

| GEORGETOWN DISTRICT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of charge | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ \vdots \\ \dot{0} \\ \dot{z} \end{array}\right\|$ |  |  |  |  |  |  |  |  |  | Enrollment in all Depts. |  |  |  |  |  |  |  |
| Bartlett |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Belton | 1 |  |  |  | 20 | 1 |  | 32 | 41 | 275 | ${ }_{378}^{335}$ |  | ${ }_{3}^{1}$ |  | 9 | 20 | ${ }_{213}^{265}$ | ${ }_{14}^{303}$ |
| Copperas. Cove |  |  |  |  | 30. |  |  |  |  | 205 | 245 |  |  |  |  | 7 | 117 | 134 |
| Georgetown | 1 | 60 | 10 | 5 | 9 | 1 | 10 | 81 | 100 | 594 | 775 |  |  | 28 | 120 | 10 | 320 | 23 |
| Georgetown Cir |  |  |  |  |  |  |  |  |  | ${ }_{227}^{227}$ | 㬉 |  |  |  |  |  | 160 |  |
| Granger | 2 | 106 | 75 | 5 | 117 |  | 19 | 35 | 20. | 335 | 339 |  | 6 |  | 100 | 3 | 200 | 159 |
| Hutto |  |  |  |  |  |  | 18 | 14 |  | 200 | 234 |  |  |  | ${ }_{61} 1$ | 12 | 105 | 72 |
| Killeen ... | 2 | 28 | 8 |  | 17 | 1 | 19 | ${ }^{23}$ |  | 222 | 264 |  | 4 | 14 | 150 |  | 182 |  |
| Nolanvilie |  |  |  |  | 10 | 2 | 17 | $\stackrel{14}{26}$ |  | 180 200 | ${ }_{242}^{194}$ |  |  |  |  | 4 | 141 |  |
| Oenaville | 1 | 15 |  |  |  |  | 20 |  |  |  | 140 |  |  |  | 12 | 3 |  | 18 |
| Rogers |  |  |  |  | 10 | 1 | 16 | 14 | 289 | 319 |  |  | 3 |  | 70 |  | 253 |  |
| ${ }_{\text {Temple, }}$ First Church | 1 |  | 50 | - |  | ${ }^{3}$ | -36 | ${ }_{65}^{15}$ |  | ${ }_{930}^{433}$ |  |  | ${ }_{4}^{2}$ | ${ }_{40}$ |  |  | ${ }_{7} 30$ | 12 |
| Temple, Seventh St. | 1 | ${ }^{24}$ | 10 |  | ${ }_{46}$ |  | ${ }_{35}^{66}$ | ${ }_{45}^{65}$ |  | ${ }_{245}^{930}$ |  | 2 | 4 | 17 | 403 84 | ${ }^{20} 7$ | ${ }_{197}^{776}$ | 735 247 |
| Thrall | 3 | 85 |  |  | 25 | 3 | 14 |  |  | 150 |  |  |  |  |  | 5 | 115 | ${ }_{10}^{24}$ |
| Troy | 1 | 50 | 75 |  | 50 |  | 20 35 | - $\begin{aligned} & 30 \\ & 21\end{aligned}$ | 20 | 230 300 | 300 |  |  |  |  |  |  | ${ }_{369}^{156}$ |
|  | ${ }^{33}$ | 809 |  |  |  | 37 |  |  |  | 5376 |  |  |  |  |  |  | 315 | 369 |
| Total Last Year | 19 | \| 688 | 343 | 19 | 411 | 40 | 524 | 440 | 336 | 4829 | 6348 | 13 | ${ }_{35}$ | ${ }_{317}{ }^{294}$ | ${ }_{1307}$ | ${ }_{144}^{14}$ | 4099 | 53 |
| Increase | 14 | ${ }^{1} 118$ | --1. | - | 128 |  |  | 11 | 229 | 547 |  |  |  |  | 45 |  |  |  |
| Decrease | --... |  |  |  | $\cdots$ | 3 ! | 10 |  |  |  | 92 | 2 | 1 | 23 |  | 33 | 17 | 668 |
| WACO DISTRICT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 212 | 14 |  | 102 |  |  | 32 |  |  |  |  |  |  |  | 12 |  | 15 |
| Aquilla |  |  |  |  |  | 5 | 34 | 10 |  | 30.1 | 315 |  |  | ${ }_{15}^{4}$ | ${ }_{56}^{20}$ |  | 137 | 15 |
| ${ }_{\text {Big Hill }}^{\text {Bosquevile }}$ |  | 42 |  |  |  | ${ }_{2}^{2}$ | ${ }_{24}^{24}$ | ${ }_{14}^{18}$ |  | ${ }^{250}$ | ${ }_{17}^{290}$ |  |  | 10 | ${ }^{35}$ |  | 156 | 35 |
| Bruceville |  |  |  |  |  |  |  |  |  | 165 | 180 |  |  |  | ${ }_{38}^{46}$ | ${ }_{3}$ | ${ }_{72}^{96}$ | $\stackrel{4}{27}$ |
| China Springs ...- - - - - - - - - - - - - - | 1 | 12 | .-. | $\cdots$ | $\cdots$ | 2 | 17 | 27 | 17 | 130 | 193 |  | 2 |  | 24 | 5 | ${ }_{72}$ | ${ }_{66}^{27}$ |



STATISTICAL TABLE No. 2-Epworth Leagues and Sunday Schools.

STATISTICAL TABLE No．3－Financial

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STATISTICAL TABLE No. 3-Financial

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STATISTICAL TABLE No. 3-Financial


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STATISTICAL TABLE. No. 3-Financial

STATISTICAL TABLE No. 3-Financial


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